

# “RENDEZVOUS AT THE RIVER”



**Newfoundland Club of America, Inc.**

**April 29 – May 6, 2018**

**Bavarian Inn Lodge • Heritage Park • Frankenmuth, Michigan**

**[www.ncanationalspecialty.org](http://www.ncanationalspecialty.org)    facebook<sup>®</sup> group: NCA National Specialty**

**WELCOME . . . A “secret rendezvous”? No Way!** We’re excited about the plans for the 2018 NCA National Specialty and want everyone to know about them! Like the native Chippewa and early German settlers, we will return to a favorite gathering place on the banks of the Cass River in Frankenmuth, Michigan, to renew friendships, participate, share, learn, and highlight the accomplishments of our beautiful Newfoundland Dogs.

For the sixth time, since 2001, the Bavarian Inn Lodge will welcome us as our host hotel, and the adjacent Harvey Kern Pavilion and grounds in Heritage Park will provide an outstanding show venue. While we claim no “secrets”, there are sure to be pleasant surprises to enhance your favorite show activities from previous years. Relive 1969 at “Newfstock”(Top Twenty / Ten Gala), take an historic cruise aboard the Bavarian Belle paddle wheeler, make a big splash at the water park, or shop at the unique River Walk Shops. In addition to the Specialty Show activities, the Frankenmuth area offers attractions for all ages. So mark your calendar now and plan to join your fellow Newf fanciers, once again, for a memorable “Rendezvous at the River” on April 29 – May 6, 2018!

**Show Chair Steve Britton and the 2018 National Specialty Show Committee**

**LOCATION . . .** Frankenmuth is located in the “thumb” area of Michigan, just a few minutes off I-75 between Flint and Saginaw. Northbound traffic on I-75, use exit 136; southbound traffic on I-75, use exit 144. Directions to the Lodge from anywhere in the United States are located at [www.bavarianinn.com](http://www.bavarianinn.com).

## OPENING CEREMONIES!

**Attention Regional Clubs . . .** Again, as a special feature of this show, we want to highlight the network of NCA Regional Clubs and the work they do on the local level to carry out the goals and programs of the Newfoundland Club of America. To recognize the clubs' contributions, we are again planning an Olympic-style Opening Ceremonies on Tuesday afternoon, 4:00 p.m. , and we invite all regional clubs to participate. (International clubs may join in as well, if interested.) An impressive Color Guard Ceremony, planned by Jill Britton, will open the ceremonies, followed by a parade of regional clubs. Each participating regional club will be announced, in alphabetical order, and its representatives (however many wish to participate) will go around the ring while the contributions of the club are read and applauded. For this event, share your club's accomplishments and take pride in what it does! (Some examples: water tests, draft tests, regional specialties, educational events, workshops, matches, health initiatives, parades, rescue, financial contributions, etc.) Each club will receive a club flag to carry at the front of its group. Following the ceremony, the flags will be displayed on the show grounds, to wave throughout the week as a reminder of the clubs' many contributions to the work of the NCA.

Each club will be showcased for a maximum of two minutes in the show ring. To add to the pageantry, clubs are encouraged to personalize their entries. Some may want to wear shirts, hats, or something else to identify their group as a unit. Also, each club is encouraged to include a "float" (Newf-drawn cart or wagon decorated specific to its geographic region, highlighting something for which it is known, or emphasizing the activities it does to benefit Newfs.) If requested, we will furnish a cart for a club whose members travel from a distance, so the club just needs to plan the decorations and arrange to borrow a dog from someone at the show. In addition to a narration supplied by the club, an amplified CD player will be available for groups who would like specific music played during its procession. For those clubs that include a "float" with their entry, first through fourth place prizes will be awarded for the best entries.

There is no entry fee for this event, but your club must complete an entry form to aid us in planning a well-organized ceremony. The entry deadline is **April 1**. The entry **form is on page 17**. **Contact:** Sandee Lovett.

