



# “NCA LIGHTS THE WAY”

Newfoundland Club of America National Specialty

May 3 – 8, 2010

Bavarian Inn Lodge  
Frankenmuth, Michigan

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[www.ncanationalspecialty.org](http://www.ncanationalspecialty.org)

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## Welcome

*As your host for the 2010 National Specialty, the Newfoundland Club of America is lighting the way to another memorable week with our Newfoundlands and friends. Come celebrate our lives with Newfoundlands as we showcase their beauty and dignity in the conformation ring and their working ability in draft, obedience, and rally. Honor their achievements, attend educational seminars, and enjoy the fellowship of fellow Newfoundland owners.*

*Returning to Frankenmuth, Michigan, for a second consecutive year has afforded the opportunity to retain the popular features of the 2009 National, plus incorporate some new ideas and suggestions received at the show and gleaned from the post-show surveys. As you read the information in this packet, you'll get a preview of the exciting week ahead.*

*All of this has been made possible through the assistance of regional clubs, NCA committees, and many individual members who have contributed to the planning of the show. This is **your** National—we hope you will come and enjoy it!*

Sandee Lovett

## The Site



Show headquarters will be the picturesque Bavarian Inn Lodge, nestled on the banks of the Cass River and adjacent to Heritage Park. The Bavarian Inn Lodge features 354 rooms and suites, a seven-acre Family Fun Center (with five indoor pools, two whirlpools, children's play area, mini golf, game room, exercise room, and Ratskeller Lounge), Oma's Restaurant, and Lorelei Lounge. A short scenic walk over the covered bridge leads to Main Street, which is home to over 100 specialty shops and other well-known restaurants. The show rings, grooming, and vendors will be in Heritage Park, just across the service road from the hotel. The distance from the tower entrance of the hotel to the show ring in Heritage Park is just slightly over .2 of a mile. You can see an aerial view of the hotel and show grounds on the NCA Specialty website.

Michigan's climate in early May can be unpredictable, so come prepared for all kinds of weather. Plan to bring warm clothing, clothing that can be "layered," hats, gloves, raingear, and boots. The average high temperature for the week of the Specialty is 62 degrees, and the average low temperature is 40 degrees.

We are confident you and your Newfoundlands will, once again, enjoy the convenience of this site and the opportunity to experience the old world charm of Michigan's "Little Bavaria."

## Location



Frankenmuth is located in the thumb area of Michigan, just minutes off I-75 between Flint and Saginaw. Northbound on I-75, use exit 136; southbound on I-75, use exit 144. Directions to the Lodge from anywhere in the United States can be found at [www.bavarianinn.com](http://www.bavarianinn.com).

## Air Travel & Airport Transportation



The closest airports are Bishop (Flint) and MBS (Saginaw), each located approximately 35 minutes from Frankenmuth. Detroit Metro Airport is 1½ to two hours away depending on traffic and construction. There are two local limo services with larger 12-passenger vans that can accommodate dogs and crates.

Frankenmuth Coach Company • 989/233-1782 • Contact John

D & J Transportation • 989/624-9319 • Contact Jim

Exhibitors are encouraged to coordinate their airport arrival & department times to share the cost of the vans.

## Be a Considerate Guest



In 2001, the Newfoundland National was the first dog show ever held at the Bavarian Inn Lodge. In fact, until that time, no animal had ever been permitted in the hotel. The hotel managers took a chance when it permitted us to hold our Specialty there, and we did not disappoint them. Because our guests took good care of the facilities, the NCA's positive reputation paved the way for future dog shows. Please do your part to uphold our reputation as considerate guests. Exercise your dogs in designated areas only and use the plastic bags and trash receptacles provided to facilitate clean up. We need everyone's help in keeping the hotel rooms and show grounds, including grooming areas, clean.

## Room Reservations



We have reserved all 354 rooms at the Bavarian Inn Lodge, but reservations may not be postmarked prior to **January 11, 2010**. (Reservations postmarked prior to January 11, 2010 will be returned.) Reservations must be made on the reservation **form on pages 15-16** and include a deposit of one night's lodging. The reservation form may be duplicated.

Please be considerate when making reservations. Every year unneeded reservations are made, only to be cancelled at a later date, creating unnecessary confusion for potential guests and the hotel staff. (To avoid making duplicate reservations, those who preregistered at the 2009 Specialty will receive confirmation of their room reservation prior to January 11.) If you must cancel reservations, please do so as early as possible. Reservations must be cancelled by **March 1** to receive a full refund.

## RV Parking & Campgrounds



Frankenmuth city ordinances prohibit overnight camping except in commercial campgrounds. As a result, we are unable to offer overnight camping at the show site. Overnight camping is available at the following nearby campgrounds, which accept reservations up to a year in advance:

- Frankenmuth Jellystone Park (approximately ½ mile from the show site) • 15% discount for NCA National Specialty guests; 20% discount for a 7-stay day  
[www.frankenmuthjellystone.com](http://www.frankenmuthjellystone.com) • (989) 652-6668
- Pineridge RV Campground (approximately 5 miles from the show site)  
(989) 624-9029
- Krystal Lake Campground (approximately 15 miles from the show site)  
[www.krystallakecampground.com](http://www.krystallakecampground.com) • (989) 843-0591

## Daytime RV Parking



A paved hotel parking lot, south of the main Lodge entrance and in view of the covered bridge, will be reserved for daytime RV parking. The distance from the RV parking lot to the show ring is about .3 miles. Those who utilize this option may wish to consider renting a golf cart. To help us plan the amount of space needed,

please return the Daytime RV Parking **Form on page 21** to Chuck Ialungo by April 1.

### National Specialty Judges 2010

Mr. Charles Olvis.....	Intersex & Junior Showmanship
Mr. James Bricknell .....	Dogs, Brace, & Team
Ms. Theresa Hundt .....	Bitches
Mrs. Cynthia Flowers .....	Sweepstakes & Veteran Sweepstakes (Dogs)
Mrs. Denise Castonguay .....	Sweepstakes & Veteran Sweepstakes (Bitches)
Mr. Einar Paulsen.....	Breeders Class
Mrs. Suzanne Hemminger.....	Obedience & Rally
Mr. Delvyn Lunn.....	Obedience & Rally
Mrs. Patti Pigeon.....	Draft
Mr. Tubby Miller .....	Draft
Mr. Ron Horn .....	Draft
Mrs. Edie Koster.....	Draft

## General Parking



The hotel parking lots have space to accommodate 1,800 vehicles, so there will be ample parking available for exhibitors and spectators. Exhibitors may drive to the grooming building to unload before parking their vehicles.

## Reserved Handler Parking



Reserved handler parking will be available to any exhibitor with three (3) or more Newfoundlanders entered. Parking will be in paved parking lots, across from the show ring, approximately 125 ft. away. Each spot will be 18' X 18'. The cost is \$35. There will be a limited number of larger spots, 18'X 36', to accommodate larger handler rigs over 18' at a cost of \$65. No RVs are permitted to park in the Handler Parking Area. Generators may not run during the quiet hours, 10:00 PM —6:00 AM. Reservations will be accepted beginning with a **January 11, 2010**, postmark. To reserve a spot, send the **form on page 22** to Kathy Whitney. The deadline is April 1.

## Reserved Grooming and Crate Space



A limited number of reserved grooming spaces will again be available in the Harvey Kern Pavilion, adjacent to the conformation ring. Each assigned 5' x 10' spot will include enough room for two crates and one grooming table and should provide access to electrical power. (Some sharing of electrical power will be necessary.) The cost is \$40 per week for each space. Additional adjacent crate space (approximately 30" x 10'), which does not include electrical access, may be reserved for \$15 per week.

When reserving grooming space, we encourage you to plan ahead and “buddy up” with friends. By sharing with friends and coordinating the use of the reserved space and electrical resources during the show, you will make it possible for more people to have space to groom in the Kern Pavilion and save money at the same time.

Exhibitors who would like a reserved grooming space next to one another should submit their reservation forms in the same envelope. Other non-reserved grooming space, outside of the Kern Pavilion, with a limited number of electrical outlets, will be available on a first come, first serve basis. However, electrical service at this show cannot be guaranteed without a reservation.

In addition to reserved grooming space, there will be a limited number of spaces (30" x 4') for crates only, available in a reserved crating area in the building. This option is intended for persons with entered dogs who are sharing another exhibitor's table and/or dryer or for someone entered in obedience or rally who wants a reserved crate space. The cost for a reserved crate space is \$15 per week.

Please note that dogs cannot be left in their crates overnight. Also, privately owned generators are not permitted within a 50 foot radius of the Kern Pavilion; high intensity lights or canopies are not permitted inside the grooming area.

The first postmark date accepted for reserved grooming space or crating space is January 11, 2010. If using expedited delivery services, please waive the signature. Reservation deadline is April 1. The Reserved Grooming Space **form is on page 20**. The Reserved Crate Space **form is on page 21**. Contact Steve Britton.

### Grooming Hours



Unless specified differently in the Judging Program, the grooming areas will be available for set up on Monday, May 3, at 12:00 p.m. (noon).

The grooming building will be open from 6 a.m. to 10 p.m. daily, with the exception of Thursday. That evening the building will be closed for grooming during the Top 20/10 presentation, 8 to 10 p.m., but will remain open an additional two hours, until midnight.

### Dog Bathing



Washing stations with warm water will be set up in an area between the hotel and the Reserved Handler Parking. No bathing or grooming is permitted in the hotel rooms.

