



# “THIRD TIME’S A CHARM”

Newfoundland Club of America National Specialty

May 2 – 7, 2011

Bavarian Inn Lodge  
Frankenmuth, Michigan

[www.ncanationalspecialty.org](http://www.ncanationalspecialty.org)

## WELCOME

“Third Time’s A Charm” as the 2011 National Specialty returns to the “magical Bavarian Kingdom” of Frankenmuth for the third consecutive year. As your host, the Newfoundland Club of America invites you to experience another “charming” week with our Newfoundlands and friends from around the world. There will be magic in the air with an interesting schedule that retains many of your favorite features from the past shows plus some exciting additions as well.

All of this has been made possible through the assistance of regional clubs, NCA committees, and many individual members who have contributed to the planning of this year’s show. Come and discover the magic and good luck that “Third Time’s A Charm” has in store for you!

Amy Lane and Sandee Lovett

## THE SITE

Show headquarters will be the picturesque Bavarian Inn Lodge, nestled on the banks of the Cass River and adjacent to Heritage Park. The Bavarian Inn Lodge features 354 rooms and suites, a seven-acre Family Fun Center (with five indoor pools, two whirlpools, children’s play area, mini golf, game room, exercise room, and Ratskeller Lounge), Oma’s Restaurant, and Lorelei Lounge. A short scenic walk over the covered bridge leads to Main Street, which is home to over 100 specialty shops and other well-known restaurants. The show rings, grooming, and vendors will be in Heritage Park, just across the service road from the hotel. The distance from the tower entrance of the hotel to the show ring in Heritage Park is just slightly over .2 of a mile. You can see an aerial view of the hotel and show grounds on the NCA Specialty website.

Michigan’s climate in early May can be unpredictable, so come prepared for all kinds of weather. Plan to bring warm clothing, clothing that can be “layered,” hats, gloves, rain gear, and boots. The average high temperature for the week of the Specialty is 62 degrees, and the average low temperature is 40 degrees.

We are confident you and your Newfoundlands will, once again, enjoy the convenience of this site and the opportunity to experience the old world charm of Michigan’s “Little Bavaria.”

## LOCATION

Frankenmuth is located in the thumb area of Michigan, just minutes off I-75 between Flint and Saginaw. Northbound on I-75, use exit 136; southbound on I-75, use exit 144. Directions to the Lodge from anywhere in the United States can be found at [www.bavarianinn.com](http://www.bavarianinn.com).

## AIR TRAVEL & AIRPORT TRANSPORTATION

The closest airports are Bishop (Flint) and MBS (Saginaw), each located approximately 35 minutes from Frankenmuth. Detroit Metro Airport is 1½ to two hours away depending on traffic and construction. There are two local limo services with larger 12-passenger vans that can accommodate dogs and crates.

Frankenmuth Coach Company • 989/233-1782 • Contact John

D & J Transportation • 989/624-9319 • Contact Jim

Exhibitors are encouraged to coordinate their airport arrival & departure times to share the cost of the vans.

## BE A CONSIDERATE GUEST

In 2001, the Newfoundland National was the first dog show ever held at the Bavarian Inn Lodge. In fact, until that time, no animal had ever been permitted in the hotel. The hotel managers took a chance when they permitted us to hold our Specialty there, and we did not disappoint them. Because our guests took good care of the facilities, the NCA's positive reputation paved the way for future dog shows. Please do your part to uphold our reputation as considerate guests. Exercise your dogs in designated areas only and use the plastic bags and trash receptacles provided to facilitate clean up. We need everyone's help in keeping the hotel rooms and show grounds, including grooming areas, clean.

## ROOM RESERVATIONS

We have reserved all 354 rooms at the Bavarian Inn Lodge, but reservations may not be postmarked prior to **January 10, 2011**. (Reservations postmarked prior to January 10, 2011 will be returned.) Reservations must be made on the reservation **form on pages 14** and include a deposit of one night's lodging. The reservation form may be duplicated.

Please be considerate when making reservations. Every year unneeded reservations are made, only to be cancelled at a later date, creating unnecessary confusion for potential guests and the hotel staff. (To avoid making duplicate reservations, those who preregistered at the 2010 Specialty will receive confirmation of their room reservation prior to January 10.) If you must cancel reservations, please do so as early as possible. **Reservations must be cancelled by March 1 to receive a full refund.**

## RV PARKING & CAMPGROUNDS

Frankenmuth city ordinances prohibit overnight camping except in commercial campgrounds. As a result, we are unable to offer overnight camping at the show site. Overnight camping is available at the following nearby campgrounds, which accept reservations up to a year in advance:

- Frankenmuth Jellystone Park (approximately ½ mile from the show site) • 15% discount for NCA National Specialty guests; 20% discount for a 7-stay day [www.frankenmuthjellystone.com](http://www.frankenmuthjellystone.com) • (989) 652-6668
- Pineridge RV Campground (approximately 5 miles from the show site) • (989) 624-9029
- Krystal Lake Campground (approximately 15 miles from the show site)  
[www.krystallakecampground.com](http://www.krystallakecampground.com) • (989) 843-0591

## DAYTIME RV PARKING

A paved hotel parking lot, south of the main Lodge entrance and in view of the covered bridge, will be reserved for daytime RV parking. The distance from the RV parking lot to the show ring is about .3 miles. Those who utilize this option may wish to consider renting a golf cart. To help us plan the amount of space needed, please return the Daytime RV Parking **Form on page 18** to Chuck Ialungo **by April 1**.

## GENERAL PARKING

The hotel parking lots have space to accommodate 1,800 vehicles, so there will be ample parking available for exhibitors and spectators. Exhibitors may drive to the grooming building to unload before parking their vehicles.

## RESERVED HANDLER PARKING

Reserved handler parking will be available to any exhibitor with three (3) or more Newfoundlands entered. Parking will be in paved parking lots, across from the show ring, approximately 125 ft. away. Each spot will be 18' X 18'. The cost is \$35. There will be a limited number of larger spots, 18' x 36', to accommodate

larger handler rigs over 18' at a cost of \$65. No RVs are permitted to park in the Handler Parking Area. Generators may not run during the quiet hours, 10:00 PM —6:00 AM. Reservations will be accepted beginning with a **January 10, 2011**, postmark. To reserve a spot, send the **form on page 19** to Kathy Whitney. **The deadline is April 1.**

## RESERVED GROOMING AND CRATE SPACE

A limited number of reserved grooming spaces will again be available in the Harvey Kern Pavilion, adjacent to the conformation ring. Each assigned 5' x 10' spot will include enough room for two crates and one grooming table and should provide access to electrical power. (Some sharing of electrical power will be necessary.) The cost is \$40 per week for each space. Additional adjacent crate space (approximately 30" x 10'), which does not include electrical access, may be reserved for \$15 per week.

When reserving grooming space, we encourage you to plan ahead and "buddy up" with friends. By sharing with friends and coordinating the use of the reserved space and electrical resources during the show, you will make it possible for more people to have space to groom in the Kern Pavilion and save money at the same time.

**PLEASE: All requests (forms) for adjacent spaces must be sent in the same envelope. Please make your plans with others well in advance of mailing your forms.**

Other non-reserved grooming space, outside of the Kern Pavilion, with a limited number of electrical outlets, will be available on a first come, first serve basis. However, electrical service at this show cannot be guaranteed without a reservation.

Please note that dogs cannot be left in their crates overnight. Also, privately owned generators are not permitted within a 50 foot radius of the Kern Pavilion; high intensity lights or canopies are not permitted inside the grooming area.

The first postmark date accepted for reserved grooming space is **January 10, 2011**. If using expedited delivery services, please waive the signature. **Reservation deadline is April 1.** The Reserved Grooming Space **form is on page 17**. Contact Steve Britton.

## NATIONAL SPECIALTY JUDGES 2011

Mr. Lawrence Stanbridge .....	Intersex
Dr. Manlio Massa .....	Dogs, Brace, & Team
Mrs. Brenda Santiago.....	Bitches & Maturity
Ms. Anne Parsons .....	Sweepstakes & Veteran Sweepstakes (Dogs)
Mrs. Wendy Hayman .....	Sweepstakes & Veteran Sweepstakes (Bitches)
Mr. Alan Immerman.....	Junior Showmanship, Obedience & Rally
Mr. Michael Calhoun .....	Obedience & Rally
Mrs. Karen Dunaway .....	Draft
Mr. Ken Dunaway .....	Draft
Mr. John Pearson .....	Draft
Ms. Lori Littleford .....	Draft

## RESERVED CRATE SPACE (CRATES ONLY)

In addition to reserved grooming space, there will be a limited number of spaces (30" x 4') for crates only, available in a reserved crating area in the Kern Pavilion. This option is intended for persons with entered dogs who are sharing another exhibitor's table and/or dryer or for someone entered in obedience or rally who wants a reserved crate space. The cost for a reserved crate space is \$15 per week. Please note the same restrictions apply for all crates, whether in the reserved grooming space or reserved crate space, regarding dogs in crates overnight, generators, high intensity light, and canopies.

The first postmark date accepted for reserved crating space is **January 10, 2011**. If using expedited delivery services, please waive the signature. **Reservation deadline is April 1**. The Reserved Crate Space form is on page 18. Contact Steve Britton.

## GROOMING HOURS

Unless specified differently in the Judging Program, the grooming areas will be available for set up on Monday, May 2, at 12:00 p.m. (noon).