**THE SITE . . .** Show headquarters is the picturesque Bavarian Inn Lodge which is nestled on the banks of the Cass River, adjacent to Heritage Park and the spacious Harvey Kern Pavilion. The Bavarian Inn Lodge features 354 rooms and suites, a seven- acre Family Fun Center (with five indoor pools, two whirlpools, children's play area, mini golf, game room, exercise room, and Ratskeller Lounge), Oma's Restaurant, and Lorelei Lounge. A short scenic walk over the covered bridge leads to Main Street, which is home to over 100 specialty shops and other well-known restaurants. The show rings, grooming, and vendors will be in Heritage Park, including the Harvey Kern Pavilion, just across a bike path from the hotel. The distance from the tower entrance of the hotel to the show ring in Heritage Park is just slightly over .2 of a mile. You can see an aerial view of the hotel and show grounds on the NCA Specialty website.

The Kern Pavilion affords the Newfoundland Specialty show some flexibility in dealing with the potential weather challenges a late April/early May dog show presents. However, it is important that all fanciers work together, in the spirit of good sportsmanship, to make the logistics of this show site work.

Michigan's climate in late April/early May is unpredictable; come prepared for all kinds of weather. Plan to bring warm clothing; that is, clothing that can be *layered*, hats, gloves, rain gear, and warm boots. The average high temperature for the week of the Specialty is 62 degrees, and the average low temperature is 40 degrees.

## AIR TRAVEL & AIRPORT TRANSPORTATION . . .

Nearby airports are Bishop (Flint) and MBS (Midland-Bay City-Saginaw in Freeland); each are located approximately 35 minutes from Frankenmuth. Detroit Metro Airport in Romulus, Michigan is approximately 1<sup>1</sup>/<sub>2</sub> - 2 hours away - depending on traffic and road construction. Exhibitors are encouraged to coordinate their airport arrival and departure times to share the cost of the van.

The following local car service will have a full sized van available that can accommodate dogs and crates: **Contact: Custom Transport, LLC** of Saginaw,

Michigan (ask for Karen). • 989.284.4484. We are confident you and your Newfoundland(s) will, once again, enjoy the conveniences of this site and the opportunities to experience the Old World charm of Michigan's "Little Bavaria."

## THE 2018 NATIONAL SPECIALTY JUDGES . . .

Mrs. Theresa Hundt ..... Intersex & Junior Showmanship  
Mr. Carl Liepman ..... Dogs, Brace, & Team  
Ms. Janina Lauren ..... Bitch Classes  
Mrs. Diane Price..... 4 – 6 Month Puppy  
Mrs. Ingrid Lyden ..... Puppy Dog & Veteran Dog Sweepstakes;  
Best Puppy & Best Veteran Dog in Sweepstakes  
Mrs. Sandra D'Andrea ..... Puppy Bitch &  
Veteran Bitch Sweepstakes;  
Best Veteran Bitch in Sweepstakes  
Mrs. Sharon Redmer ..... Obedience & Rally  
Mr. James Ham ..... Obedience & Rally  
Mrs. Linda Stierle - Dunn ..... Draft  
Mr. John Jackman ..... Draft  
Mr. Tom Brandt ..... Draft

**ROOM RESERVATIONS . . .** We have reserved all 354 hotel rooms at the Bavarian Inn Lodge; but reservations must be mailed, and may not be postmarked prior to **January 9, 2018**. (Reservations postmarked prior to January 9, 2018 will be returned.) Reservations must be made on the reservation **form on pages 14-15** and include a deposit of one night's lodging. The reservation form may be duplicated.

Please be considerate when making reservations. Every year unneeded reservations are made, only to be cancelled at a later date, creating unnecessary confusion for potential guests and the hotel staff. (To avoid making duplicate reservations, those who preregistered at the 2017 Specialty will receive confirmation of their room reservation prior to January 8.) If you must cancel reservations, please do so as early as possible. **Reservations must be cancelled by March 1 to receive a full refund.**

**BAVARIAN INN PERKS CLUB . . .** Planning to attend future NCA National Specialties hosted at the Bavarian Inn Lodge? Newfoundland fanciers may wish to benefit from additional hotel amenities by signing-up for the Bavarian Lodge's Perks Club. Sign-up on-line at [www.bavarianinn.com](http://www.bavarianinn.com).