### Registration



Register for the Specialty to receive an attractive Welcome Bag (filled with important information and "surprises"), a Specialty logo pin, and an official nametag. Your nametag is your ticket to the Welcome Reception, educational seminars, and other free Specialty events. The registration fee for the 2010 National is \$30 per adult if purchased by the February 1 "early bird" deadline and \$35 thereafter until the April 1 final deadline. The registration fee for Juniors (ages 8-18) is \$20 for the first child and \$15 for each additional child in the family.

Registration bags can be picked up in the hotel lobby on Monday, May 3, from 9 a.m. until 9:00 p.m. and Tuesday, May 4, from 9:00 a.m. to 6:00 p.m. After that time, they will be available in the Hospitality Area. To register, please use the **form on page 14**. Contact Rita VanBrandeghen

### Hospitality



This year, the Lions Club Building will include a Hospitality Area, manned by club volunteers during show hours, to help you make the most of your Specialty experience. Conveniently located near the main show ring, come here in the morning for complimentary coffee and doughnuts, and to pick up the latest edition of *The Guiding Light* (the daily newsletter). Check the bulletin board for up-to-date announcements about the day's events, purchase tickets for Specialty activities, sign up for a table at the banquet, and get your questions an-

swered by the friendly and knowledgeable volunteers. At lunch time, a variety of delicious lunches will be available for purchase, plus snacks and beverages throughout the day. It will be a warm place to come inside, meet friends old and new, and stay “connected” with what is going on at the show. Contact Barbara Finch

**New!  
Monday  
Pre-Show  
Social Event**  
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Post-show surveys have indicated the trend of more and more Specialty-goers arriving earlier in the week each year. This year we have planned a pre-show social event on Monday evening for all the “early birds.” You are invited to embark on an imaginary journey to Newfoundland and experience the heritage of the Island through its music and songs. Join old friends and new for dinner, drinks, and snacks in the “Black Dog Lounge” (a.k.a. the hotel’s Lorelei Lounge) on Monday evening, May 3, 7:00—11:00 p.m., and enjoy a program of Irish folk songs, sea chanteys, and “Newfoundland favorites” performed by the talented MacO’Brothers. My special gift to you.

Sandee

**International  
Reception**  
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The NCA Board of Directors and the Specialty Show Committee would like to recognize our foreign visitors with a special reception 30 minutes before the Welcome Reception Tuesday evening. Please stop by and join us. Contact Brenda Santiago

**Welcome  
Reception**  
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The Welcome Reception is always a great way to begin the National Specialty week—an enjoyable opportunity to relax and catch up with far away friends and acquaintances from the world of Newfoundland Dogs. We hope you will join us at the Welcome Reception on Tuesday, which will take place prior to the Annual Meeting. Contact Robin Seaman

**Annual  
Meeting**  
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The NCA Annual Meeting will take place immediately following the Welcome Reception. As always, it will be an opportunity to review what has been going on with the Newfoundland Club of America during the past year. It is also the time that NCA recognizes its Top Dogs (Conformation, Obedience, Versatile Newfoundlands, Working Achievement Recipients, ROMs , etc.), Juniors, and other award winners. Enjoy some delicious dessert, too.

**Limited  
Edition Plates**  
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The Limited Edition plates will go on sale at 6:00 p.m. in the lobby outside the room for the Welcome Reception. Proceeds from the sale of the plates fund the uniform trophies for the Specialty. Contact Sheila Luca.

**Meals and  
Buffet Menus**  
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The Bavarian Inn Lodge takes pride in serving delicious, well-prepared meals in its several restaurants, and there are a variety of other local restaurants nearby.

For show-goers who would like to pre-plan their evening meals, socialize with friends in a private room, and avoid waiting in line at restaurants, we are offering an evening buffet option at the hotel on Wednesday, Thursday, and Friday. The cost of each buffet is \$25 (tax and tip included); the cost of the Saturday banquet is \$35.

***Wednesday: Hamburger Buffet***

Chargrilled hamburgers with all the trimmings, baked beans, potato salad, cole slaw, fresh vegetables with dip, dessert, and beverage (\$25)

***Thursday: Chicken Breast Buffet***

Champagne chicken, lodge salad, whipped potatoes and gravy, dressing, vegetable, garlic breadsticks, dessert and beverage (\$25)

**Friday: Fish & Chips Buffet**

Battered fish, French fries, cole slaw, potato salad, vegetable, dessert and beverage (\$25)

**The Saturday Banquet** will feature carved roast beef, Frankenmuth fried chicken, salads, potatoes, a variety of side dishes, rolls, dessert, and beverages. (\$35)

To order your tickets for the buffets and/or the banquet, complete the meals reservation **form on page 23** and send it to Patte Testa by April 1.

**Catalog Advertising:**



Share your great dog, share your memories, thank a friend, announce your club's activities or sell your products with an ad in our specialty catalog. This year the catalog will be in a three-ring vinyl binder, with heavy-weight, glossy paper, and excellent quality photo reproduction. This will truly be a keepsake edition! Full page ads (\$45) and half page ads (\$30) may be placed in the following sections: kennel, personal, club, memorial or commercial. Our Booster ads are offered at only \$10. You will be listed as a Supporter of the National, alphabetically within your state.

To place an ad, use the **form on page 19**. The deadline is March 1, 2010. We reserve the right to reject ads we deem inappropriate. Contact Marget Johnson for more information.

**Logo Items**



Since the 2010 National Specialty is being hosted by the NCA, we have elected to use the NCA logo on our soft goods this year. There will be no pre-orders, but be assured that there will be a wide variety of quality soft goods (sweatshirts, tee shirts, vests, hats, ringside totes, towels) for sale at the show. Additionally, we plan on offering water buckets, food bowls, and brushes, along with other unique keepsakes with the NCA logo. Be sure to stop by the Hospitality Area and see the great selection available.

**Superintendent**  
 Roy Jones Dog Shows  
 P.O. Box 828 • Auburn, IN 46706  
 260/925-0525 • fax: 260/925-1146  
 royjonesdogshows.com

*For overnight private carriers only:*  
 1105 W. Auburn Drive • Auburn, IN 46706

**Special Award Donations**



If you missed the trophy donation deadline of December 1, 2009 to be listed in the premium list and catalog, there is still time to donate special awards. These awards will be acknowledged in the hospitality packet and awarded at the banquet. The donor is responsible for making sure the award is delivered to the Trophy Chair at the Specialty. To make a donation, complete the **form on page 23**. Contact Pam Rubio. The deadline is April 1.

**Fine Arts Auction & Brown Bag Raffle**



The traditional fine arts auction and brown bag raffle will take place on Friday evening. Watch the specialty website for a preview of some of the beautiful and unique items that will be available at the auction. If you would like to donate items for the auction or brown bag raffle, please complete the **form on page 30** and return it by April 1. Your donations will be appreciated! Contact Dave & Lynn Roszel

**Silent Auctions**



Silent auctions, with the proceeds to benefit Newfoundland Rescue and the Newfoundland Health Challenge, will take place in a tent near ringside on Wednesday, Thursday, and Friday. Be sure to stop by and help these important causes. Donations are gratefully accepted. Con-

## Regional Baskets



tact Mary L. Price (Rescue) or Mary Jane Spackman (Health Challenge).

Some very generous regional clubs will be donating baskets, filled with interesting items from their areas, for raffle. The Regional Baskets have been a popular feature of past Specialties, and we are happy to have them again this year. They will be on display and raffled

off at different events throughout the week. Contact Nancy Duggan.

## Activities for Juniors



First time ever **juniors only** grooming seminar! You will have the opportunity to receive a one-on-one experience and instruction on grooming your Newfoundland for the show ring! Another activity will be a mentorship where our younger juniors will have the opportunity to shadow our more experienced junior handlers for a day. Other activities will include the annual pizza party and the awards ceremony for top junior handlers, celebrating their achievements.

Parents of current and prospective juniors can join us for a behind the scenes look at Junior Showmanship. Learn about appropriate dog show attire, scholarships, opportunities available for junior handlers, and much, much more! Brought to you by the NCA Juniors Committee. Contact the committee chair, Adrienne Hill, for information. **Sign up for Junior Registration on page 14.** The deadline for registration is April 1.

## Newfywood 20/10



Join us on Thursday, May 6 at 8:00 p.m. in the Kern Pavilion when the Newfoundland Club of America presents Newfywood. The Walk of Fame event will showcase the Top 20 Conformation and Top 10 Obedience dogs for 2009. There will be ample seating and good viewing. Cast your Vote for the People's Choice Award and don't miss the presentation of the Judges Award. Dessert will be served during intermission. Tickets for this gala event are \$12. Tickets will not be mailed but can be picked up at the National.

The judging will take place on Wednesday, May 5, in the conformation and obedience rings, 30 minutes after regular competition ends. All spectators are welcome, and there is no charge for this segment of the competition.

Help sponsor the event by purchasing an original Newfywood t-shirt or sweatshirt. Your order can be shipped to you, or you can pick it up at the National. Donations to help make this event a success are greatly appreciated! We hope to see everyone at the event wearing their Newfywood apparel. To order your shirt, purchase tickets, or make a donation, use the **form on page 24.** Contact Kevin and Laura Gallagher or Debbie Bridge. The deadline for ordering shirts and tickets is April 1.

## Show Photographer

Classique Photography by Dawn Gabig

21108 Lake Wood Trail • Kirksville, MO 63501

Office/Day: 660/956-0357 • Cell: 660/342-6555

Gabig@cableone.net    www.ClassiquePhotography.net

## Videographer

K9 TV

P.O. Box 621442 • Littleton, CO 80162

303/ 972-6433

### Breeders Class



The Breeders Class is a conformation class, which recognizes breeders who consistently breed quality animals. Mr. Einar Paulsen of Cannon Bear Newfoundlands (Denmark) will judge the class on Friday, May 7, following the completion of bitch judging. Mr. Paulsen has been involved with our breed for nearly 30 years and is a licensed FCI judge for Newfoundlands, Bernese Mountain Dogs, Great Danes, and Spaniels; his Cannon Bear Newfoundlands have achieved championships in various countries around the world.