The grooming building will be open from 6 a.m. to 10 p.m. daily, with the exception of Thursday. That evening the building will be closed for grooming during the Top 20/10 presentation, 8 to 10 p.m., but will remain open an additional two hours, until midnight.

## DOG BATHING

Washing stations with warm water will be set up in an area between the hotel and the Reserved Handler Parking. No bathing or grooming is permitted in the hotel rooms.

## REGISTRATION

Register for the Specialty to receive an attractive Welcome Bag (filled with important information and "surprises"), a Specialty logo pin, and an official name tag. Your name tag is your ticket to the Welcome Reception, educational seminars, and other free Specialty events. The registration fee for the 2011 National is \$30 per adult if purchased by the **February 1 "early bird" deadline** and \$35 thereafter until the **April 1 final deadline**. The registration fee for Juniors (ages 8-18) is \$20 for the first child and \$15 for each additional child in the family.

Registration bags can be picked up in the hotel lobby on Sunday, May 1, from 4:00 p.m. until 9:00 p.m.; Monday, May 2 and Tuesday, May 3, from 10:00 a.m. to 7:00 p.m. After that time, they will be available in the Hospitality Area. To register, please use the **form on page 13**. Contact Barbara Finch.

## HOSPITALITY

Again this year, the Lions Club Building will include a Hospitality Area, manned by club volunteers during show hours, to help you make the most of your Specialty experience. Conveniently located near the main show ring, come here in the morning for complimentary coffee and doughnuts, and to pick up the latest edition of *The Lucky Charm* (the daily newsletter). Check the bulletin board for up-to-date announcements about the day's events, purchase tickets for Specialty activities, sign up for a table at the banquet, and get your questions answered by the friendly and knowledgeable volunteers. At lunch time, a variety of delicious lunches will be available for purchase, plus snacks and beverages throughout the day. It will be a warm place to come inside, meet friends old and new, and stay "connected" with what is going on at the show. Contact Cathy and John Borklund.

## WELCOME RECEPTION

The Welcome Reception is always a great way to begin the National Specialty week—an enjoyable opportunity to relax and catch up with far away friends and acquaintances from the world of Newfoundland Dogs. We hope

you will join us at the Welcome Reception on Tuesday, which will take place prior to the Annual Meeting. Contact Amy Lane or Sandee Lovett.

## ANNUAL MEETING

The NCA Annual Meeting will take place immediately following the Welcome Reception. As always, it will be an opportunity to review what has been going on with the Newfoundland Club of America during the past year. It is also the time that NCA recognizes its Top Dogs (Conformation, Obedience, Versatile Newfoundlands, Working Achievement Recipients, ROMs , etc.), Juniors, and other award winners. Enjoy some delicious dessert, too.

## LIMITED EDITION PLATES

The Limited Edition plates will go on sale Tuesday at 6:00 p.m. in the lobby outside the room for the Welcome Reception. Proceeds from the sale of the plates fund the uniform trophies for the Specialty. Contact Sheila Luca.

## MEALS

The Bavarian Inn Lodge takes pride in serving delicious, well-prepared meals in its restaurants. Oma's Restaurant and Lorelei Lounge are located on the main floor near the hotel lobby; the Ratskeller is located in the lower level Fun Center and serves cafeteria style. In addition, there are a variety of other local restaurants nearby.

## SATURDAY EVENING BANQUET

The Bavarian Inn chefs will, once again, prepare a sumptuous buffet featuring carved roast beef, Frankenmuth chicken, potatoes, a variety of salads and side dishes, rolls, dessert, and beverages. The cost is only \$35 per person. Tickets must be purchased in advance by the **April 1st deadline**.

Seating is limited, and the availability of extra tickets at the show cannot be guaranteed. To order tickets, complete the **reservation form on page 20** and send it to Patte Testa **by April 1**.

## CATALOG ADVERTISING:

Share your great dog, share your memories, thank a friend, announce your club's activities or sell your products with an ad in our specialty catalog. This year the catalog will be in a three-ring vinyl binder, with heavy-weight, glossy paper, and excellent quality photo reproduction. This will truly be a keepsake edition! Full page ads (\$50) and half page ads (\$30) may be placed in the following sections: kennel, personal, club, memorial or commercial. Our Booster ads are offered at only \$10. You will be listed as a Supporter of the National, alphabetically within your state.

To place an ad, use the **form on page 16**. **The deadline is March 1, 2011**. We reserve the right to reject ads we deem inappropriate. Contact Marget Johnson for more information.

## LOGO ITEMS

National Specialty logo items will be available this year at the National and online. There will be a wonderful selection of vests, fleece jackets, sweatshirts, t-shirts, polo shirts, bathing aprons, duffel bags, denim shirts, sun visors, hats, and ice totes. Since there will be limited quantities and sizes available at the National, it is best to use the online ordering system to ensure that your size, color, and items will be available. We will be using the Third Time's A Charm logo on all items.

To take advantage of preordering Specialty logo items, the online store can be found at <http://Newfoundland.special-ts.com>. The store will open in November and close April 1, 2011. All orders will be shipped on the first of each month. The last orders will be shipped April 15, 2011. At that time, the store will end, but a limited supply of logo items will be available at the National along with NCA logo items from 2010. The Online Store is password protected to avoid hackers. Please use the password (newfie) to enter the store.

## SPECIAL AWARD DONATIONS

If you missed the trophy donation deadline of December 1, 2010 to be listed in the premium list and catalog, there is still time to donate special awards. These awards will be acknowledged in the hospitality packet and awarded at the banquet. The donor is responsible for making sure the award is delivered to the Trophy Chair at the Specialty. To make a donation, complete the **form on page 20**. Contact Pam Rubio. **The deadline is March 1, 2011.**

## FINE ARTS AUCTION & BROWN BAG RAFFLE

The traditional fine arts auction and brown bag raffle will take place on Friday evening. Watch the specialty website for a preview of some of the beautiful and unique items that will be available at the auction. Be sure to dig deeply into your registration packet for more information on the auction and raffle. You never know what you may find—perhaps some free tickets for the brown bag raffle. If you would like to donate items for the auction or brown bag raffle, please complete the **form on page 27** and **return it by April 1**. Item drop-off locations and times will be posted in Hospitality and Registration. Your donations will be appreciated! Contact Brook Moore-Beck and Karen Moore.

### SUPERINTENDENT

Roy Jones Dog Shows

P.O. Box 828 • Auburn, IN 46706

260/925-0525 • fax: 260/925-1146

royjonesdogshows.com

*For overnight private carriers only:*

1105 W. Auburn Drive • Auburn, IN 46706

## SILENT AUCTIONS

Silent auctions, with the proceeds to benefit Newfoundland Rescue and the Newfoundland Health Challenge, will take place in a tent near ringside on Wednesday, Thursday, and Friday. Be sure to stop by and help these important causes. Donations are gratefully accepted. Contact Kathryn Rowland or Sue Miller (Rescue) or Mary Jane Spackman (Health Challenge).

## REGIONAL BASKETS

Some very generous regional clubs will be donating baskets, filled with interesting items from their areas, for raffle. The Regional Baskets have been a popular feature of past Specialties, and we are happy to have them again this year. They will be on display and raffled off at different events throughout the week. Contact Nancy Duggan

## ACTIVITIES FOR JUNIORS

Back by popular demand is the handling seminar for juniors—and adults, too. (See next page) This is your opportunity to work one-on-one in a hands-on environment with experienced and professional Newfoundland handlers. This seminar is open to children ages seven and up. You don't have to be entered as a junior or registered as a junior to participate. The handling seminar will begin at 2:30 p.m. on Tuesday, May 3, in the conformation ring. See you there!

Once again, the mentor program will be offered, giving our young juniors the opportunity to shadow our more experienced junior handlers for a day. This is open to juniors ages nine and older. Other activities for our juniors include the annual pizza party and the awards ceremony to celebrate the achievements of our top junior handlers.

Parents of current and prospective juniors can join us for a short behind-the-scenes look at Junior Showmanship, in conjunction with the pizza party on Tuesday at 5:30 p.m. in the Ratskeller. Learn about appropriate dog show attire, scholarships, and opportunities available for junior handlers, and much more. Contact Robin Seaman or Donna Thibault. **Sign up for Junior Registration on page 13. The deadline for registration is April 1, 2011.**

## ADULT HANDLING SEMINAR

We invite any adult interested in getting a bit of ring practice with your young puppy/dog to an Adult Handling Seminar to be held in conjunction with the Junior Handling Seminar on Tuesday, May 3, at 2:30 p.m. This will be your opportunity to fine-tune your handling skills before the judging, work with handlers in a one-on-one setting, gain extra ring time with your dog/puppy, and pick up valuable handling tips. Contact Robin Seaman or Donna Thibault for more information.

## SHOW PHOTOGRAPHER

Rob Gerity

P.O. Box 2395 • Branchville, NJ 07826

973/948-4893

photos@rkgphoto.com

www.rkgphoto.com

## VIDEOGRAPHER

ShowDogVideoPros.com

40 Junction Road • Berwick, ME 03908

888/ 808-0870

ibkmd@showdogvideopros.com

www.showdogvideopros.com

## NEWF MAGIC TOP 20/10

Don't be late for an evening of Magic. It begins on Thursday at 7:00 p.m. in the Kern Pavilion with cocktails and live entertainment from "The Magic of Stephen." Following the cocktail hour, this magical event will showcase the Top 20 Conformation dogs and Top 10 Obedience dogs for 2010. During the intermission, you can enjoy some sweet and savory snacks, cast your vote for the People's Choice Award, and meet the dogs up close. Tickets for Newf Magic are \$15 and should be purchased in advance. They can be picked up at the National; no tickets will be mailed.