**BE A CONSIDERATE GUEST . . .** In 2001, the Newfoundland National was the first dog show ever held at the Bavarian Inn Lodge/Heritage Park. In fact, until that time, animals were not permitted in the hotel. The hotel managers took a chance when they permitted the NCA to hold our Specialty there, and we did not disappoint them. Because our guests took good care of the facilities, the NCA's positive reputation paved the way for future dog shows for other breed clubs. Please do your part to uphold our reputation as considerate guests. Exercise your dogs in designated areas only and use the plastic bags and trash receptacles provided to facilitate clean up. We need everyone's help in keeping the hotel rooms and show grounds, including grooming areas, clean. **The Newfoundland Club of America and the Bavarian Inn Lodge reserve rights to enter locked hotel rooms if it believes a dog or dogs inside are in distress, or left unattended or unsecured.**

**ON LINE PAYMENT OPTION . . .** Do you prefer purchasing on-line? Here's your link – [ncanationalspecialty.org](http://ncanationalspecialty.org).

**REGISTRATION . . .** Register for the Specialty to receive your Registration Bag filled with important information regarding events and schedules, *goodies* from our great State of Michigan, a logo pin, and official name tag. Your name tag is your ticket to the Welcome Reception, educational seminars, and other Specialty events. The registration fee for the 2018 National Specialty is \$35 per adult if purchased by the February 1 “early bird” deadline; \$40 thereafter until the April 1 deadline. The registration fee for Juniors (ages 8-18) is \$20 for the first child, \$15 for each additional child in the family.

National Registration Bags can be picked up in the hotel lobby on Sunday, April 29, from 4:00 p.m. until 8:00 p.m.; Monday, April 30 and Tuesday, May 1, from 10:00 a.m. to 6:00 p.m. After that time, they will be available in the ringside Hospitality Area. To register, **please use the form on page 16**. **Contact:** Sylvia Delson.

**GENERAL PARKING . . .** The hotel parking lots have space to accommodate 1,800 vehicles, so, there is ample parking available for exhibitors and spectators. Exhibitors may drive to the grooming buildings to unload before parking their vehicles. At its Specialty, **The Newfoundland Club of America reserves the right to forcibly enter a parked vehicle if it believes a dog, or dogs inside are in distress.**

### **RESERVED GROOMING . . .**

A limited number of reserved grooming spaces will again be available in the Harvey Kern Pavilion, adjacent to the conformation ring. Each assigned 5' x 10' spot will include enough room for two 24" x 48" crates and one grooming table and with access to electrical power. (Some sharing of electrical power will be necessary.) The cost is \$85 per week for each space. Additional adjacent crate space (approximately 30"x 10'), not including electrical access, may be reserved for \$25 for the week.

When reserving grooming space, we encourage you to plan ahead and “buddy-up” with friends. By sharing with friends and coordinating the use of the reserved space and electrical resources during the show, you will make it possible for more people to reserve space to groom in the Kern Pavilion and conserve resources at the same time.

**PLEASE: If mailing your reservation, all forms requesting adjacent spaces next to other exhibitors, MUST be mailed in the same envelope. If your reservation is transmitted electronically, use the special pull-down box on the electronic form to note your adjacent space request.** Please make your plans with others well in advance of mailing or transmitting your forms. The show committee does not guarantee requests when forms are mailed separately or not noted on the electronic form.

Other non-reserved grooming space, outside of the Kern Pavilion, with a limited number of electrical outlets, will be available on a first come, first served basis. However, the show committee cannot guarantee the availability of electrical service in these areas.

Please note that dogs cannot be left in their crates overnight. Also, privately owned generators are not permitted within 50 feet of the Kern Pavilion; high intensity lights or canopies are not permitted inside the grooming area.