The Breeders Class provides a unique opportunity to present your dogs and your breeding goals. Entries close April 1, 2010. The entry **form can be found on pages 17-18**. Contact Amy Lane

### Honors Parade



Meet the new Versatile Newfoundlands and show off the titles your great dog has earned by entering the Honors Parade. Each participant will be listed in the catalog and receive a commemorative medallion. Any dog with an AKC, CKC, or NCA title is eligible. The Honors Parade will be held in the main ring on Thursday, May 6, during the scheduled lunch break. The entry fee is \$20. The entry deadline comes early. To enter, complete the **form on page 27** and return it to Mary Jane Spackman by March 1.

### Rescue Parade



Tell everyone at the National the story of how your great rescue dog came into your life. Join us for the rescue ceremony on Friday (during the lunch break) where your special story will be shared with the audience as you and your dog walk across the ring. Use the **form on page 26** to enter. There is no entry fee. Contact Sue Miller. The deadline is April 1.

### NCA Living Legend Awards



An NCA Living Legend award will be given to NCA members' dogs that have achieved the venerable age of 10 years or more and have not received this award previously (2005/2007). Dogs need not be present to be honored but are encouraged to be present in the ring to receive this award. All Living Legends will be recognized in a special catalog and will receive a Living Legend Medallion. The fee is \$10. To register your dog for this award, complete the **form on page 28**. Contact Pam Rubio. The deadline is March 1.

### Memory Garden



On your way to the show ring, you will pass the "Memory Garden," filled with tributes to Newfs of the past. Consider "planting a flower" in memory of your special Newf(s). The memorials can be purchased in Hospitality for \$5.00.

### Obedience and Rally Trials



We are pleased to offer two obedience and rally trials. The Regional Obedience and Rally Trial, hosted by the South Central Newfoundland Club, will take place on Tuesday, May 4, and the National Obedience and Rally Trials will follow on Wednesday, May 5. The obedience and rally rings will be in the Kern Pavilion.

### Draft Tests



The Great Lakes Newfoundland Club will host two (2) draft tests on site in conjunction with the National Specialty. The first test will be on Monday, May 3, and the second test will be held on Tuesday, May 4.

Each test will be limited to twelve (12) handler/dog teams. **Entries will be accepted beginning with March 1, 2010, postmarks.** Entries received or postmarked prior to March 1, 2010, will be returned.

Entries will close at the home of the Test Secretary, Marie Acosta, at 5:00 p.m. on April 1, 2010. If the limit is exceeded by entries postmarked on the same day, a lottery will be used

## NCA NATIONAL SPECIALTY 2010 – TENTATIVE SCHEDULE

### Monday, May 3

NCA Draft Test 1 (Hosted by GLNC)  
 7:00 -11:00 p.m. ...Pre-Specialty Social Event: Dinner & Entertainment in the “Black Dog Lounge”

### Tuesday, May 4

NCA Draft Test 2 (Hosted by GLNC)  
 Regional Obedience & Rally Trials (Hosted by South Central Newfoundland Club)  
 3:00 p.m. .... “Protecting the Sport of Dogs” with Guest Speaker, Cindy Cooke  
 6:00 p.m. .... Welcome Reception for International Guests  
 6:00 p.m. .... Sale of Limited Edition Plates  
 6:30 p.m. .... Welcome Reception  
 8:00 p.m. .... Annual Meeting

### Wednesday, May 5

National Obedience & Rally Trials  
 Sweepstakes & Veteran Sweepstakes  
 Canine Good Citizen Testing  
 Decorative Carting (during the lunch break)  
 Top Twenty Conformation Judging (after conformation judging)  
 Top Ten Obedience Judging (after obedience & rally judging)

### Wednesday, May 5 (continued)

6:30 p.m. ....Newf Olympics  
 8:00 p.m. ....Breeder Forum

### Thursday, May 6

Dog Judging  
 Honors Parade (during the lunch break)  
 Living Legends  
 3:00 p.m. ....Obedience Seminar with Anna Lorenz  
 8:00 p.m. ....Top Twenty Showcase

### Friday, May 7

Bitch Judging  
 Breeders Class  
 Rescue Parade (during the lunch break)  
 5:00 p.m. .... Working Dog Forum  
 7:30 p.m. .... Fine Arts Auction & Brown Bag Raffle

### Saturday, May 8

Junior Showmanship  
 Best of Breed  
 6:30 p.m. ....Cash Bar  
 7:00 p.m. ....Banquet

to determine the entrants to fill the available slots. Exhibitors may enter both tests, but priority will be given to accommodating all entrants in at least one of the tests. An alternate list will be maintained by order of postmark date, and a lottery will be used for postmarks that are the same date. Premium lists will be available on line at [www.glnwfclub.org](http://www.glnwfclub.org), or for additional information and a premium list, use the **form on page 25**. Contact Barbara Frey.

### Decorative Carting



Always a crowd pleaser, this year’s Decorative Carting will be held on Wednesday, May 5, in the main ring during the scheduled lunch break. The theme, “Great Lakes, Work and Play,” is sure to spark many creative ideas (e.g., beaches, water sports, tourist attractions, universities, industries, camping, sports teams, etc.) for cart decorations and costumes. Entrants will have two opportunities to win trophies for 1st through 4th placements, one for the Judges’ Awards and the other for the People’s Choice Awards, determined by the audience. If an entry receives a placement, each individual participant in that entry will receive a memento.

The entry fee will be \$15.00. For additional information and an entry form, complete the Decorative Carting Information Request **Form on page 25**. Contact Nan Edwards or Melanie Reynnells. The deadline for entries is April 1.

### Canine Good Citizen Test



The NCA is pleased to offer a Canine Good Citizen Test on Wednesday, May 5. The CGC Program is a two-part program designed to (1) teach responsible dog ownership and (2) certify dogs that have the training and behaviors needed to be reliable, well-behaved members of the families and communities. It also can be a gateway to therapy dog work. What better way is there to showcase good manners and the sound temperament that is the hallmark of the Newfoundland! To help us approximate the number of dogs that will be participating, preregistration is strongly encouraged. To preregister or volunteer to help with the test, see the **form on page 29**. Contact Bruce & Tracy Willoughby. The deadline for registration is April 1.

### Newfoundland Olympics



On Wednesday, May 5, 6:30 p.m., come for an evening of fun, entertainment, camaraderie, and competitive excitement as an exhibitor or spectator. As a spectator, cheer for your favorite dog/handler team. Learn exercises that you can do in your yard or basement year-round to hone your dog's water rescue and carting skills.

As an exhibitor, accept the Newfoundland Olympic Challenge and show off your Newf's water rescue and carting skills. There will be three challenging carting exercises—1) Marvelous Maneuvering; 2) Remarkable Reverse; and 3) Pivoting Pandemonium. There will also be three challenging water rescue exercises—1) Mannequin Mayhem; 2) Insane Inflatable; and 3) Derelict Dinghy. A detailed description of the exercises is available on the NCA National Specialty website ([www.ncanationalspecialty.org](http://www.ncanationalspecialty.org)).

First through fourth place will be offered for each event. Exhibitors with the highest combined scores for the six exercises will win the **Gold, Silver and Bronze!**

Pre-registration is required, and the entry fee is \$10. Entries are limited and close on April 1, 2010. To enter, use the **form on page 28**. Contact André or Ann Lapeyre

### Protect Our Sport of Dogs!



Learn what you can do to protect your rights to own, breed, and show dogs. With anti-dog legislation appearing all over the country, dog lovers need to recognize the threat and unite for action. Cindy Cooke, noted Scottish Terrier breeder, attorney, and legislative specialist will share her knowledge of current canine legislation at a special program planned for Tuesday afternoon, May 4 at 3:00 p.m. Cindy's well-organized presentation is guaranteed to hold your attention, make you think, and inspire us all to work together in preserving the "sport of dogs."

### Breeders Education Forum



The 2010 Newfoundland Club of America National Specialty Breeders Education Forum, "Best Breeding Practices," will be held on Wednesday, May 5, 2010, at 8:00 p.m. Presented by the NCA Breeders Education Committee, a five-member panel, moderated by Fred Bock, will share their many years of breeding experience. This will be an informative and exciting discussion for anyone who is currently breeding or may be considering breeding, and audi-

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For up-to-the minute information, visit [www.ncanationalspecialty.org](http://www.ncanationalspecialty.org)

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ence members may ask questions. Contact Karin Bock. Watch *Newf Tide* and *NCA E-notes* for further details.

### Obedience Seminar



Have you ever wondered about the obedience scores you've received— what the judge saw that caused you to lose all those points? Here's your opportunity to find out. Popular obedience judge, instructor, and fellow NCA member, Anna Lorenz, has volunteered to share the "secrets" of what judges are trained to watch for when you are exhibiting in the ring. Join Anna and fellow obedience enthusiasts (no dogs) for an interesting and enlightening seminar at the hotel on Thursday afternoon at 3:00 p.m.

### Working Dog Forum



The Working Dog Committee will host a forum on Friday afternoon to bring you up to date on what's going on in the world of working dog events. Join other working dog enthusiasts to learn, share ideas, and get answers to any questions you may have regarding water tests and draft tests. Contact Sue Marino, WDC Chair

### CHIC DNA Banking Clinic



We will again be offering a DNA banking clinic where you can have your Newf's blood drawn for storage in the Canine Health Information Center's DNA repository. The DNA is stored for future health-related research studies. All Newfs should participate whether pet or breeding dogs, healthy or sick. Unregistered dogs (rescues) and puppies not yet registered can participate as well.