The judging will take place on Wednesday May 4, 30 minutes after conformation judging. There will also be a showcase of the Top 10 Obedience dogs. Everyone is welcome and there is no charge to attend this judging. You won't want to miss the ringside entertainment.

Support the NCA Top 20/10 at Newf Magic with your purchase of tickets for the event and logo apparel. Newf Magic logo apparel is high-quality screen printed on Gildan Activewear™ t-shirts and fleece. These limited edition wearables are heather gray and feature a stunning Newf surrounded by a teal starburst of magic dust. Truly a great memento of the 2011 National Top 20/10. Your order can be shipped to you or picked up at the National.

Donations in any amount to help make this event a success are greatly appreciated. In addition, you can also support this event by being a "Top Hat" sponsor with your donation of \$250. To order your shirts, purchase tickets, or make a donation, use the **form on page 21**. **The deadline is April 1**. Contact Jo Nussle or Shauna Bryant for more information.

## HONORS PARADE

Join us on Wednesday evening, 6:00 p.m., in the Kern Pavilion, as we raise a glass at the Honors Parade, hosted by the Newfoundland Club of Seattle. This will be your chance to applaud our newest title holders of all ages and disciplines. Each participant will be listed in the catalog and receive a commemorative medallion. Any dog with an AKC, CKC, or NCA title is eligible. The entry fee is \$20. To enter, complete the **form on page 24** and return it to Marylou Zimmerman **by March 1**.

## RESCUE CEREMONY

Tell everyone at the National the story of how your great rescue dog came into your life. Join us for the rescue ceremony on Friday following the Maturity class (around 4:00 p.m.) where your special story will be shared with

the audience as you and your dog walk across the ring. Use the **form on page 23**. There is no entry fee. Contact Kathryn Rowland or Sue Miller. **The deadline is April 1.**

### NCA LIVING LEGEND AWARDS

An NCA Living Legend award will be given to NCA members' dogs that have achieved the venerable age of 10 years or more and have not received this award previously (2005/2007/2010). Dogs need not be present to be honored but are encouraged to be present in the ring to receive this award. All Living Legends will be recognized in a special catalog and will receive a Living Legend Medallion. The fee is \$15 or \$20 if you wish your medallion and catalog to be mailed. To register your dog for this award, complete the **form on page 25**. Contact Pam Rubio. **The deadline is March 1.**

### MEMORY GARDEN

On your way to the show ring, you will pass the "Memory Garden," filled with tributes to Newfs of the past. Consider "planting a flower" in memory of your special Newf(s). The memorials can be purchased in Hospitality for \$5.00.

### OBEDIENCE & RALLY TRIALS

We are pleased to offer two obedience and rally trials. The Regional Obedience and Rally Trial, hosted by the River King Newfoundland Club, will take place on Tuesday, May 3, and the National Obedience and Rally Trials will follow on Wednesday, May 4. The obedience and rally rings will be in the Kern Pavilion.

### DRAFT TESTS

The Great Lakes Newfoundland Club will host two (2) draft tests on site in conjunction with the National Specialty. The first test will be on Monday, May 2, and the second test will be held on Tuesday, May 3.

Each test will be limited to twelve (12) handler/dog teams. **Entries will be accepted beginning with March 1, 2011, postmarks.** Entries received or postmarked prior to March 1, 2011, will be returned.

Entries will close at the home of the Test Secretary, Marie Acosta, at 5:00 p.m. on **April 1, 2011**. If the limit is exceeded by entries postmarked on the same day, a lottery will be used to determine the entrants to fill the available slots. Exhibitors may enter both tests, but priority will be given to accommodating all entrants in at least one of the tests. An alternate list will be maintained by order of postmark date, and a lottery will be used for postmarks that are the same date. Premium lists will be available on line at [www.glnwclub.org](http://www.glnwclub.org), or for additional information and a premium list, use the **form on page 22**. Contact Lynda Stierle-Dunn.

### DECORATIVE CARTING

Have fun planning an individual, group, or club entry for this year's Decorative Carting Class. Always a crowd pleaser, Decorative Carting will take place as part of the evening program in the Kern Pavilion on Wednesday, May 4, in conjunction with the Honors Parade. Carry out this year's Specialty theme, "Third Time's a Charm" with an entry portraying **good luck** wishes for all our show participants. Think 4-leaf clovers, horseshoes, rabbit's feet, lucky pennies, wishing wells, rainbows, pots of gold, and leprechauns, just to name a few possibilities. (Google "good Luck signs" and "good luck symbols" for more creative ideas for cart decorations and costumes or simply invent your own.) Plan narration and music to tell your story and enhance your presentation. Entries are limited to three minutes each.

There will be Judges' Awards and a People's Choice Award, with custom hand-crafted trophies donated by Prairie Dog Pottery. In addition, each individual in a winning entry will receive a memento. The entry fee is \$15. For additional information and an entry form, please use the **Decorative Carting Request Form on page 22**. **The deadline for entries is April 1.** Contact Sandee Lovett.

## CANINE GOOD CITIZEN TEST

The NCA is pleased to offer a Canine Good Citizen Test on Wednesday, May 4, from 10:00 a.m. to noon. The CGC Program is a two-part program designed to (1) teach responsible dog ownership and (2) certify dogs that have the training and behaviors needed to be reliable, well-behaved members of their families and communities. It also can be a gateway to therapy dog work. What better way is there to showcase good manners and the sound temperament that is the hallmark of the Newfoundland! To help us approximate the number of dogs that will be participating, preregistration is strongly encouraged. To preregister or volunteer to help with the test, see the **form on page 26**. Contact Bruce & Tracy Willoughby. **The deadline for registration is April 1.**

## BREEDERS EDUCATION FORUM

The 2011 Newfoundland Club of America National Specialty Breeders Education Forum, presented by the NCA Breeders Education Committee, will be held on Wednesday, May 4, 2011, at 8:00 p.m. featuring a five-member panel of accomplished and experienced NCA breeders. With the panel accepting questions from the floor, this will be an informative and exciting discussion for anyone who is currently breeding or who may be considering breeding. Contact the Breeder Education Committee at [cachalotmailbox-ncabreedereducation@yahoo.com](mailto:cachalotmailbox-ncabreedereducation@yahoo.com) for details. Additional information will be published in *Newf Tide* and *NCA E-notes*.

## WORKING DOG FORUM

The Working Dog Committee will host a forum on Tuesday at 4:00 p.m. to bring you up to date on what's going on in the world of working dog events. Join other working dog enthusiasts to learn, share ideas, and get answers to any questions you may have regarding water tests and draft tests. Contact Sue Marino.

## CHIC DNA BANKING CLINIC

We will again be offering a DNA banking clinic where you can have your Newf's blood drawn for storage in the Canine Health Information Center's DNA repository. The DNA is stored for future health-related research studies. All Newfs should participate whether pet or breeding dogs, healthy or sick. Unregistered dogs (rescues) and puppies not yet registered can participate as well.

We need 10cc's of blood from the dog, a health survey, and registration information filled out by the owners. Shipping costs will be paid by NCA. Cost of storing the blood with CHIC is \$20. Blood is drawn by experienced veterinarians or veterinary technicians and the fur is not clipped or shaved.

Health surveys can be printed from the CHIC website ([www.caninehealthinfo.org](http://www.caninehealthinfo.org)) ahead of time and turned in at the time the dog's blood is drawn, or, if there are confidentiality concerns, the health survey can be filled out and mailed in by the owner to CHIC. Paperwork is checked only for completeness at the clinic. **All information provided will be kept confidential.**

The DNA Clinic will be open Tuesday through Friday from 9:00 a.m. to 5:00 p.m. Although appointments are not necessary, walk-ins are welcome, and "house calls" to your setup can be arranged, it is helpful to let us know when you are likely to have the dog's blood drawn. Please use the **form on page 28** to preregister. Contact Jennifer Zablotny, DVM.

## CARDIOLOGY TESTING

The Health & Longevity Committee will also be hosting Dr. Kienle as the show cardiologist, and he will once again offer echo cardiograms without needing to shave your dog. Check the National Specialty website regularly for updates at [www.ncanationalspecialty.com](http://www.ncanationalspecialty.com).

## HEALTH EDUCATION EXPO

For your convenience, the Health and Longevity Committee will be hosting a Health Education Expo in the Rotary Building adjacent to the Kern Pavilion. Some examples of programs available are videos from the AKC CHF Parent Club Conference and podcasts from the Genome Barks. In addition, Pam Rubio, Dr. Jennifer Zablotny, DVM, and Lori Littleford will give multiple presentations on navigating the OFA database. Video programs will run throughout the day, and health pamphlets and literature on various topics will be available.

## GOLF CARTS

For your convenience, golf carts will be available for rent. The cost will be \$250 for a regular 2-passenger cart or \$325 for a 4-passenger cart for the week. The golf carts will be available beginning Sunday, May 1. They can be picked up at the Reserved Handler Parking Area and may be returned there at the end of the week. To order a golf cart, please complete the **form on page 29**. **The ordering deadline is April 1**. Late reservations are subject to an additional \$100 delivery charge. Contact Mike Lovett.