The first postmark date accepted for reserved grooming space is **January 9, 2018**. If using expedited delivery services, please waive the signature. Reservation and cancelation deadline is **March 1**. The Reserved Grooming **form is on page 19**. **Contact:** Steve Britton.

**GROOMING HOURS . . .** Unless specified differently in the Judging Program, or posted at the show, the reserved grooming area will be available for set-up on Sunday, April 29, 2018 by 3 p.m. The Non-Reserved Grooming will be available for set-up by 5 p.m.

The grooming building will be open from 6 a.m. to 10 p.m. daily, with the exception of Thursday. Thursday evening, the grooming building will close for grooming during the Top 20/10, 6:00 p.m. to 9:30 p.m., and will reopen after the Top 20/10 and will remain open until 10:30 p.m.

## TENTATIVE SCHEDULE . . . (TIMES SUBJECT TO CHANGE)

### Sunday, April 29 . . .

4:00 p.m. - 8:00 p.m. .... Registration & Logo item sales.  
6:00 p.m. - 7: p.m. .... Dining with the NCA Board.

### Monday, April 30 . . .

Draft Test 1/Hosted by GLNC.  
10:00 a.m. - 6:00 p.m. ... Registration & Logo item sales.  
6:00 p.m. - 7:00 p.m. .... Dining with the NCA Board.

### Tuesday, May 1 . . .

Draft Test 2/Hosted by GLNC.  
Regional Obedience & Rally Trials/  
Hosted by the Penn-Ohio NC.  
Canine Cardiologist exams by appointment.  
10:00 a.m. - 6:00 p.m. ... Registration & Logo item sales.  
1:00 p.m. - 3:00 P.M. .... Junior Education Seminar -  
Ringside (Welcoming Meeting to  
immediately follow - until 4 p.m.).  
2 p.m. .... 4 - 6 mos. Puppy Judging.  
4:00 p.m. .... Opening Ceremonies.  
6:30 p.m. .... Welcome Reception & NCA Charitable  
Trust 20th Anniversary Celebration.  
8:00 p.m. .... NCA Annual Meeting.

### Wednesday, May 2 . . .

National Obedience & Rally Trials.  
Puppy & Veteran Sweepstakes.  
Silent Auction - Health Challenge.  
Canine Cardiologist by appoint - if times needed.  
Lunch Break ..... Honors Parade.  
Forty-five minutes after sweeps judging concludes:  
Top 20 Judging.

### Wednesday, May 2 . . . (cont'd)

6:00 p.m. .... Juniors' Pizza Party & Mini-golf.  
6:00 p.m. .... Specialty Carting & Wagon Exercises.  
6:30 p.m. .... Legislative Committee Program.  
8:00 p.m. .... Breeder's Education Committee Program.

### Thursday, May 3 . . .

Dog Judging.  
Silent Auction - Health Challenge.  
9:00 a.m. .... Juniors Scavenger Hunt.  
9:00 a.m. - 5:00 p.m. .... DNA Clinic (???)  
Lunch Break ..... Living Legends.  
6:00 p.m. .... Top 20/10 Hippie Hour - Food &  
Cash Bar.  
7:00 p.m. - 8:30 p.m. .... Top 20/10 - Newfstock '18.

### Friday, May 4 . . .

Bitch, Brace and Team Judging.  
Silent Auction - Rescue.  
9:00 a.m. .... Meeting for Juniors at ringside.  
Lunch Break ..... Rescue Parade.  
5:00 p.m. .... Working Dog Forum.  
6:00 p.m. .... Pre-Auction Dinner & Cash Bar.  
7:30 p.m. .... Fine Arts Auction & Raffle

### Saturday, May 5 . . .

Inter-sex Judging.  
Lunch ..... Junior Showmanship Judging.  
6:30 p.m. .... Cash Bar.  
7:00 p.m. .... Banquet.