We need 10cc's of blood from the dog, a health survey, and registration information filled out by the owners. Shipping costs will be paid by NCA. Cost of storing the blood with CHIC has been \$10 at past Nationals. (A discounted rate is not eligible for a rebate through the Charitable Trust Management Board.) Blood is drawn by experienced veterinarians or veterinary technicians and the fur is not clipped or shaved.

Health surveys can be printed from the CHIC website ([www.caninehealthinfo.org](http://www.caninehealthinfo.org)) ahead of time and turned in at the time the dog's blood is drawn, or, if there are confidentiality concerns, the health survey can be filled out and mailed in by the owner to CHIC. Paperwork is checked only for completeness at the clinic. All information provided will be kept confidential.

Appointments are not necessary and walk-ins are welcome. However, it is helpful to let us know when you are likely to have the dog's blood drawn. Please use the **form on page 31** to preregister. Contact Jennifer Zabloutny, DVM.

### Additional Health Programs



Check the NCA National Specialty website ([www.ncanationalspecialty.org](http://www.ncanationalspecialty.org)) for information on additional health programs. They will be posted as soon as information becomes available. Contact Jennifer Zabloutny, DVM.

### Special Needs



Not wanting anyone to be left out of the fun planned for the 2010 National, we are ready with a helping hand and a ride. For those who have difficulty walking the distance from the Bavarian Inn Lodge to the day's events at Heritage Park and back, golf cart shuttle service will be offered. Other special needs? Please let us know, and we will try to help. Complete the **form on page 24** and send it to Ron and Beth Sell by April 1.

## Golf Carts



For your convenience, golf carts will be available for rent. The cost will be \$250 for a regular 2-passenger cart or \$325 for a 4-passenger cart for the week. The golf carts will be available beginning Sunday, May 2. They can be picked up by the tennis courts and may be returned there at the end of the week. To order a golf cart, please complete the **form on page 32**. Contact Dawn Petty. The ordering deadline is April 1.

## Vendors



Our goal this year is to have new and exciting vendors, as well as those we have come to expect and look forward to seeing every year. Our vendors will, once again, find themselves surrounding the conformation ring so they can see and be seen. Because spring weather in Michigan can be very diverse, a tent is strongly suggested. We can provide tents, tables, and chairs at an additional fee. The cost is \$100 per 10' x 10' space, plus a donated item for our Fine Arts Auction valued at \$50 or more. If you are interested in becoming a vendor, please complete the **form on page 30**, and a contract will be sent to you. Mail the request form to Dawn Staffen or email: oznewfs@yahoo.com by April 1.

## Volunteers Needed



As the old saying goes, "Many hands make light work." Many hands also contribute to a successful Specialty and are very much appreciated! There are many aspects of the show that need volunteers. If you are willing to share some of your time at the Specialty to help, please complete the **form on page 25** and the information will be provided to the appropriate chairperson. Contact Sandee Lovett. The deadline is April 1.

## Meeting Rooms



If you need a meeting room during the Specialty for a group or committee, you must reserve the room in advance using the **form on page 32**. Include the date and meeting time, number of people attending, and room setup instructions. The deadline is March 1. Contact Sandee Lovett.

## Post Show Catalogs



If you can't attend the show but would like a catalog, we will mail a catalog and printed results to you for \$30 plus postage. The deadline for ordering catalogs is April 1, 2010. To order these catalogs, please use the **form on page 31**. Contact Nancy Duggan

## Information, Please!



We don't want you to miss out on any of the interesting and exciting activities at the Specialty. Here are some places you will find the latest updates and answers to your questions:

- Lion's Club "Hospitality Area"—Volunteers will be there to assist you during show hours.
- *The Guiding Light* (daily newsletter)—Bavarian Inn guests will find a copy slipped under their hotel room doors overnight. Copies will also be available at the Lion's Club Hospitality Area, where you can pick up one in the morning with your complimentary coffee and doughnuts or anytime during show hours.
- Announcement Boards—Updated schedules will be posted daily at the main entrances to the Bavarian Inn Lodge (Lobby, Tower, and Conference entrances), Kern Pavilion, and Hospitality Area.
- Hotel TV Channel—The Bavarian Inn Lodge will display the daily schedule on its television channel; just tune in to preview the day's events.

## DATES TO REMEMBER

December 1 ..... Deadline for Premium List Information

January 11 ..... Earliest acceptance date (postmark) for

- HOTEL RESERVATIONS
- RESERVED GROOMING
- RESERVED HANDLER PARKING

February 1 ..... Deadline for

- EARLY BIRD REGISTRATIONS

March 1 ..... Earliest acceptance date (postmark) for

- DRAFT TEST ENTRIES

Deadline for

- HONORS PARADE ENTRIES
- CANCELATION OF HOTEL RESERVATIONS for full refund
- CATALOG ADS
- LIVING LEGEND entries
- SPECIAL AWARDS form
- VOLUNTEER form
- HEALTH CLINIC RESERVATIONS
- MEETING ROOM RESERVATIONS

April 1 ..... Deadline for

- BREEDERS CLASS ENTRIES

DRAFT TEST entries

NEWF OLYMPICS entries

DECORATIVE CARTING entries

RESCUE PARADE entries

CGC TEST registration

TOP 20/10 TICKETS

REGISTRATIONS

MEAL RESERVATIONS

RESERVED GROOMING

RESERVED CRATING

RESERVED HANDLER PARKING

VENDOR form

POST-SHOW CATALOG form

DAYTIME RV PARKING form

SPECIAL NEEDS form

FINE ARTS AUCTION/BROWN BAG

RAFFLE form

GOLF CART requests

April 14 ..... ENTRIES CLOSE for Conformation, Obedience, and Rally.

May 3 — 8th: Welcome to the 2010 NCA National Specialty!

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# REGISTRATION FORM

Deadline for reduced fee: February 1, 2010

Deadline for registrations by mail: April 1, 2010

Return to: Rita Van Brandeghen, 3142 Gardner, Berkley, Michigan, 48072-1374

Email: revanbrand@yahoo.com • FAX-248-336-9723

Reminder: Registrations are per individual (e.g., a husband and wife require two registrations). Early Registration fee is \$30 per adult. Registration after February 1 is \$35 per adult. Junior (ages 8 to 18) registration fees are \$20 for the first junior and \$15 for each additional junior in the family.

To facilitate distribution of the Specialty bags, please indicate date of arrival: \_\_\_\_\_

## ADULT REGISTRATION

Name: Please print name(s) as they are to appear on nametags and state and/or country of residence.

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_

## JUNIOR REGISTRATION (AGES 8 TO 18)

Name: Please print name(s) as they are to appear on nametags and state and/or country of residence.

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_

_____ Adult Registrations (By February 1)	@ \$30 =	\$ _____
_____ Adult Registrations (After February 1)	@ \$35 =	\$ _____
_____ Junior Registration	@ \$20 =	\$ _____
_____ Additional Junior Registrations	@ \$15 =	\$ _____
	Total	\$ _____

Name of Person Making These Reservations \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number(s) \_\_\_\_\_ Email \_\_\_\_\_

## METHOD OF PAYMENT

Check enclosed (US funds payable to "NCA National 2010") \_\_\_\_\_ VISA \_\_\_\_\_ MasterCard \_\_\_\_\_

Name on the credit card (Please print) \_\_\_\_\_

Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_ CVV \_\_\_\_\_

Signature \_\_\_\_\_

*Please Note: Postdated checks cannot be accepted. All returned checks (NSF) will be charged a \$15 Service Fee.*

*Declined Credit Cards or NSF Checks will not constitute a valid registration.*



# FRANKENMUTH BAVARIAN INN LODGE

ONE COVERED BRIDGE LANE — FRANKENMUTH, MICHIGAN 48734— 989/652-7200

## HOTEL RESERVATION FORM

NCA National Specialty • May 3 — May 8, 2010

**Important: All Room Reservations Must Be Made Using This Form!**

**No phone, email, or FAX reservations will be accepted. No hand delivery is permitted. Reservations will be accepted beginning with January 11, 2010 postmarks;** expedited delivery services, such as, but not limited to, Express Mail, FedEx, UPS, etc., are acceptable. **Reservations received prior to January 12, 2010, will not be accepted.** A separate name must be provided for each room reserved. Please be considerate! Do not reserve more rooms than needed with the idea of canceling those not needed at a later date. A separate sheet is required for each room reserved.

Complete this form with your specific arrival and departure dates. Return this form directly to the Bavarian Inn Lodge with an advanced deposit of the first night's lodging per room. Reservations will not be accepted without an advance deposit. Credit card deposits will be charged within 30 days of receiving your reservation.

In the event you need to cancel room reservations, we will offer a 100% refund to any reservation cancelled by March 1, 2010. Reservations cancelled after this date will forfeit their advance deposit. This reservation form and your remittance payment (check, money order or credit card) will be processed in the order received.

A confirmation will be sent upon receipt of approved payment. Room requests are based on availability and are taken in the order of deposit receipt. Please indicate your first and second room choice and number of rooms needed. Rooms with more than four (4) guests per room are subject to an additional \$12 per person per night.

**GUESTS WITH DOG(S) OCCUPYING ROOM:** A \$100 damage deposit will be requested upon check-in and an inspection team with a representative from both NCA & Lodge staff, will inspect all rooms with a dog before check-out. The deposit will be refunded in the event the room does not require "deep cleaning." Please check the appropriate box on page 2 of this form regarding dogs in your room. With this information, we can prepare the room in advance of your arrival.

Check In Time: 3 p.m. — Check Out Time: 11 a.m.