## VENDORS

Our goal this year is to have new and exciting vendors, as well as those we have come to expect and look forward to seeing every year. Our vendors will, once again, find themselves surrounding the conformation ring so they can see and be seen. Because spring weather in Michigan can be very diverse, a tent is strongly suggested. We can provide tents, tables, and chairs at an additional fee. The cost is \$100 per 10' x 10' space, plus a donated item for our Fine Arts Auction valued at \$50 or more. If you are interested in becoming a vendor, please complete the **form on page 27**, and a contract will be sent to you. Mail the request form to Dawn Staffen or email: oznews@yahoo.com **by April 1**.

## VOLUNTEERS NEEDED

There are many aspects of the show that need volunteers. If you are willing to share some of your time at the Specialty to help, please complete the **form on page 25** and the information will be provided to the appropriate chairperson. **The deadline is April 1**. Contact Amy Lane.

## MEETING ROOMS

If you need a meeting room during the Specialty for a group or committee, you must reserve the room in advance using the **form on page 29**. Include the date and meeting time, number of people attending, and room setup instructions. **The deadline is March 1**. Contact Amy Lane.

## POST SHOW CATALOGS

If you can't attend the show but would like a catalog, we will mail a catalog and printed results to you for \$35 plus postage. There will be additional postage for orders outside the U.S. The deadline for ordering catalogs is **April 1**. To order these catalogs, please use the **form on page 28**. Contact Nancy Duggan

## INFORMATION, PLEASE!

We don't want you to miss out on any of the interesting and exciting activities at the Specialty. Here are some places you will find the latest updates and answers to your questions:

- Lion's Club "Hospitality Area"—Volunteers will be there to assist you during show hours.
- *The Lucky Charm* (daily newsletter)—Bavarian Inn guests will find a copy slipped under their hotel room doors overnight. Copies will also be available at the Lion's Club Hospitality Area, where you can pick up one in the morning with your complimentary coffee and doughnuts or anytime during show hours.

## VIDEOS & ON-DEMAND VIDEO

Video DVDs of the National can be pre-ordered from the videographer at the National or after the National can be ordered on his website [www.showdogvideopros.com](http://www.showdogvideopros.com). This will be the first National to also bring you On-Demand Video, which will bring the National into your home each day if you are unable to attend.

Through On-Demand streaming video, our videographer will offer a delayed video of each day's events beginning Wednesday, May 4, through Saturday, May 7. The video for each day will be available between four to six hours after the end of judging. The video(s) will be available for viewing 24/7 based on the video pass/package you purchase through [Showdogvideopros.com](http://Showdogvideopros.com).

The cost of a one-day pass for On-Demand video is \$12.95 per day. If you wish to view the entire event, the cost is \$44.95 for the week. Purchasing and viewing the video(s) is done through the videographer's website at [www.showdogvideopros.com](http://www.showdogvideopros.com). This website also has a test area to see if your computer is set up to view On-Demand video prior to your purchase.

We are very excited to be able to offer this service to you. The 2011 National Specialty team wants to be sure you feel included in our spectacular event even if you cannot personally attend. Of course, On-Demand will also be available to those who have computer access while attending the National but missed a part of the judging or want to see it again. Happy viewing!

## PHOTO CONTEST

This year the National Specialty will sponsor a photo contest with the winners to be featured in an 18-month calendar. Photos can be submitted in any of the following categories: Puppy Breath, Visions of our Veterans, Best Buddies, Newf Seasons, Newfs On The Move, and International Ties.

Photos can be submitted in color or black and white but they must be 8 x 10 in size. If a digital file is available, please include that on a disk with your entry. All photos will be on display at the National. Photos must be the original work of the entrant and not have been published previously either in print or on the web. Official dog show photos will not be accepted.

Winning photos for 1st through 4th in all categories and the PC will be on display at the Specialty Banquet on May 7, and they will be featured in a calendar that will be available for pre order at the 2011 National Specialty and online at the conclusion of the National.

You will need one entry form for each submission, and you may submit up to three photos. The entry form will be used to identify your photo; do not provide any identification on either the front or back of the photo itself. The entry fee is \$5 for the first photo and \$3 for each additional photo. Photos will not be returned. Submissions will be accepted through **March 1, 2011**. For more information, go to [www.ncanationalspecialty.org](http://www.ncanationalspecialty.org) or contact Amy Lane. The **entry form is on page 30**.

## DATES TO REMEMBER

December 10 ..... Premium List Information due to Amy Lane

January 10 ..... Earliest acceptance date (postmark) for  
**HOTEL RESERVATIONS**  
**RESERVED GROOMING/CRATING**  
**RESERVED HANDLER PARKING**

February 1 ..... Deadline for **EARLY BIRD REGISTRATIONS**

March 1 ..... Earliest acceptance date (postmark) for **DRAFT TEST ENTRIES**

Deadline to **CANCEL HOTEL RESERVATIONS** for full refund

Deadline for

**PHOTO CONTEST** submissions

**CATALOG ADS**

**HONORS PARADE** entries

**LIVING LEGEND** entries

**SPECIAL AWARDS** form

**VOLUNTEER** form

**MEETING ROOM** reservations

April 1 ..... Deadline for

**REGISTRATION**

**DRAFT TEST** entries

**DECORATIVE CARTING** entries

**RESCUE CEREMONY** entries

**CGC TEST** registration

**TOP 20/10** tickets

**BANQUET** reservations

**RESERVED GROOMING/CRATING**

**RESERVED HANDLER PARKING**

**VENDOR** form

**POST-SHOW CATALOG** orders

**DAYTIME RV PARKING** form

**FINE ARTS AUCTION/BROWN BAG RAFFLE** form

**GOLF CART** requests

**DNA CLINIC** preregistration

pre-ordered **LOGO ITEMS**

April 13..... **ENTRIES CLOSE AT ROY JONES DOG SHOWS** for Conformation, Obedience, and Rally.

**MAY 2—7..... WELCOME TO THE 2011 NCA NATIONAL SPECIALTY: THIRD TIME'S A CHARM**

## INDEX TO FORMS

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# REGISTRATION FORM

Deadline for reduced fee: February 1, 2011

Deadline for registrations by mail: April 1, 2011

Return to: Barbara Finch, 127 Summerfield Place, Flat Rock, NC 28731

Email: tuckamore@bellsouth.net

Reminder: Registrations are per individual (e.g., a husband and wife require two registrations). Early Registration fee is \$30 per adult. Registration after February 1 is \$35 per adult. Junior (ages 8 to 18) registration fees are \$20 for the first junior and \$15 for each additional junior in the family.

To facilitate distribution of the Specialty bags, please indicate date of arrival:

## ADULT REGISTRATION

Name: Please print name(s) as they are to appear on nametags, kennel name, and state and/or country of residence.

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

## JUNIOR REGISTRATION (AGES 8 TO 18)

Name: Please print name(s) as they are to appear on nametags and state and/or country of residence. (Continue on reverse if needed)

1) \_\_\_\_\_

2) \_\_\_\_\_

\_\_\_\_\_ Adult Registrations (By February 1) @ \$30 = \$ \_\_\_\_\_

\_\_\_\_\_ Adult Registrations (After February 1) @ \$35 = \$ \_\_\_\_\_

\_\_\_\_\_ Junior Registration @ \$20 = \$ \_\_\_\_\_

\_\_\_\_\_ Additional Junior Registrations @ \$15 = \$ \_\_\_\_\_

Total \$ \_\_\_\_\_

Name of Person Making These Reservations \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number(s) \_\_\_\_\_ Email \_\_\_\_\_

## METHOD OF PAYMENT

Check enclosed (US funds payable to "NCA National 2011") \_\_\_\_\_ VISA \_\_\_\_\_ MasterCard \_\_\_\_\_

Name on the credit card (Please print) \_\_\_\_\_

Billing address for credit card, including zip code (if different from address above) \_\_\_\_\_

Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_ CVV \_\_\_\_\_

Signature \_\_\_\_\_

*Please Note: Postdated checks cannot be accepted. All returned checks (NSF) will be charged a \$15 Service Fee. Declined Credit Cards or NSF Checks will not constitute a valid registration.*



# FRANKENMUTH BAVARIAN INN LODGE

ONE COVERED BRIDGE LANE — FRANKENMUTH, MICHIGAN 48734— 989/652-7200

## HOTEL RESERVATION FORM

NCA National Specialty • May 2 — May 7, 2011

**Important: All Room Reservations Must Be Made Using This Form!**

**No phone, email, or FAX reservations will be accepted. No hand delivery is permitted. Reservations will be accepted beginning with January 10, 2011 postmarks;** expedited delivery services, such as, but not limited to, Express Mail, FedEx, UPS, etc., are acceptable. **Reservations received prior to January 11, 2011, will not be accepted.** A separate name must be provided for each room reserved. Please be considerate! Do not reserve more rooms than needed with the idea of canceling those not needed at a later date. A separate sheet is required for each room reserved.

Complete this form with your specific arrival and departure dates. Return this form directly to the Bavarian Inn Lodge with an advanced deposit of the first night's lodging per room. Reservations will not be accepted without an advance deposit. Credit card deposits will be charged within 30 days of receiving your reservation.

In the event you need to cancel room reservations, we will offer a 100% refund to any reservation cancelled by March 1, 2011. Reservations cancelled after this date will forfeit their advance deposit. This reservation form and your remittance payment (check, money order or credit card) will be processed in the order received.