### Sunday, May 6 . . .

Site Clean-up ..... All day.

**RESERVED HANDLER PARKING . . .** Reserved handler parking-by reservation-is again available to any exhibitor with three (3) or more Newfoundlands entered. Parking will be in paved parking lots approximately 125 ft. from the show ring. Each spot will be 18' X 18'. The cost is \$75. There will be a limited number of larger spots, 18' x 36', to accommodate larger handler vehicles over 18', such as box vans at a cost of \$120 each. RVs are **not** permitted to park in the Handler Parking Area. Generators may not run during the quiet hours, 10:00 P.M. — 6:00 AM. **The Newfoundland Club of America reserves rights to forcibly enter a parked vehicle if it believes a dog, or dogs inside are in distress.** Reservations will be accepted beginning with a **January 9, 2018**, postmark. To reserve a spot, fill out and return the **form on page 20**. **Contact:** Dan Trakas. Please note, The reservation/cancellation deadline is **March 1**.

**DOG BATHING . . .** Washing stations with warm water will be setup in the Reserved Handler Parking Area (upper lot) in the Bavarian Inn Lodge Parking Lot, and available for use beginning Sunday morning, April 29. No bathing or grooming is permitted in any hotel rooms at the Bavarian Inn Lodge.

## **RV CAMPING & PARKING . . .**

**Limited On-Site Camping . . .** Frankenmuth city ordinances prohibit overnight camping except in commercial campgrounds. However, the City of Frankenmuth has again waived its “No Overnight Camping” rule for our 2018 Specialty and **will permit a maximum of 20 self-contained RVs** (motor homes and camping trailers only; no tents or pop-ups) to camp on-site in a designated area. The designated area is conveniently located behind the Kern Pavilion. There will be no electric hook-ups, but a water source, and a dump station will be available nearby. Please note, **the Newfoundland Club of America reserves rights to forcibly enter parked vehicles if it believes a dog or dogs inside are in distress.**

The limited number of on-site camping spaces **must be reserved for the entire week** (Sunday, April 29—Saturday, May 5) at a cost of **\$400**. In the event that the designated area becomes unusable due to weather conditions, the camping fee will be refunded, and RVs must move to a commercial campground. (The City of Frankenmuth will not permit camping in any other area of the show grounds.) Reservations for on-site camping will be accepted beginning with a **January 9, 2018** postmark; the deadline is **March 1** or earlier when available spots are filled. No refunds will be given after March 1 unless someone else is on a waiting list who wants the space. To reserve an on-site camping space, complete the RV Reservation **Form on page 21**. **Contact:** Chuck Ialungo.

**Nearby Campgrounds . . .** Overnight camping, with full hookups, is available at the following nearby commercial campgrounds, which accept reservations up to a year in advance:

- Frankenmuth Jellystone Park (approximately  $\frac{1}{2}$  mile from the show site) • (989) 652-6668  
[www.frankenmuthjellystone.com](http://www.frankenmuthjellystone.com).
- Pineridge RV Campground (approximately 5 miles from the show site) • (989)624-9029.

**Daytime RV Parking . . .** For those who plan to camp in one of the commercial campgrounds and drive their RV to the show each day, a paved hotel parking lot, south of the main Lodge entrance and in view of the covered bridge, will be reserved for daytime RV parking. The distance from the daytime RV parking lot to the show ring is about .3 mile. Those who utilize this option may wish to consider renting a golf cart. To help us plan the number of RV parking spaces needed, please complete the **form on page 21**. The deadline is **March 1**. Contact Chuck Ialungo.