ARRIVAL DATE: \_\_\_\_\_ DEPARTURE DATE: \_\_\_\_\_

Choice of Rooms	No. People	No. Rooms
<input type="checkbox"/> \$138.75 Guestrooms (2 Double Beds, 1-4 Guests)	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> \$138.75 Guestrooms (1 King Bed, 1-2 Guests)	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> \$183.15 Mini-Suite (2 Dbl Beds & Sofa Sleeper)	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> \$183.15 Whirlpool Suite (1 King & 1 Sofa Sleeper)	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> \$183.15 Family Suite (2 Dbl Beds & Sofa Sleeper)	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Barrier Free Rooms (Taken Based on Availability)		
<input type="checkbox"/> \$5 Cribs <input type="checkbox"/> \$12 Roll aways		
<input type="checkbox"/> Non Smoking Preferred (Taken Based on Availability)	<input type="checkbox"/>	<input type="checkbox"/> Smoking Room Preferred

Prices includes room & taxes:  
(6% sales & 5% county occupancy tax)  
Make Check or Money Order Payable to  
(and Mail to):  
Bavarian Inn Lodge  
One Covered Bridge Lane  
Frankenmuth, MI 48734

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Day Phone No. \_\_\_\_\_ Night Phone No. \_\_\_\_\_ Email \_\_\_\_\_

Credit Card No. \_\_\_\_\_ Expires \_\_\_\_\_

Signature \_\_\_\_\_

We accept American Express, Master Card, Visa, and Discover

*Please Fill Out the Second Page of this Form • Make a Copy of this Form for Your Records*

**DOG & GUEST INFORMATION**

Please list names of all guests who will be occupying this room with you:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



**Bavarian Inn Lodge**

Check appropriate box regarding dog occupancy in your room:

- No dog in my room.
- Yes, please prepare my room for one (1) dog.
- Yes, please prepare my room for two (2) dogs.

**HELPFUL FACTS ABOUT THE LODGE**

- Bring your bathing suit. We offer **five** Indoor pools & **three** whirlpools) One of our pools is exclusively "Adult Only."
- Nightly entertainment in our Lorelei Lounge.
- We offer hair dryers, iron & ironing board, small refrigerators and in-room coffee makers in **all** guestrooms.
- Voicemail & second phone line for computer hook-up in all rooms.
- We are across the side street from Hertiage Park where the Specialty 2010 show will take place. No need to drive there from here!
- Shuttle to the world famous Bavarian Inn Restaurant—Across the wooden covered bridge.
- Coin Laundry — one block away.

**LEARN MORE ABOUT FRANKENMUTH & SAGINAW COUNTY**

- Saginaw County Convention & Visitor’s Bureau: 1/800/444-9979
- Frankenmuth Convention & Visitor’s Bureau: 1/800/FUNTOWN
- Visit these websites for an abundance of information on-line:
  - [www.bavarianinn.com](http://www.bavarianinn.com) (Includes directions to Lodge from anywhere in U.S.)
  - [www.frankenmuth.org](http://www.frankenmuth.org)
  - [www.bronners.com](http://www.bronners.com)
  - [www.saginawcvb.org](http://www.saginawcvb.org)

**Danke Schoen! See you in May 2010!**

**FRANKENMUTH BAVARIAN INN LODGE**  
FAX 989/652-6711 • EMAIL JMORRIS@BAVARIANINN.COM

# BREEDERS CLASS ENTRY FORM

Class to be held Friday May 7, following the completion of bitch judging

**Entries Close: April 1, 2010**

Entry Fee: \$40.00 (fee is for 3 dogs as a unit)

**Do Not Mail This Form to the Superintendent!**

Mail, along with your entry fee of \$40.00, to: Amy Lane 6067 Simmons Trail North Branch, MI 48461

allegiancenewfs@aol.com

The breeder must be present ringside but is not required to handle any entrant. Please read and sign the agreement on page 2. Unsigned entries will **not** be accepted. If you have any questions concerning this entry prior to completing the form, please contact Amy Lane. All entries will be listed in the catalog.

DOG NUMBER 1: Name \_\_\_\_\_

AKC#: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Sire: \_\_\_\_\_

Dam: \_\_\_\_\_

Breeders: \_\_\_\_\_ Owners: \_\_\_\_\_

DOG NUMBER 2: Name \_\_\_\_\_

AKC#: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Sire: \_\_\_\_\_

Dam: \_\_\_\_\_

Breeders: \_\_\_\_\_ Owners: \_\_\_\_\_

DOG NUMBER 3: Name \_\_\_\_\_

AKC#: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Sire: \_\_\_\_\_

Dam: \_\_\_\_\_

Breeders: \_\_\_\_\_ Owners: \_\_\_\_\_

In order for this entry to be accepted, you must sign the agreement on page 2 of this form. You must include **both pages**, along with your payment. Failure to do so will result in the entry being rejected.

## METHOD OF PAYMENT

Check enclosed (US funds payable to "NCA National 2010") \_\_\_\_\_ VISA \_\_\_\_\_ MasterCard \_\_\_\_\_

Name on the credit card (Please print) \_\_\_\_\_

Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_ CVV \_\_\_\_\_

Signature \_\_\_\_\_

*Please Note: Postdated checks cannot be accepted. All returned checks (NSF) will be charged a \$15 Service Fee.*

*Declined Credit Cards or NSF Checks will not constitute a valid registration.*

- All dogs **MUST** be entered in another regular or non-regular class at this show. This will be verified. Dogs **NOT** entered in another regular or non-regular class at this show will prevent the entire UNIT from being shown.
- The unit consists of 3 dogs. A breeder may enter as many unit combinations of 3 dogs as desired (each costing \$40.00 to enter) but on the day of the show only **ONE** unit combination/unit per breeder may exhibit.
- The 3 Newfoundlands comprising each unit entry **MUST HAVE ONE BREEDER/CO-BREEDER IN COMMON FOR EACH DOG**. For example, Joan Smith enters the following Unit of 3 dogs: Dog #1 bred by Joan Smith; dog #2 bred by Joan Smith and Tom Jones; Dog #3 bred by Harry Brown and Joan Smith.
- All neutered and spayed Newfoundlands **ARE** eligible.
- All dogs presented will be judged to the breed standard.
- Each dog must have its own handler.
- The breeder must be present ringside to accept an award but is not required to handle any entrant.
- Unit entries must be made on the form on the reverse side.
- The unit must represent more than one litter and no more than two entrants shall have identical parentage.
- The breeder need not be the owner of any of the dogs.

**BREEDERS' CLASS AGREEMENT**

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

I CERTIFY that I am the actual breeder or co-breeder of the dogs and that I am the duly authorized agent of the actual owner(s) whose names I have entered on the reverse. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed above. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them. Person authorized to make this entry:

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number(s) \_\_\_\_\_ Email \_\_\_\_\_

Signature \_\_\_\_\_

**Do Not Mail This Form to the Superintendent!**

**CATALOG ADVERTISING FORM: Deadline: March 1, 2010**

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number(s) \_\_\_\_\_ Email \_\_\_\_\_

Please enter my advertising order as per copy below in the following category:

Club \_\_\_\_\_ Kennel \_\_\_\_\_ Personal \_\_\_\_\_ Memorial \_\_\_\_\_ Commercial \_\_\_\_\_ Booster \_\_\_\_\_

*Please copy this form for each ad.*

- Use black & white or colored glossy photos, or email digital photos in jpg format with 300 DPI resolution. Sample layout can be submitted in Word or pdf formats.
- Clearly print or type all hard copy, please!
- Label the back of each photo with your name and address (don't write on the photo itself!), and enclose an SASE if you want the photo returned by mail.
- Ads & photos will be available for pickup during the Specialty in Hospitality or at the Catalog Sales table.

**Mail ad to**  
 Marget Johnson  
 40 Journey's End Lane • Surry, ME 04684  
 or email to  
 wwwnewf@wildmoo.net  
 Phone 207/667-5101 with questions.

Full page (7½" x 4½") \$45 \_\_\_\_\_  
 Additional Photo \$10 \_\_\_\_\_  
 Additional Full page \$40 \_\_\_\_\_  
 Half Page (3¾" x 4½") \$30 \_\_\_\_\_  
 Booster Listing \$10 \_\_\_\_\_  
 TOTAL \_\_\_\_\_

METHOD OF PAYMENT: Check enclosed (US funds payable to "NCA National 2010") \_\_\_\_\_

VISA \_\_\_\_\_ MasterCard \_\_\_\_\_

Name on card \_\_\_\_\_

Card No. \_\_\_\_\_

Exp. Date \_\_\_\_\_ CVV \_\_\_\_\_

Signature \_\_\_\_\_

Postdated checks cannot be accepted. All returned checks (NSF) will be charged a \$15 Service Fee. Declined Credit Cards or NSF Checks will not constitute a valid advertisement.

## RESERVED GROOMING SPACE

**Earliest postmark accepted is January 11, 2010.** (Reservations received with an earlier postmark will be returned unprocessed. No electronic, faxed, or hand delivered reservations will be accepted.) If using expedited delivery service, please waive the signature.

**Deadline is April 1, 2010,** or before, when limited spaces are filled. Refunds will not be issued after March 1, 2010.

**Mail to: Reserved Grooming, c/o Nancy Duggan, 13567 McKinley Rd., Montrose, MI 48457**

**For additional information, email or call Steve Britton at [britone@centurytel.net](mailto:britone@centurytel.net) or 810/639-7206**

Confirmations will be sent by email unless requested otherwise.