A confirmation will be sent upon receipt of approved payment. Room requests are based on availability and are taken in the order of deposit receipt. Please indicate your first and second room choice and number of rooms needed. Rooms with more than four (4) guests per room are subject to an additional \$12 per person per night.

**GUESTS WITH DOG(S) OCCUPYING ROOM:** A \$100 damage deposit will be requested upon check-in and an inspection team with a representative from both NCA & Lodge staff, will inspect all rooms with a dog before check-out. The deposit will be refunded in the event the room does not require "deep cleaning." Please check the appropriate box on page 2 of this form regarding dogs in your room. With this information, we can prepare the room in advance of your arrival.

Check In Time: 3 p.m. — Check Out Time: 11 a.m.

ARRIVAL DATE: \_\_\_\_\_ DEPARTURE DATE: \_\_\_\_\_

Choice of Rooms	No. People	No. Rooms	<i>Prices includes room &amp; taxes: (6% sales &amp; 5% county occupancy tax)</i> Make Check or Money Order Payable to (and Mail to): Bavarian Inn Lodge One Covered Bridge Lane Frankenmuth, MI 48734
<input type="checkbox"/> \$138.75 Guestrooms (2 Double Beds, 1-4 Guests)	<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/> \$138.75 Guestrooms (1 King Bed, 1-2 Guests)	<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/> \$183.15 Mini-Suite (2 Dbl Beds & Sofa Sleeper)	<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/> \$183.15 Whirlpool Suite (1 King & 1 Sofa Sleeper)	<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/> \$183.15 Family Suite (2 Dbl Beds & Sofa Sleeper)	<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/> Barrier Free Rooms (Taken Based on Availability)			

\$5 Cribs       \$12 Roll aways

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Day Phone No. \_\_\_\_\_ Night Phone No. \_\_\_\_\_ Email \_\_\_\_\_

Credit Card No. \_\_\_\_\_ Expires \_\_\_\_\_

Signature \_\_\_\_\_

We accept American Express, Master Card, Visa, and Discover

*Please Fill Out the Second Page of this Form • Make a Copy of this Form for Your Records*

**DOG & GUEST INFORMATION**

Please list names of all guests who will be occupying this room with you:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



**Bavarian Inn Lodge**

Check appropriate box regarding dog occupancy in your room:

- No dog in my room.
- Yes, please prepare my room for one (1) dog.
- Yes, please prepare my room for two (2) dogs.

**HELPFUL FACTS ABOUT THE LODGE**

- Bring your bathing suit. We offer **five** Indoor pools & **three** whirlpools) One of our pools is exclusively “Adult Only.”
- Nightly entertainment in our Lorelei Lounge.
- We offer hair dryers, iron & ironing board, small refrigerators and in-room coffee makers in **all** guestrooms.
- Voicemail & second phone line for computer hook-up in all rooms.
- We are across the side street from Hertiage Park where the Specialty 2011 show will take place. No need to drive there from here!
- Shuttle to the world famous Bavarian Inn Restaurant—Across the wooden covered bridge.
- Coin Laundry — one block away.

**LEARN MORE ABOUT FRANKENMUTH & SAGINAW COUNTY**

- Saginaw County Convention & Visitor’s Bureau: 1/800/444-9979
- Frankenmuth Convention & Visitor’s Bureau: 1/800/FUNTOWN
- Visit these websites for an abundance of information on-line:  
[www.bavarianinn.com](http://www.bavarianinn.com) (Includes directions to Lodge from anywhere in U.S.)  
[www.frankenmuth.org](http://www.frankenmuth.org)  
[www.bronners.com](http://www.bronners.com)  
[www.saginawcvb.org](http://www.saginawcvb.org)

**Danke Schoen! See you in May 2011!**

**FRANKENMUTH BAVARIAN INN LODGE**

FAX 989/652-6711 • email: [JMORRIS@BAVARIANINN.COM](mailto:JMORRIS@BAVARIANINN.COM)

## CATALOG ADVERTISING: Deadline: March 1, 2011

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number(s) \_\_\_\_\_ Email \_\_\_\_\_

Please enter my advertising order as per copy below in the following category:

Club \_\_\_\_\_ Kennel \_\_\_\_\_ Personal \_\_\_\_\_ Memorial \_\_\_\_\_ Commercial \_\_\_\_\_ Booster \_\_\_\_\_

**Please copy this form for each ad.**

- Use black & white or colored glossy photos, or email digital photos in jpg format with 300 DPI resolution. Sample layout can be submitted in Word or pdf formats.
- Clearly print or type all hard copy, please!
- Label the back of each photo with your name and address (don't write on the photo itself!), and enclose an SASE if you want the photo returned by mail.
- Ads & photos will be available for pickup during the Specialty in Hospitality or at the Catalog Sales table.

**Mail ad to**  
 Marget Johnson  
 40 Journey's End Lane • Surry, ME 04684  
 or email to  
 wwnewf@hughes.net  
 Phone 207/667-5101 with questions.

Full page (7½" x 4½") \$50 \_\_\_\_\_  
 Additional Photo \$10 \_\_\_\_\_  
 Additional Full page \$40 \_\_\_\_\_  
 Half Page (3¾" x 4½") \$30 \_\_\_\_\_  
 Booster Listing \$10 \_\_\_\_\_  
 TOTAL \_\_\_\_\_

METHOD OF PAYMENT: Check enclosed (US funds payable to "NCA National 2011") \_\_\_\_\_

VISA \_\_\_\_\_ MasterCard \_\_\_\_\_

Name on card \_\_\_\_\_

Card No. \_\_\_\_\_

Exp. Date \_\_\_\_\_ CVV \_\_\_\_\_

Signature \_\_\_\_\_

Postdated checks cannot be accepted. All returned checks (NSF) will be charged a \$15 Service Fee. Declined Credit Cards or NSF Checks will not constitute a valid advertisement.

## RESERVED GROOMING SPACE

**Earliest postmark accepted is January 10, 2011.** (Reservations received with an earlier postmark will be returned unprocessed. No electronic, faxed, or hand delivered reservations will be accepted.) If using expedited delivery service, please waive the signature.

Confirmations will be sent by email unless requested otherwise.

For additional information, email or call Steve Britton at britone@centurytel.net or 810/639-7206

**Deadline is April 1, 2011  
or before, when limited spaces are filled.**

Refunds will not be issued after March 1, 2011.

Return to: Reserved Grooming, c/o Nancy Duggan, 13567 McKinley Rd., Montrose, MI 48457

Name of person submitting reservation \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number(s) \_\_\_\_\_ Email \_\_\_\_\_

Please circle days for which Reserved Grooming Space is needed:    M   T   W   Th   F   S

\_\_\_\_\_ Number of reserved grooming spaces requested @ \$40 per week each =                    \$ \_\_\_\_\_  
(5' x 10' space with electrical access; room for 1 table & no more than 2 crates.)

\_\_\_\_\_ Number of additional, adjacent crate spaces requested @ \$15 per week each =                    \$ \_\_\_\_\_  
(30" x 10' space with no additional electrical connection.)

Total \$ \_\_\_\_\_

Please place me next to \_\_\_\_\_

***All reservation forms for those involved must accompany this request. PLEASE!***

### METHOD OF PAYMENT

Check enclosed (US funds payable to "NCA National 2011") \_\_\_\_\_ VISA \_\_\_\_\_ MasterCard \_\_\_\_\_

Name on the credit card (Please print) \_\_\_\_\_

Billing address for credit card, including zip code (if different from address above) \_\_\_\_\_

Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_ CVV \_\_\_\_\_

Signature \_\_\_\_\_

*Please Note: Postdated checks cannot be accepted. All returned checks (NSF) will be charged a \$15 Service Fee.  
Declined Credit Cards or NSF Checks will not constitute a valid registration.*

## RESERVED CRATE SPACE

*Reserved crate space does not include table space or electrical access.*

*Dogs must be entered to be eligible for reserved crating.*

**Earliest postmark accepted is January 10, 2011.** (Reservations received with an earlier postmark will be returned unprocessed. No electronic, faxed, or hand-delivered reservations will be accepted.) Confirmations will be sent by email unless requested otherwise.

**All requests (forms) for adjacent spaces must be sent in the same envelope. Please!**

**Please make your plans with others well in advance of mailing your forms.**

For additional information, email or call Steve Britton at britone@centurytel.net or 810/639-7206

**Deadline is April 1, 2011  
or before, when limited spaces are filled.**

Refunds will not be issued after March 1, 2011.