**UNIFORM TROPHY DONATIONS . . .** Annually, the NCA Specialty awards fine Lenox China as Uniform Trophies to winners and placers at its National Specialty Show. Would you to like make a donation to sponsor a class for this coming year’s show? A Uniform Trophy **Donation Form is on page 27**. For more information, **contact:** Pam Rubio. **Deadline: December 1.**

**SPECIAL AWARD DONATIONS . . .** If you miss the trophy donation deadline of December 1, 2017, to be listed in the premium list and catalog, there is still time to donate special awards. These awards will be presented at the banquet. The donor is responsible for making sure the award is delivered to the Trophy Chair at the Specialty. To make a donation, complete the **form on page 27**. **Contact:** Pam Rubio. **Special Awards Donation deadline is March 1.**

**PREMIUM LIST INFORMATION DEADLINE . . .** The **deadline** for receiving premium list information, to Steve Britton, show chair, is by **December 1.**

**HOSPITALITY . . .** Again this year, the Lions Club Building will include a Hospitality Area during show hours to help you make the most of your Specialty experience. Conveniently located near the main show ring, come here in the morning for complimentary coffee, pastries, fresh fruit and to pick up the latest edition of The *Bavarian Belle-wether* (the daily newsletter). Also, if pastries aren't your thing, the Frankenmuth Lions Club will have a limited menu of breakfast

and luncheon items for purchase. Check the bulletin board for up-to-date announcements about the day's events, purchase tickets for Specialty activities, reserve a table at the banquet, and get your questions answered by the friendly and knowledgeable volunteers. At lunchtime, a variety of delicious lunches will be available for purchase, plus snacks and beverages throughout the day. It will be a warm place to come inside, meet friends old and new, and stay "connected" with what is going on at the show. **Contact:** Cathy and John Borklund.

**Show Photographer . . .**  
Rob Gerrity  
P.O. Box 692 • Branchville, New Jersey 07826  
973/948-4893  
[Photos@RKGPHOTO.COM](mailto:Photos@RKGPHOTO.COM)  
[rkq@optonline.net](mailto:rkq@optonline.net)

**WELCOME RECEPTION . . .** The Welcome Reception is always a great way to begin the National Specialty week— an enjoyable opportunity to relax and catch up with far away friends and acquaintances from the world of Newfoundland Dogs. This year's reception is a celebration of the NCA Charitable Trust's twentieth anniversary. We hope you will join us at this Gala Welcome Reception and Celebration, prior to the NCA Annual Meeting, on Tuesday, May 1st at 6:30 p.m. at the Bavarian Inn Lodge. **Contact:** Mary Jane Spackman.

**NCA ANNUAL MEETING . . .** The NCA Annual Meeting will take place immediately following the Welcome Reception. As always, it is an opportunity to review the happenings of the Newfoundland Club of America during the past year. It is also the time that NCA recognizes the Top Dogs (Conformation, Obedience, Versatile Newfoundlands, Working Achievement, ROMs , etc.), Juniors, and other award winners. Enjoy some delicious refreshments, too.

**RESERVED RINGSIDE SEATING . . .** Seating package at this year's National Specialty will be offered. Reserved seating package includes a comfortable Specialty Camp Chair (choice of color) with folding side table, pockets, and the 2018 National Specialty logo on the back. It is yours to keep. You will also have non-alcoholic beverages and snacks available in the ringside reserved seating area Tuesday through Saturday! Enjoy the show from one of the better seats in the house; watch the classes and Best of Breed competition from your comfortable chair under the tent. Buy one for yourself, or give as a gift. The cost of this seating is \$225 for Tuesday through Saturday. Please complete the form **on page 24**. The **deadline is March 1**. **Contact:** Terri Seastrom.

**NEW THIS YEAR\*\*\* PREFERRED SEATING . . .** Reserve one of the better 50 seats in the house for the show. Fifty (50) seats are available for reservation for the entire week and are front row ringside and in a good viewing location. These seats will be gone quickly. Reserved seats are on a first-come, first-served basis. Snacks and Non-alcoholic beverages will be provided. The cost of this seating is \$100 for Tuesday through Saturday. Reservations for Preferred Seating will be accepted beginning with a **December 1, 2017** postmark; The **Deadline** is March 1, or when quota is met. . A waiting list is expected to be established. **Form on page 23**. **Contact:** Sherri Russell

**CATALOG ADVERTISING . . .** **Deadline for receiving ad copy is February 1**. Share your great dog, share your memories, thank a friend, announce your regional club's activities or sell your products with an ad in our specialty catalog. Full page b & w ads are \$50, color ads are \$75, half page ads (no photo) are \$30. A booster listing is \$10. To place an ad or booster listing, use the **form on page 18**. We reserve the right to reject ads deemed inappropriate. **Contact** Joan Gunn for more information. Our Booster ads are offered at only \$10, and will be listed in the show catalog.