Name of person submitting reservation \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number(s) \_\_\_\_\_ Email \_\_\_\_\_

Please circle days for which Reserved Grooming Space is needed: M T W Th F S

\_\_\_\_\_ Number of reserved grooming spaces requested @ \$40 per week each = \$ \_\_\_\_\_  
(5' x 10' space with electrical access; room for 1 table & 2 crates.)

\_\_\_\_\_ Number of additional, adjacent crate spaces requested @ \$15 per week each = \$ \_\_\_\_\_  
(30" x 10' space with no electrical access.)

Total \$ \_\_\_\_\_

Please place me next to \_\_\_\_\_

***All reservation forms for those involved must accompany this request.***

### METHOD OF PAYMENT

Check enclosed (US funds payable to "NCA National 2010") \_\_\_\_\_ VISA \_\_\_\_\_ MasterCard \_\_\_\_\_

Name on the credit card (Please print) \_\_\_\_\_

Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_ CVV \_\_\_\_\_

Signature \_\_\_\_\_

*Please Note: Postdated checks cannot be accepted. All returned checks (NSF) will be charged a \$15 Service Fee.*

*Declined Credit Cards or NSF Checks will not constitute a valid reservation.*

## RESERVED CRATE SPACE

*Reserved crate space does not include table space or electrical access.*

*Dogs must be entered to be eligible for reserved crating.*

**Earliest postmark accepted is January 11, 2010.** (Reservations received with an earlier postmark will be returned unprocessed. No electronic, faxed, or hand-delivered reservations will be accepted.)

**Deadline is April 1, 2010** or before, when limited spaces are filled. Refunds will not be issued after March 1, 2010.

**Mail to: Reserved Crating Area, c/o Nancy Duggan, 13567 McKinley Rd., Montrose, MI 48457**

**For additional information, email or call Steve Britton at [britone@centurytel.net](mailto:britone@centurytel.net) or 810/639-7206**

Confirmations will be sent by email unless requested otherwise.

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number(s) \_\_\_\_\_ Email \_\_\_\_\_

Please circle days for which Reserved Crating Space is needed: M T W Th F S

\_\_\_\_\_ Number of entries needing crate space @ \$15 each = \$ \_\_\_\_\_  
(4' x 30" space)

### METHOD OF PAYMENT

Check enclosed (US funds payable to "NCA National 2010") \_\_\_\_\_ VISA \_\_\_\_\_ MasterCard \_\_\_\_\_

Name on the credit card (Please print) \_\_\_\_\_

Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_ CVV \_\_\_\_\_

Signature \_\_\_\_\_

*Please Note: Postdated checks cannot be accepted. All returned checks (NSF) will be charged a \$15 Service Fee.*

*Declined Credit Cards or NSF Checks will not constitute a valid reservation.*



## REQUEST FOR DAYTIME RV PARKING

**Deadline: April 1, 2010**

Return to: Chuck Ialungo, 15650 Goddard, Allen Park, MI 48101

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number(s) \_\_\_\_\_ Email \_\_\_\_\_

Arrival day/date \_\_\_\_\_ Departure day/date \_\_\_\_\_

RV type \_\_\_\_\_ Length of vehicle \_\_\_\_\_

Confirmation will be sent by email or USPS

## HANDLER PARKING RESERVATION FORM

(Must have 3 or more entered dogs to be eligible for Reserved Handler Parking)

Reservations will be accepted beginning with a January 11, 2010 postmark

**Deadline: April 1, 2010 or earlier when available spots are filled**

Return to: Kathy Whitney, 8620 South Rushton Road., South Lyon, MI 48178

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number(s) \_\_\_\_\_ Email \_\_\_\_\_

Arrival day/date \_\_\_\_\_ Departure day/date \_\_\_\_\_

Total number of Newfoundlands you have entered in the show \_\_\_\_\_

Type of vehicle \_\_\_\_\_ Length of vehicle \_\_\_\_\_

\_\_\_\_\_ # of spots requested (18' X 18') @ \$35/week = \$ \_\_\_\_\_

\_\_\_\_\_ # of larger spots\* requested (18' X 36') @ \$65/week = \$ \_\_\_\_\_

*\* These spots are limited to larger vehicles ONLY.*

**No Power Available.** Quiet time is from 10:00 p.m.—6:00 a.m. Generators are not permitted to run during quiet time. **No RVs** and **No Overnight Camping** permitted.

**Buddy Parking:** If you would like to be parked next to a friend or group of exhibitors, reservation forms **must** be received together in the same envelope.

Confirmation will be sent upon receipt of form by email or USPS

### METHOD OF PAYMENT

Check enclosed (US funds payable to "NCA National 2010") \_\_\_\_\_ VISA \_\_\_\_\_ MasterCard \_\_\_\_\_

Name on the credit card (Please print) \_\_\_\_\_

Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_ C V V \_\_\_\_\_

Signature \_\_\_\_\_

*Please Note: Postdated checks cannot be accepted. All returned checks (NSF) will be charged a \$15 Service Fee.*

*Declined Credit Cards or NSF Checks will not constitute a valid registration.*

## MEALS RESERVATION FORM

Deadline: April 1, 2020

Return to: Patte Testa, 55384 - 590th Street, Atlantic, IA 50022-9625

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number(s) \_\_\_\_\_ Email \_\_\_\_\_

Indicate the # of tickets you wish to order for each meal. (See page 5 for meal descriptions.)

\_\_\_\_\_ Hamburger Buffet (Wednesday) @ \$25 = \$ \_\_\_\_\_

\_\_\_\_\_ Champagne Chicken Buffet (Thursday) @ \$25 = \$ \_\_\_\_\_

\_\_\_\_\_ Fish & Chips Buffet (Friday) @ \$25 = \$ \_\_\_\_\_

\_\_\_\_\_ BANQUET (Saturday) @ \$35 = \$ \_\_\_\_\_

TOTAL \$ \_\_\_\_\_

### METHOD OF PAYMENT

Check enclosed (US funds payable to "NCA National 2010") \_\_\_\_\_ VISA \_\_\_\_\_ MasterCard \_\_\_\_\_

Name on the credit card (Please print) \_\_\_\_\_

Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_ CVV \_\_\_\_\_

Signature \_\_\_\_\_

*Please Note: Postdated checks cannot be accepted. All returned checks (NSF) will be charged a \$15 Service Fee.*

*Declined Credit Cards or NSF Checks will not constitute a valid reservation.*



## SPECIAL AWARD DONATION FORM

Deadline: March 1, 2020

Return to: Pam Rubio, 8955 Burchell Rd., Gilroy, CA 95020-9404

The donor is responsible for ensuring that the award is delivered to Pam Rubio at the Specialty. The trophy will be presented at the Banquet.

Trophy Description \_\_\_\_\_

Trophy to be given for \_\_\_\_\_

Name of person submitting reservation \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number(s) \_\_\_\_\_ Email \_\_\_\_\_

# NEWFYWOOD 20/10 DESIGNER APPAREL ORDER FORM

## 20/10 TICKETS & DONATIONS TOO!

Send checks, payable to "BridgePics" to Bridge Pics, 395 South Hwy 65 #A356, Lincoln, CA 95648

For additional information, contact Debbie Bridge  
(916)340-5230 or email [orders@tracksimon.com](mailto:orders@tracksimon.com)



**Deadline for ticket and apparel purchase is April 1, 2010**

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number(s) \_\_\_\_\_ Email \_\_\_\_\_

Item	Quantity						Total Quantity x	Cost =	Total Cost
	S	M	L	XL	2XL	3XL			
T-Shirt								\$20.00	
Crewneck Sweatshirt								\$25.00	
Hoodie Sweatshirt								\$35.00	
Newfywood 20/10 Tickets (available for pickup at the National)								\$12.00	
Donations									
If apparel is being shipped within United States, please add \$10.00 For shipments outside the U.S., please email <a href="mailto:orders@tracksimon.com">orders@tracksimon.com</a>								Shipping	
<b>TOTAL</b>									

*Apparel is black in color with the Newfywood logo printed on the front. T-Shirts will be 100% Cotton and Sweatshirts and Hoodies will be 50% Cotton / 50% Polyester.*

Your purchase of an original Newfywood shirt helps support the Top 20/10 event



## SPECIAL NEEDS FORM

**Deadline: April 1, 2010**

Return to: Beth & Ron Sell, 2605 West Lake Rd., Cazenovia, NY 13035

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number(s) \_\_\_\_\_ Email \_\_\_\_\_

Please circle days for which you expect to need shuttle service: M T W Th F S

Other need requests:

# VOLUNTEER FORM

Deadline: March 1, 2020

Mail to: Sandee Lovett, P.O. Box 68, Trufant, MI 49347

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number(s) \_\_\_\_\_ Email \_\_\_\_\_

Please check the area(s) in which you would be willing to help:

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Catalog Sales        | <input type="checkbox"/> CGC Test          | <input type="checkbox"/> Communications          |
| <input type="checkbox"/> Conformation Steward | <input type="checkbox"/> Grounds           | <input type="checkbox"/> Setup/Clean Up          |
| <input type="checkbox"/> Draft Test Steward   | <input type="checkbox"/> Fine Arts Auction | <input type="checkbox"/> Hospitality             |
| <input type="checkbox"/> Newf Olympics        | <input type="checkbox"/> Logo Item Sales   | <input type="checkbox"/> Obedience/Rally Steward |
| <input type="checkbox"/> Registration         | <input type="checkbox"/> Traffic Control   | <input type="checkbox"/> Trophy Table            |

Other (please specify) \_\_\_\_\_

Please list days & times you would be available to help \_\_\_\_\_

\_\_\_\_\_



## DRAFT TEST INFORMATION REQUEST FORM

Entries will be accepted beginning with March 1, 2010 postmarks

Entries close: 5:00 p.m. April 1, 2010

Mail to: Marie Acosta, 2225 Hunt Club Drive, Bloomfield Hills, MI 48304-2301

Please send me information and a premium list for the 2010 National Specialty Draft Tests.