Return to: Reserved Crating Area, c/o Nancy Duggan, 13567 McKinley Rd., Montrose, MI 48457

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number(s) \_\_\_\_\_ Email \_\_\_\_\_

Please circle days for which Reserved Crating Space is needed:      M T W Th F S

\_\_\_\_\_ Number of entries needing crate space @ \$15 each = \$ \_\_\_\_\_  
(4' x 30" space)

### METHOD OF PAYMENT

Check enclosed (US funds payable to "NCA National 2011") \_\_\_\_\_ VISA \_\_\_\_\_ MasterCard \_\_\_\_\_

Name on the credit card (Please print) \_\_\_\_\_

Billing address for credit card, including zip code (if different from address above) \_\_\_\_\_

Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_ CVV \_\_\_\_\_

Signature \_\_\_\_\_

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## REQUEST FOR DAYTIME RV PARKING

**Deadline: April 1, 2011**

Return to: Chuck Ialungo, 15650 Goddard, Allen Park, MI 48101

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number(s) \_\_\_\_\_ Email \_\_\_\_\_

Arrival day/date \_\_\_\_\_ Departure day/date \_\_\_\_\_

RV type \_\_\_\_\_ Length of vehicle \_\_\_\_\_

Confirmation will be sent by email or USPS

# HANDLER PARKING RESERVATION FORM

(Must have 3 or more entered dogs to be eligible for Reserved Handler Parking)

Reservations will be accepted beginning with a January 11, 2011 postmark

**Deadline: April 1, 2011  
or earlier when available spots are filled**

Return to: Kathy Whitney, 8620 South Rushton Road., South Lyon, MI 48178

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number(s) \_\_\_\_\_ Email \_\_\_\_\_

Arrival day/date \_\_\_\_\_ Departure day/date \_\_\_\_\_

Total number of Newfoundlands you have entered in the show \_\_\_\_\_

Type of vehicle \_\_\_\_\_ Length of vehicle \_\_\_\_\_

\_\_\_\_\_ # of spots requested (18' X 18') @ \$35/week = \$ \_\_\_\_\_

\_\_\_\_\_ # of larger spots\* requested (18' X 36') @ \$65/week = \$ \_\_\_\_\_

*\* These spots are limited to larger vehicles ONLY.*

**No Power Available.** Quiet time is from 10:00 p.m.—6:00 a.m. Generators are not permitted to run during quiet time. **No RVs and No Overnight Camping** permitted.

**Buddy Parking:** If you would like to be parked next to a friend or group of exhibitors, reservation forms **must** be received together in the same envelope.

Confirmation will be sent upon receipt of form by email or USPS

## METHOD OF PAYMENT

Check enclosed (US funds payable to "NCA National 2011") \_\_\_\_\_ VISA \_\_\_\_\_ MasterCard \_\_\_\_\_

Name on the credit card (Please print) \_\_\_\_\_

Billing address for credit card, including zip code (if different from address above) \_\_\_\_\_

Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_ CVV \_\_\_\_\_

Signature \_\_\_\_\_

*Please Note: Postdated checks cannot be accepted. All returned checks (NSF) will be charged a \$15 Service Fee.  
Declined Credit Cards or NSF Checks will not constitute a valid registration.*

[www.ncanational speciality.org](http://www.ncanational speciality.org)

## BANQUET RESERVATION FORM

**Deadline: April 1, 2020**

Return to: Patte Testa, 55384 - 590th Street, Atlantic, IA 50022-9625

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number(s) \_\_\_\_\_ Email \_\_\_\_\_

Indicate the # of tickets you wish to order:

\_\_\_\_\_ BANQUET (Saturday) @ \$35 = \$ \_\_\_\_\_

### METHOD OF PAYMENT

Check enclosed (US funds payable to "NCA National 2011") \_\_\_\_\_ VISA \_\_\_\_\_ MasterCard \_\_\_\_\_

Name on the credit card (Please print) \_\_\_\_\_

Billing address for credit card, including zip code (if different from address above) \_\_\_\_\_

Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_ CVV \_\_\_\_\_

Signature \_\_\_\_\_

*Please Note: Postdated checks cannot be accepted. All returned checks (NSF) will be charged a \$15 Service Fee.  
Declined Credit Cards or NSF Checks will not constitute a valid registration.*

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## SPECIAL AWARD DONATION FORM

**Deadline: March 1, 2011**

Return to: Pam Rubio, 8955 Burchell Rd., Gilroy, CA 95020-9404

The donor is responsible for ensuring that the award is delivered to Pam Rubio at the Specialty. The trophy will be presented at the Banquet.

Trophy Description \_\_\_\_\_

Trophy to be given for \_\_\_\_\_

Name of person submitting reservation \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number(s) \_\_\_\_\_ Email \_\_\_\_\_

## NEWF MAGIC 20/10 APPAREL ORDER FORM

### 20/10 TICKETS & DONATIONS TOO!

Send checks, payable to "NCA National 2011" to Jo Nussle, 1029 S. 299th Pl., Federal Way, WA 98003



For additional information, contact

Jo Nussle, newfmagic@comcast.net

Shauna Bryant, newfies20@peoplepc.com

**Deadline for ticket and apparel preorders is April 1, 2011**

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number(s) \_\_\_\_\_ Email \_\_\_\_\_

Item	Quantity						Total Quantity x	Cost =	Total Cost
	S	M	L	XL	2XL	3XL			
Short Sleeve T-Shirt								\$20.00	
Long Sleeve T-Shirt								\$25.00	
Crewneck Sweatshirt								\$25.00	
Hoodie Sweatshirt								\$35.00	
Newf Magic 20/10 Tickets (available for pickup at the National)								\$15.00	
"Top Hat" Event Sponsors (limited availability)								\$250.00	
Donation									
If apparel is being shipped within United States, please add \$10.00 For shipments outside the U.S., please contact newfmagic@comcast.net								Shipping	
<b>TOTAL</b>									

*Newf Magic logo apparel is high-quality screen printed on Gildan Activewear™ t-shirts and fleece. These limited edition wearables are heather gray and feature a stunning Newf surrounded by a teal starburst of magic dust. Truly a great memento of the 2011 National Top 20/10.*

Your purchase of an original Newf Magic shirt helps support the Top 20/10 event



## DRAFT TEST INFORMATION REQUEST FORM

Entries will be accepted beginning with March 1, 2011 postmarks

Entries close: 5:00 p.m. April 1, 2011

Return to: Marie Acosta, 2225 Hunt Club Drive, Bloomfield Hills, MI 48304-2301

Please send me information and a premium list for the 2011 National Specialty Draft Tests.

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number(s) \_\_\_\_\_ Email \_\_\_\_\_

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## DECORATIVE CARTING INFORMATION REQUEST FORM

Entries close: April 1, 2011

Mail to: Sandee Lovett, P.O. Box 68, Trufant, MI 49347

Please send me information on the Decorative Carting Class at the 2011 National Specialty.

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number(s) \_\_\_\_\_ Email \_\_\_\_\_



# HONORS PARADE ENTRY FORM

**Deadline: March 1, 2011**

Return to: Marylou Zimmerman, 5460 Ne Laura Loop, Poulsbo, Wa 98370

The entry fee is \$20.00 per dog.

***Use a separate entry form for each dog and complete the following information:***

Full registered name of dog \_\_\_\_\_

Sex \_\_\_\_\_ Date of Birth \_\_\_\_\_ Country of birth \_\_\_\_\_

AKC No., ILP No., or other country registration No. \_\_\_\_\_

Breeder \_\_\_\_\_

Sire \_\_\_\_\_

Dam \_\_\_\_\_

Owner(s) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number(s) \_\_\_\_\_ Email \_\_\_\_\_

Dog's Titles/Designations (AKC, NCA, CKC, VN or other) \_\_\_\_\_

Is your dog being awarded a VN or ROM this year? Yes \_\_\_\_\_ No \_\_\_\_\_

Will you and your dog be present for the Honors Parade? Yes \_\_\_\_\_ No \_\_\_\_\_

If you cannot attend, please name the person who is authorized to pick up your medallion \_\_\_\_\_

\_\_\_\_\_ # of Entries @ \$20 = \$ \_\_\_\_\_

## METHOD OF PAYMENT

Check enclosed (US funds payable to "NCA National 2011") \_\_\_\_\_ VISA \_\_\_\_\_ MasterCard \_\_\_\_\_

Name on the credit card (Please print) \_\_\_\_\_

Billing address for credit card, including zip code (if different from address above) \_\_\_\_\_

Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_ CVV \_\_\_\_\_

Signature \_\_\_\_\_

*Please Note: Postdated checks cannot be accepted. All returned checks (NSF) will be charged a \$15 Service Fee.  
Declined Credit Cards or NSF Checks will not constitute a valid registration.*

## NCA LIVING LEGEND AWARD

Deadline: March 1, 2011

Return to: Pam Rubio, 8955 Burchell Road., Gilroy, CA 95020

Include your check/money order for \$15.00 or \$20.00 if to be mailed (payable to "Pam Rubio")

Dog's Registered Name \_\_\_\_\_

Call Name \_\_\_\_\_ Birth Date \_\_\_\_\_

Owner \_\_\_\_\_

Sire \_\_\_\_\_

Dam \_\_\_\_\_

Breeder \_\_\_\_\_

**If you are not attending the National, you may designate someone to pick up the award in your absence.**

Person to pick up medallion and catalog in my absence: \_\_\_\_\_

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## VOLUNTEER FORM

Deadline: March 1, 2011

Mail to: Amy Lane, 6067 Simmons Trail, North Branch, MI 48461

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number(s) \_\_\_\_\_ Email \_\_\_\_\_

Please check the area(s) in which you would be willing to help:

\_\_\_\_\_ Catalog Sales                      \_\_\_\_\_ CGC Test                      \_\_\_\_\_ Communications

\_\_\_\_\_ Conformation Steward                      \_\_\_\_\_ Grounds                      \_\_\_\_\_ Setup/Clean Up

\_\_\_\_\_ Draft Test Steward                      \_\_\_\_\_ Fine Arts Auction                      \_\_\_\_\_ Hospitality

\_\_\_\_\_ Logo Item Sales                      \_\_\_\_\_ Obedience/Rally Steward                      \_\_\_\_\_ Registration

\_\_\_\_\_ Traffic Control                      \_\_\_\_\_ Trophy Table

Other (please specify) \_\_\_\_\_

Please list days & times you would be available to help \_\_\_\_\_

# CANINE GOOD CITIZEN TEST PREREGISTRATION AND VOLUNTEER FORM

**Deadline: April 1, 2011**

Return to: Bruce & Tracy Willoughby, 12010 Quigley Road, Dexter, MI 48130-8564

Phone: 734-426-1161 • Email: bew@umich.edu

To help us approximate the number of dogs that will be participating, please complete this preregistration form. We will, of course, try to accommodate all requests at the show site. The cost of the test is \$10.00

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number(s) \_\_\_\_\_ Email \_\_\_\_\_

Number of dogs to test \_\_\_\_\_ @ \$10 = \$ \_\_\_\_\_

## METHOD OF PAYMENT

Check enclosed (US funds payable to "NCA National 2011") \_\_\_\_\_ VISA \_\_\_\_\_ MasterCard \_\_\_\_\_

Name on the credit card (Please print) \_\_\_\_\_

Billing address for credit card, including zip code (if different from address above) \_\_\_\_\_

Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_ CVV \_\_\_\_\_

Signature \_\_\_\_\_

*Please Note: Postdated checks cannot be accepted. All returned checks (NSF) will be charged a \$15 Service Fee.  
Declined Credit Cards or NSF Checks will not constitute a valid registration.*

## CGC VOLUNTEER INFORMATION

If you would like to help with the CGC test, complete the information below. Please specify how you would like to help and whether or not you are an AKC CGC Evaluator.

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number(s) \_\_\_\_\_ Email \_\_\_\_\_

I'd like to help \_\_\_\_\_

CGC Evaluator [yes] [no] \_\_\_\_\_ CGC Evaluator Number \_\_\_\_\_

The Canine Good Citizen Test will be held on Wednesday, May 4 at 10 a.m.

# FINE ARTS AUCTION & BROWN BAG RAFFLE DONATION FORM

**Deadline: April 1, 2011**

Return to: Brooke Moore Beck & Karen Moore, 5851 South 525 East, Pierceton, In 46562

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number(s) \_\_\_\_\_ Email \_\_\_\_\_

\_\_\_\_\_ Auction Donation: **Description of item(s) with estimated value(s)** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ Brown Bag Raffle Donation: **Description of item(s)** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

The donor is responsible for ensuring that Brooke & Karen have the item(s) in their possession no later than Thursday, May 5, at least 24 hours prior to the auction & raffle.

**Item drop-off locations and times will be posted in Hospitality and Registration.**

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## VENDOR CONTRACT REQUEST FORM

**Deadline: April 1, 2011**

Return to: Dawn Staffen, 1264 85th Avenue, Lakeview, MI 48850

989/506-7592 • email: oznewfs@yahoo.com

If you are interested in becoming a vendor at our National, please complete this form and **a contract will be sent to you.** The cost is \$100 per 10' x 10' space, plus a donated item for our Fine Arts Auction valued at \$50 or more. Tents, tables, and chairs can be rented for an additional fee. Tenting is strongly recommended.

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Day Phone Number \_\_\_\_\_ Evening Phone Number \_\_\_\_\_

Email \_\_\_\_\_

Types of items to be sold \_\_\_\_\_

\_\_\_\_\_

## DNA BANKING PREREGISTRATION FORM

Deadline: April 1, 2011

Return to: Jennifer Zaboltny, DVM, 6410 E Allen Road, Fenton, MI 48430 • Zaboltny@msu.edu, 517-552-2914

Dog's Registered Name \_\_\_\_\_

Registration number (AKC/CKC/foreign) \_\_\_\_\_ Sex \_\_\_\_\_

Call Name \_\_\_\_\_ Birth Date \_\_\_\_\_

Sire's AKC Number \_\_\_\_\_ Dam's AKC Number \_\_\_\_\_

Owner's Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number(s) \_\_\_\_\_ Email \_\_\_\_\_

Preferred Time: \_\_\_\_\_

**The fee of \$20.00 payable to "NCA National 2011" is due when blood is drawn.**

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## POST SHOW CATALOGS

Deadline: April 1, 2011

Return to: Nancy Duggan, 13567 McKinley, Montrose, MI 48457

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number(s) \_\_\_\_\_ Email \_\_\_\_\_

\_\_\_\_\_ # of Post Show Catalogs order @ \$35 (includes postage) = \$ \_\_\_\_\_

### METHOD OF PAYMENT

Check enclosed (US funds payable to "NCA National 2011") \_\_\_\_\_ VISA \_\_\_\_\_ MasterCard \_\_\_\_\_

Name on the credit card (Please print) \_\_\_\_\_

Billing address for credit card, including zip code (if different from address above) \_\_\_\_\_

Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_ CVV \_\_\_\_\_

Signature \_\_\_\_\_

*Please Note: Postdated checks cannot be accepted. All returned checks (NSF) will be charged a \$15 Service Fee.  
Declined Credit Cards or NSF Checks will not constitute a valid registration.*

## GOLF CART RESERVATION FORM

Deadline: April 1, 2011

Return to: Mike Lovett, P.O. Box 68, Trufant, MI 49347

Indicate the type of cart you want to rent.

\_\_\_\_\_ 2-passenger cart @ \$250/week          \_\_\_\_\_ 4 passenger cart @ \$325/week

Name of person submitting reservation \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number(s) \_\_\_\_\_ Email \_\_\_\_\_

### METHOD OF PAYMENT

Check enclosed (US funds payable to "NCA National 2011") \_\_\_\_\_ VISA \_\_\_\_\_ MasterCard \_\_\_\_\_

Name on the credit card (Please print) \_\_\_\_\_

Billing address for credit card, including zip code (if different from address above) \_\_\_\_\_

Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_ CVV \_\_\_\_\_

Signature \_\_\_\_\_

*Please Note: Postdated checks cannot be accepted. All returned checks (NSF) will be charged a \$15 Service Fee.  
Declined Credit Cards or NSF Checks will not constitute a valid registration.*

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## MEETING ROOM REQUEST FORM

Deadline: March 1, 2011

Return to: Amy Lane, 6067 Simmons Trail, North Branch, MI 48461

Group or committee needing a room \_\_\_\_\_

Name contact person \_\_\_\_\_

Contact's address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number(s) \_\_\_\_\_ Email \_\_\_\_\_

Day, date, and time of the meeting \_\_\_\_\_

Anticipated # of people attending \_\_\_\_\_

Room set up instructions (including placement of chairs and tables and any equipment requested) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## PHOTO CONTEST ENTRY FORM

**One photo per entry form; 3 photos maximum**

Copy additional forms as needed

Entry fee: \$5 first photo; \$3 each additional photo.

**Deadline March 1, 2011**

Mail photos & payment to: Amy Lane, 6067 Simmons Trail, North Branch, MI 48461

Category Entered:

\_\_\_\_\_ Puppy Breath (Nothing more precious than a Newfie puppy, right?)

\_\_\_\_\_ Visions of Our Veterans (They grow more glorious with age)

\_\_\_\_\_ Best Buddies (Friendship comes in all shapes, Sizes, ages)

\_\_\_\_\_ Newf Seasons (Winter, spring, summer, fall ... Newf for all seasons)

\_\_\_\_\_ Newf on the Move (In the water, on the trail, jumping on the couch)

\_\_\_\_\_ International Ties (Newfs from around the world)

Name of person submitting photo: \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number(s) \_\_\_\_\_ Email \_\_\_\_\_

*Verification: I certify that this submission is my original work, is owned by me, and has not been published (print or web prior to this event.*

Signature \_\_\_\_\_

**ENCLOSE CHECK PAYABLE IN U.S. FUND TO "NCA NATIONAL 2011"**

*Unfortunately, due to the small maximum payable, credit card payments cannot be used for photo contest entries.*

## NCA NATIONAL SPECIALTY 2011 — TENTATIVE SCHEDULE

<p style="text-align: center;"><b>Monday, May 2</b></p> <p>NCA Draft Test 1</p> <p style="text-align: center;"><b>Tuesday, May 3</b></p> <p>NCA Draft Test 2</p> <p>Regional Obedience &amp; Rally Trials</p> <p>2:30 p.m. .... Junior/Adult Handling Seminar</p> <p>4:00 p.m. .... Working Dog Forum</p> <p>5:30 p.m. .... Junior Annual Pizza Party</p> <p>6:00 pm. .... Limited Edition Plate Sale</p> <p>6:30 p.m. .... Welcome Reception</p> <p>8:00 p.m. .... Annual Meeting</p> <p style="text-align: center;"><b>Wednesday, May 4</b></p> <p>National Obedience &amp; Rally Trials</p> <p>Sweepstakes &amp; Veteran Sweepstakes</p> <p>10:00 a.m. .... CGC Test</p> <p>Top Twenty Conformation Judging and Obedience Presentation (After Conformation Judging)</p> <p>6:00 p.m. .... Honors Parade &amp; Decorative Carting</p> <p>8:00 p.m. .... Breeder Forum</p>	<p style="text-align: center;"><b>Thursday, May 5</b></p> <p>Dog Judging</p> <p>Bitch Judging after Dog Judging</p> <p>7:00 p.m. .... Top Twenty Magic Show &amp; Cocktail Hour</p> <p>8:00 p.m. .... Top Twenty Showcase</p> <p style="text-align: center;"><b>Friday, May 6</b></p> <p>Bitch Judging</p> <p>Maturity Judging after Bitch Judging</p> <p>Rescue Ceremony &amp; Living Legends after Maturity Judging</p> <p>5:00 ..... Working Judges Panel</p> <p>7:30 p.m. .... Fine Arts Auction &amp; Brown Bag Raffle</p> <p style="text-align: center;"><b>Saturday, May 7</b></p> <p>Junior Showmanship</p> <p>Best of Breed</p> <p>6:30 p.m. .... Cash Bar</p> <p>7:00 p.m. .... Banquet</p>
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## **2011 NCA NATIONAL SPECIALTY CONTACTS**