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number(s) \_\_\_\_\_ Email \_\_\_\_\_



## DECORATIVE CARTING INFORMATION REQUEST FORM

Entries close: April 1, 2010

Mail to: Melanie Reynnells, 3025 Hinchman Road, Stevensville, MI 49127

Please send me information on the Decorative Carting Class at the 2010 National Specialty.

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number(s) \_\_\_\_\_ Email \_\_\_\_\_



# HONORS PARADE ENTRY FORM

Deadline: March 1, 2010

Return to: Mary Jane Spackman, 18 N. 23rd Street, Camp Hill, PA 17011-3816

The entry fee is \$20.00 per dog.

**Use a separate entry form for each dog and complete the following information:**

Full registered name of dog \_\_\_\_\_

Sex \_\_\_\_\_ Date of Birth \_\_\_\_\_ Country of birth \_\_\_\_\_

AKC No., ILP No., or other country registration No. \_\_\_\_\_

Breeder \_\_\_\_\_

Sire \_\_\_\_\_

Dam \_\_\_\_\_

Owner(s) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number(s) \_\_\_\_\_ Email \_\_\_\_\_

Dog's Titles/Designations (AKC, NCA, CKC, VN or other) \_\_\_\_\_

Is your dog being awarded a VN or ROM this year? Yes \_\_\_\_\_ No \_\_\_\_\_

Will you and your dog be present for the Honors Parade? Yes \_\_\_\_\_ No \_\_\_\_\_

If you cannot attend, please name the person who is authorized to pick up your medallion \_\_\_\_\_

\_\_\_\_\_ # of Entries @ \$20 = \$ \_\_\_\_\_

## METHOD OF PAYMENT

Check enclosed (US funds payable to "NCA National 2010") \_\_\_\_\_ VISA \_\_\_\_\_ MasterCard \_\_\_\_\_

Name on the credit card (Please print) \_\_\_\_\_

Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_ CVV \_\_\_\_\_

Signature \_\_\_\_\_

*Please Note: Postdated checks cannot be accepted. All returned checks (NSF) will be charged a \$15 Service Fee.*

*Declined Credit Cards or NSF Checks will not constitute a valid registration.*

# NEWFOUNDLAND OLYMPICS ENTRY FORM

Entry Deadline: April 1, 2010

Entry Fee: \$10.00

Return to: André Lapeyre, 3231 County View Court SW, Rochester, MN 55902

*A complete description of the Newfoundland Olympics Events can be found on the NCA National Specialty website  
www.ncanationalspecialty.org*

Handler's Name \_\_\_\_\_

Owner's Name (if different) \_\_\_\_\_

Dog's Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number(s) \_\_\_\_\_ Email \_\_\_\_\_

Regional club affiliation, is any \_\_\_\_\_

## METHOD OF PAYMENT

Check enclosed (US funds payable to "NCA National 2010") \_\_\_\_\_ VISA \_\_\_\_\_ MasterCard \_\_\_\_\_

Name on the credit card (Please print) \_\_\_\_\_

Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_ CVV \_\_\_\_\_

Signature \_\_\_\_\_

*Please Note: Postdated checks cannot be accepted. All returned checks (NSF) will be charged a \$15 Service Fee.*

*Declined Credit Cards or NSF Checks will not constitute a valid registration.*



## NCA LIVING LEGEND AWARD

Deadline: March 1, 2010

Return to: Pam Rubio, 8955 Burchell Road., Gilroy, CA 95020

Include your check/money order for \$10.00 (payable to "Pam Rubio")

Dog's Registered Name \_\_\_\_\_

Call Name \_\_\_\_\_ Birth Date \_\_\_\_\_

Owner \_\_\_\_\_

Sire \_\_\_\_\_

Dam \_\_\_\_\_

Breeder \_\_\_\_\_

**Awards will not be mailed; please designate someone to pick up the award in your absence.**

Person to pick up medallion and catalog in my absence: \_\_\_\_\_

**CANINE GOOD CITIZEN TEST PREREGISTRATION  
AND VOLUNTEER FORM**

**Deadline: April 1, 2009**

Return to: Bruce & Tracy Willoughby, 12010 Quigley Road, Dexter, MI 48130-8564

Phone: 734-426-1161 • Email: bew@umich.edu

The Canine Good Citizen Test will be held on Wednesday, May 5.

To help us approximate the number of dogs that will be participating, please complete this preregistration form. We will, of course, try to accommodate all requests at the show site. The cost of the test is \$10.00

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number(s) \_\_\_\_\_ Email \_\_\_\_\_

Number of dogs to test \_\_\_\_\_ @ \$10 = \$ \_\_\_\_\_

**METHOD OF PAYMENT**

Check enclosed (US funds payable to "NCA National 2010") \_\_\_\_\_ VISA \_\_\_\_\_ MasterCard \_\_\_\_\_

Name on the credit card (Please print) \_\_\_\_\_

Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_ C V V \_\_\_\_\_

Signature \_\_\_\_\_

*Please Note: Postdated checks cannot be accepted. All returned checks (NSF) will be charged a \$15 Service Fee.*

*Declined Credit Cards or NSF Checks will not constitute a valid registration.*

**CGC VOLUNTEER INFORMATION**

If you would like to help with the CGC test, complete the information below. Please specify how you would like to help and whether or not you are an AKC CGC Evaluator.

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number(s) \_\_\_\_\_ Email \_\_\_\_\_

I'd like to help \_\_\_\_\_

CGC Evaluator [yes] [no]      CGC Evaluator Number \_\_\_\_\_

# FINE ARTS AUCTION & BROWN BAG RAFFLE DONATION FORM

Deadline: April 1, 2010

Return to: Dave & Lynn Roszel, 2309 Charms Road, Milford, MI 48381

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number(s) \_\_\_\_\_ Email \_\_\_\_\_

\_\_\_\_\_ Auction Donation: Description of item(s) with estimated value(s) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Brown Bag Raffle Donation: Description of item(s) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

The donor is responsible for ensuring that Dave & Lynn Roszel have the item(s) in their possession no later than Thursday, May 6, at least 24 hours prior to the auction & raffle.



## VENDOR CONTRACT REQUEST FORM

Deadline: April 1, 2020

Return to: Dawn Staffen, 1264 85th Avenue, Lakeview, MI 48850

989/506-7592 • email: oznewfs@yahoo.com

If you are interested in becoming a vendor at our National, please complete this form and a contract will be sent to you. The cost is \$100 per 10' x 10' space, plus a donated item for our Fine Arts Auction valued at \$50 or more. Tents, tables, and chairs can be rented for an additional fee. Tenting is strongly recommended.

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Day Phone Number \_\_\_\_\_ Evening Phone Number \_\_\_\_\_

Email \_\_\_\_\_

Types of items to be sold \_\_\_\_\_

\_\_\_\_\_

# DNA BANKING PREREGISTRATION FORM

Deadline April 1, 2010

Return to: Jennifer Zabloutny, DVM, 6410 E Allen Road, Fenton, MI 48430 • Zabloutny@msu.edu, 517-552-2914

Dog's Registered Name \_\_\_\_\_

Registration number (AKC/CKC/foreign) \_\_\_\_\_ Sex \_\_\_\_\_

Call Name \_\_\_\_\_ Birth Date \_\_\_\_\_

Sire's AKC Number \_\_\_\_\_ Dam's AKC Number \_\_\_\_\_

Owner's Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number(s) \_\_\_\_\_ Email \_\_\_\_\_

Preferred Time: \_\_\_\_\_



## POST SHOW CATALOGS

Deadline: April 1, 2010

Return to: Nancy Duggan, 13567 McKinley, Montrose, MI 48457

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number(s) \_\_\_\_\_ Email \_\_\_\_\_

\_\_\_\_\_ # of Post Show Catalogs order @ \$35 (includes postage) = \$ \_\_\_\_\_

### METHOD OF PAYMENT

Check enclosed (US funds payable to "NCA National 2010") \_\_\_\_\_ VISA \_\_\_\_\_ MasterCard \_\_\_\_\_

Name on the credit card (Please print) \_\_\_\_\_

Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_ CVV \_\_\_\_\_

Signature \_\_\_\_\_

*Please Note: Postdated checks cannot be accepted. All returned checks (NSF) will be charged a \$15 Service Fee.*

*Declined Credit Cards or NSF Checks will not constitute a valid registration.*

## GOLF CART RESERVATION FORM

Deadline: April 1, 2010

Return to: Dawn Petty, P.O. Box 118, Harbor View, OH 43434

Indicate the type of cart you want to rent.