Show Chair.....	Amy Lane .....	Allegiancenews@aol.com .....	810/688-8540
Show Co-Chair.....	Sandee Lovett.....	wee-lovett@charter.net.....	616/984-5303
<b>Specialty Coordinating</b>			
Committee Chair .....	Robin Seaman .....	rseaman985@aol.com.....	508/252-3948
Banquet Reservations.....	Patte Testa.....	bearsnst@metc.net .....	712/243-2907
Banquet Decorations .....	Tim & Sue Tepatti.....	ttepatti@ford.com .....	248/822-0048
<b>Breeders Education</b>			
Forum .....	Kathy McIver .....	cachalot54@yahoo.com .....	562/694-2854
Catalog Advertising.....	Marget Johnson.....	wwnewf@wildmoo.net.....	207/667-5101
Catalog Sales.....	Nancy Duggan .....	nduggan@centurytel.net.....	810/639-7206
CGC Testing.....	Bruce & Tracy Willoughby.....	bew@umich.edu .....	734/426-1161
Decorative Carting.....	Sandee Lovett.....	wee-lovett@charter.net.....	616/984-5303
<b>Draft Test(s)</b>			
(Test Chair).....	Lynda Stierle-Dunn.....	stierle-dunn@earthlink.net .....	269/781-6162
(Test Secretary).....	Marie Acosta .....	NobleNewf@comcast.net .....	248/594-3346
Educational Activities .....	Jenny Zablony .....	zablony@msu.edu .....	517/896-9146
Exhibitor Hospitality.....	John & Cathy Borklund.....	clborklund@aol.com.....	703/250-6480
			703/966-1059

CONTACTS CONTINUE ON FOLLOWING PAGE

Fine Arts Auction/			
Brown Bag Raffle.....	Brooke & Karen Moore .....	eric.beck@mchsi.com.....	574/551-1478
Golf Carts			
(Reservations).....	Mike Lovett.....	wee-lovett@charter.net.....	616/984-5303
(Distribution).....	Kathy Whitney .....	ManitouloaNewfs@att.net.....	248/437-1045
Grooming Building .....	Steve Britton .....	britone@centurytel.net .....	810/639-6898
Grounds .....	Chris Lyden .....	nakiska@comcast.net.....	253/804-6918
Handler Parking .....	Kathy Whitney .....	manitouloanewfs@worldnet.att.net.....	248/437-1045
Health Education Expo			
Health/DNA Clinics .....	Jennifer Zablony .....	zablony@msu.edu .....	517/552-2914
Health Challenge.....	Mary Jane Spackman.....	mjspackman@verizon.net.....	717/737-3154
Honors Parade .....	Marylou Zimmerman.....	marlouz@mac.com .....	360/440-3316
Judges' Hospitality .....	Diane Price.....	kendian1@earthlink.net.....	408/353-3447 408/499-0221
Juniors .....	Robin Seaman .....	rseaman985@aol.com.....	508/252-3948
Limited Edition Plates.....	Sheila Luca.....	kodiakacres@yahoo.com .....	508/675-5558
Living Legends .....	Pam Rubio.....	pamelar@garlic.com.....	408/847-1641
Logo Items .....	Chris LaMuraglia.....	tokennewf@aol.com.....	908/208-0700
Newsletter.....	Meredith Reggie .....	kindernewf@aol.com .....	219/766-3744
Obedience/Rally			
(National).....	John Jackman .....	TSJJDJ@comcast.net .....	630/665-3479
(Regional).....	Chan Keith .....	keithskix@earthlink.net.....	618/236-6475
Photo Contest.....	Amy Lane .....	Allegiancenewfs@aol.com .....	810/688-8540
Photographer .....	Rob Gerity .....	photos@rkgphoto.com	
Publicity (Local).....	Jill Britton .....	glenauldyn2paw@yahoo.net .....	810/639-6898
Raffle Tickets/Basket Sales...	LouAnn Lenner .....	llenner@ptd.net.....	570/286-9972
Regional Club Baskets .....	Nancy Duggan .....	nduggan@centurytel.net.....	810/639-7206
Registration .....	Barbara Finch.....	tuckamore@bellsouth.net.....	828/693-8353
Rescue Ceremony.....	Kathryn Rowland.....	kerowland2005@sbcglobal.net .....	282/971-6007
	Sue Miller .....	4newfs@comcast.net .....	717/871-3466
Ring Hospitality.....	Susan Wagner .....	nuvonewfs@aol.com .....	320/358-4451
Ring Stewards			
Conformation .....	Tex & Patty Ann Peel.....	Ssnoklassic@aol.com.....	810/621-9188)
RV Parking.....	Chuck lalungo .....	ci4mynewf@aol.com .....	313/928-0671
Top Twenty/Ten.....	Jo Nussle.....	newfmagic@comcast.net .....	253-946-6277
Treasurer .....	Mike Lovett.....	wee-lovett@charter.net.....	616/984-5303
Trophies .....	Pam Rubio.....	pamelar@garlic.com.....	408/847-1641
Vendors .....	Dawn Staffen .....	oznewfs@yahoo.com .....	989/506-7592
Videographer .....	Show Dog Video Pros .....	showdogvideopros.com	
Website .....	Marylou Zimmerman.....	marlouz@mac.com .....	360/440-3316
Welcome Reception .....	Amy Lane .....	Allegiancenewfs@aol.com .....	810/688-8540
	Sandee Lovett.....	wee-lovett@charter.net.....	616/984-5303
Working Dog Forum.....	Sue Marino.....	Vnnewf97@charter.net .....	508/832-4585

NCA Specialty Show Coordinating Committee Members: Robin Seaman (Chair), Steve Britton, John Cornell, Nancy Duggan, Barbara Finch, Kevin Gallagher, Cindi Goodwin, Peggy Helming, Diane Lavin, Sandee Lovett, Kathy Paxton, Meredith Reggie, Jack Witt

## 2011 NCA NATIONAL SPECIALTY CONTACTS (ALPHABETICALLY BY NAME)

Marie Acosta .....	NobleNewf@comcast.net.....	248/594-3346
John & Cathy Borklund.....	clborklund@aol.com.....	703/250-6480 703/966-1059
Jill Britton .....	jdbritton@centurytel.net.....	810/639-6898
Steve Britton.....	britone@centurytel.net.....	810/639-7206
Nancy Duggan.....	nduggan@centurytel.net.....	810/639-7206
Lynda Stierle-Dunn.....	stierle-dunn@earthlink.net.....	269/781-6162
Barbara Finch .....	tuckamore@bellsouth.net.....	828/693-8353
Chuck Ialungo.....	ci4mynewf@aol.com.....	313/928-0671
John Jackman .....	TSJJDJ@comcast.net.....	630/665-3479
Marget Johnson.....	wwnewf@wildmoo.net.....	207/667-5101
Chris LaMuraglia .....	tokennewf@aol.com.....	908/782-9304
Amy Lane.....	allegiancenews@aol.com.....	810/688-8540
LouAnn Lenner.....	llenner@ptd.net.....	570/286-9972
Anna Lorenz .....	Annanewf@verizon.net.....	920/876-4179
Sheila Luca .....	kodiakacres@yahoo.com.....	508/675-5558
Chris Lyden .....	nakiska@comcast.net.....	253/804-6918
Sandee & Mike Lovett.....	Wee-Lovett@charter.net.....	616/984-5303
Sue Marino.....	vnnewf97@charter.net.....	508/832-4585
Kathy McIver .....	cachalot54@yahoo.com.....	652/694-2854
Sue Miller.....	4news@comcast.net.....	717/871-3466
Brooke & Karen Moore.....	newf4@kconline.com.....	260/839-0409
Jo Nussle.....	newfmagic@comcast.net.....	253-946-6277
Diane Price .....	kendian1@earthlink.net.....	408/353-3447
Meredith Reggie .....	kindernewf@aol.com.....	219/766-3744
Kathryn Rowland.....	kerowland2005@sbcglobal.net	282/971-6007
Pam Rubio.....	pamelar@garlic.com.....	408/847-1641
Brenda Santiago .....	muddycreeknewf@wildblue.net.....	540/896-4924
Robin Seaman .....	rseaman985@aol.com.....	508/252-3948
Mary Jane Spackman.....	mjspackman@verizon.net.....	717/737-3154
Dawn Staffen.....	oznews@yahoo.com.....	989/506-7592
Patte Testa.....	bearsnst@metc.net	
Susan Wagner .....	nuvonews@aol.com.....	320/358-4451
Kathy Whitney .....	manitouloanews@worldnet.att.net.....	248/437-1045
Bruce & Tracy Willoughby .....	bew@umich.edu.....	734/426-1161
Jennifer Zablony .....	zablony@msu.edu.....	517/552-2914
Marylou Zimmerman.....	marlouz@mac.com.....	360/440-3316