\_\_\_\_\_ 2-passenger cart @ \$250/week      \_\_\_\_\_ 4 passenger cart @ \$325/week

Name of person submitting reservation \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number(s) \_\_\_\_\_ Email \_\_\_\_\_

### METHOD OF PAYMENT

Check enclosed (US funds payable to "NCA National 2010") \_\_\_\_\_ VISA \_\_\_\_\_ MasterCard \_\_\_\_\_

Name on the credit card (Please print) \_\_\_\_\_

Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_ CVV \_\_\_\_\_

Signature \_\_\_\_\_

*Please Note: Postdated checks cannot be accepted. All returned checks (NSF) will be charged a \$15 Service Fee.*

*Declined Credit Cards or NSF Checks will not constitute a valid registration.*



## MEETING ROOM REQUEST FORM

Deadline: March 1, 2010

Return to: Sandee Lovett, P.O. Box 68, Trufant, MI 49347

Group or committee needing a room \_\_\_\_\_

Name contact person \_\_\_\_\_

Contact's address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number(s) \_\_\_\_\_ Email \_\_\_\_\_

Day, date, and time of the meeting \_\_\_\_\_

Anticipated # of people attending \_\_\_\_\_

Room set up instructions (including placement of chairs and tables and any equipment requested) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## 2010 NCA NATIONAL SPECIALTY CONTACTS

Show Chair.....	Sandee Lovett.....	Wee-Lovett@charter.net .....	616/984-5303
Specialty Coordinating			
Committee Chair .....	Robin Seaman .....	rseaman985@aol.com.....	508/252-3948
Banquet & Meals			
Reservations.....	Patte Testa.....	bearsnst@metc.net .....	712/250-0768
Banquet Decorations .....	Cindi Kursner .....	cindik7@hotmail.com .....	269/327-2418
Breeders Class.....	Amy Lane .....	allegiancenewfs@aol.com .....	810/688-8540
Breeders Education			
Forum .....	Karin Bock.....	mnmato@msn.com.....	507/278-3616
Catalog Advertising			
(Club Member Ads) .....	Marget Johnson.....	wwnewf@wildmoo.net.....	207/667-5101
(Local Business Ads) .....	Kathy Meyer .....	meyermk@centurytel.net .....	989/673-2448
Catalog Sales.....	Nancy Duggan .....	nduggan@centurytel.net.....	810/639-7206
Canine Good Citizen			
Test.....	Bruce & Tracy Willoughby.....	bew@umich.edu .....	734/426-1161
Decorative Carting.....	Nan Edwards.....	newfbearsbox6@hotmail.com.....	269/463-3533
	Melanie Reynnells .....	blackforestnewf@aol.com .....	269/465-3619
Draft Test(s)			
(Test Chair).....	Barbara Frey .....	ncadrafttest10@verizon.net .....	716/688-1578
(Test Secretary).....	Marie Acosta .....	NobleNewf@comcast.net.....	248/594-3346
Fine Arts Auction/			
Brown Bag Raffle.....	Lynn & Dave Roszel.....	deroszel@comcast.net .....	248/684-5115
	Karen Moore .....	newf4@kconline.com.....	260/839-0409
Golf Carts.....	Dawn Petty .....	atdriftwoodbay@aol.com .....	419/639-7206
Grooming Area.....	Steve Britton .....	britone@centurytel.net .....	810/639-6898
Grounds .....	Chris Lyden.....	nakiska@comcast.net.....	253/804-6918
Handler Parking .....	Kathy Whitney .....	manitouloanewfs@worldnet.att.net.....	248/437-1045
Health Clinics .....	Jennifer Zablony .....	zablony@msu.edu .....	517/552-2914
Honors Parade .....	Mary Jane Spackman.....	mjspackman@verizon.net .....	717/737-3154
Hospitality.....	Barbara Finch.....	tuckamore@bellsouth.net .....	704/895-8807
Ring Hospitality.....	Sheila Luca.....	kodiakacres@yahoo.com .....	508/675-5558
Judges' Hospitality .....	Maredith Reggie .....	kindernewf@aol.com .....	219/766-3744
Welcome Reception .....	Robin Seaman .....	rseaman985@aol.com.....	508/252-3948
International Guests.....	Diane Price.....	kendian1earthlink.net .....	408/353-3447
	Brenda Santiago .....	muddycreeknewf@wildblue.net.....	540/896-4924
Juniors Activities.....	Adrienne Hill .....	Adrienne@newpointkennels.com .....	909/987-1976

**CONTACTS CONTINUE ON PAGE 34**

Limited Edition Plates .....	Sheila Luca .....	kodiakacres@yahoo.com .....	508/675-3335
Living Legends .....	Pam Rubio .....	pamelar@garlic.com .....	408/847-1641
Memorial Garden .....	Dawn Staffen .....	oznews@yahoo.com .....	989/506-7592
Newf Olympics .....	Andre & Ann Lapeyre .....	alapeyre@charter.net .....	507/288-0642
Obedience/Rally .....	Lawren Coulam Kinney .....	bobandlawren@verizon.net .....	269/663-3177
Obedience Seminar .....	Anna Lorenz .....	Annewf@verizon.net .....	920/876-4179
Publicity			
(Local Publicity) .....	Jill Britton .....	jdbrinton@centurytel.net .....	810/639-6898
(NCA Publicity) .....	Beth Sell .....	bsell4315@windstream.net .....	315/655-2073
Registration .....	Rita VanBrandeghen .....	revanbrand@yahoo.com .....	248/398-5174
Rescue Parade .....	Sue Miller .....	4news@comcast.net .....	717/871-3466
RV Daytime Parking .....	Chuck Ialungo .....	ci4mynewf@aol.com .....	313/928-0671
Special Needs .....	Beth & Ron Sell .....	bsell4315@windstream.net .....	315/655-2073
Top Twenty/Ten .....	Laura Gallagher .....	kevaura@pacbell.net .....	707/447-9079
	Deb Bridge .....	bridge@news.com .....	916/340-5230
Treasurer .....	Mike Lovett .....	Wee-Lovett@charter.net .....	616/984-5303
Trophies .....	Pam Rubio .....	pamelar@garlic.com .....	408/847-1641
Vendors .....	Dawn Staffen .....	oznews@yahoo.com .....	989/506-7592
Ways & Means			
NCA Logo Items .....	Chris LaMuraglia .....	tokennewf@aol.com .....	908/782-9304
Commemorative Quilt .....	Sue Putt .....	tsputt@verizon.net .....	269/657-7598
Regional Baskets .....	Nancy Duggan .....	nduggan@centurytel.net .....	810/639-7206
Working Dog Forum .....	Sue Marino .....	vnnewf97@charter.net .....	508/832-4585
NCA Specialty Show Coordinating Committee Members – Robin Seaman (Chair), Steve Britton, John Cornell, Nancy Duggan, Barbara Finch, Kevin Gallagher, Cindi Goodwin, Peggy Helming, Diane Lavin, Sandee Lovett, Kathy Paxton, Meredith Reggie, Jack Witt			

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[www.ncanational specialty.org](http://www.ncanational specialty.org)

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## 2010 NCA NATIONAL SPECIALTY CONTACTS (ALPHABETICALLY BY NAME)

Marie Acosta .....	NobleNewf@comcast.net.....	248/594-3346
Karin Bock .....	mnmato@msn.com .....	507/278-3616
Deb Bridge .....	bridge@newfs.com .....	916/340-5230
Jill Britton .....	jdbrifton@centurytel.net.....	810/639-6898
Steve Britton.....	britone@centurytel.net .....	810/639-7206
Nancy Duggan.....	nduggan@centurytel.net .....	810/639-7206'
Nan Edwards .....	newfbearsbox6@hotmail.com.....	269/463-3533
Barbara Finch .....	tuckamore@bellsouth.net.....	704/895-8807
Barbara Frey.....	ncadrafttest10@verizon.net .....	716/688-1578
Laura Gallagher.....	kevaura@pacbell.net.....	707/447-9079
Adrienne Hill .....	Adrienne@newpointkennels.com.....	909/987-1976
Chuck Ialungo.....	ci4mynewf@aol.com .....	313/928-0671
Marget Johnson .....	wwnewf@wildmoo.net .....	207/667-5101
Lawren Coulam Kinney .....	bobandlawren@verizon.net .....	269/663-3177
Cindi Kursner.....	cindik7@hotmail.com .....	269/327-2418
Chris LaMuraglia .....	tokennewf@aol.com .....	908/782-9304
Andre & Ann Lapeyre.....	alapeyre@charter.net.....	507/288-0642
Amy Lane.....	allegiancenewfs@aol.com.....	810/688-8540
Anna Lorenz .....	Annanewf@verizon.net.....	920/876-4179
Chris Lyden .....	nakiska@comcast.net .....	253/804-6918
Sandee & Mike Lovett .....	Wee-Lovett@charter.net .....	616/984-5303
Sheila Luca .....	kodiakacres@yahoo.com .....	508/675-5558
Sue Marino.....	vnnewf97@charter.net .....	508/832-4585
Kathy Meyer .....	meyermk@centurytel.net.....	989/673-2448
Sue Miller.....	4newfs@comcast.net .....	717/871-3466
Karen Moore.....	newf4@kconline.com.....	260/839-0409
Dawn Petty .....	atdriftwoodbay@aol.com.....	419/698-3832
Diane Price .....	kendian1@earthlink.net.....	408/353-3447
Sue Putt.....	tsputt@verizon.net .....	269/657-7598
Maredith Reggie .....	kindernewf@aol.com .....	219/766-3744
Melanie Reynnells .....	blackforestnewf@aol.com .....	269/465-3619
Lynn & Dave Roszel.....	deroszel@comcast.net.....	248/684-5115
Pam Rubio.....	pamelar@garlic.com.....	408/847-1641
Brenda Santiago .....	muddycreeknewf@wildblue.net.....	540/896-4924
Robin Seaman .....	rseaman985@aol.com .....	508/252-3948
Beth & Ron Sell .....	bsell4315@windstream.net .....	315/655-2073
Mary Jane Spackman .....	mjspackman@verizon.net.....	717/737-3154
Dawn Staffen.....	oznewfs@yahoo.com .....	989/506-7592
Patte Testa .....	bearsnst@metc.net .....	712/250-0768
Rita VanBrandeghen.....	revanbrand@yahoo.com .....	248/398-5174
Kathy Whitney .....	manitouloanewfs@worldnet.att.net .....	248/437-1045
Bruce & Tracy Willoughby .....	bew@umich.edu.....	734/426-1161
Jennifer Zablony .....	zablony@msu.edu .....	517/552-2914