**MEALS & BANQUET . . . Dinner with the NCA Board . . .** New this year, on Sunday and Monday evenings from 6 p.m. – 7 p.m., the 2018 National Specialty is offering dinner by reservation in a private dining room. Ticket sales end April 1. Please indicate your selected entrée preference on the **meal reservation form located on pages 25 and 26.** **Contact:** Andrea Germann.

**Friday Evening: Salad Bar & Pasta Buffet . . .** In 2013, the dinner preceding the Brown Bag / Fine Arts Auction was so much fun, we are offering a meal again this year. Come join us for a healthy and delicious Salad Bar & Pasta Buffet where you can create your own gourmet meal to suit your taste. Tickets are \$25 and must be purchased in advance by the **April 1** deadline; **form on page 25.** **Contact:** Andrea German.

**Saturday Evening: Banquet . . .** The Bavarian Inn chefs will, once again, prepare a sumptuous buffet featuring carved roast beef, Frankenmuth chicken, potatoes, a variety of salads and side dishes, rolls, dessert and beverages. The cost is only \$40 per person. Tickets must be purchased in advance by the **April 1** deadline. Seating is limited, and the availability of extra tickets at the show cannot be guaranteed. To order tickets for the Friday and Saturday evening meals, complete the reservation **form on page 25.** The deadline is **April 1.** **Contact:** Andrea German.

**Other Meals . . .** The Bavarian Inn Lodge takes pride in serving delicious, well-prepared meals in its restaurants. Oma's Restaurant and Lorelei Lounge are located on the main floor near the hotel lobby; the Ratskeller is located in the lower level Fun Center and serves cafeteria style. In addition, there are a variety of other local restaurants nearby.

**SILENT AUCTIONS . . .** Silent auctions, with the proceeds to benefit Newfoundland Rescue and the Newfoundland Health Challenge, will take place in a tent near ringside on Wednesday, Thursday, and Friday. Be sure to stop by and help these important causes. Donations are gratefully accepted. **Contacts:** Sue Miller (Rescue) or Mary Jane Spackman (Health Challenge).

**SPECIALTY LOGO ITEMS . . .** This year, National Specialty Logo Items are available to purchase from an online store, or at the 2018 National Specialty. For your shopping convenience, the online store will open about October 15, 2017, and close on April 1 -no foolin', use the form provided on **page 22.** If you request, the host committee will ship your items during this time, but if you would prefer to pick up your logo items upon your arrival in Frankenmuth, there are no shipping costs. This year's logo is outstanding; it easily transfers or is embroidered on T-Shirts, Sweatshirts, Full Front Zippered Hoodies (embroidered), Insulated hot and cold Drink cups, Caps and a Towel-large enough to use as a grooming table cover. The online store is located at [ncanationalspecialty.org](http://ncanationalspecialty.org). The host committee will have Specialty Logo items in Frankenmuth available Sunday thru Friday in limited quantities, but if you don't see your size, check with us and we will see if we can get it to you before you leave for home. **Contact:** Nancy Duggan. **The deadline for placing all pre-show logo item orders is April 1.**

**FINE ARTS AUCTION & BROWN BAG . . .** The traditional fine arts auction and brown bag will take place on Friday evening May 4th. Watch the Specialty website for a preview of the beautiful and unique items that will be available at the auction. Be sure to dig deeply in your registration bag—you may find some free tickets for the brown bag.

Item drop-off locations and times will be posted in hospitality and registration, as well as included in the daily newsletter.

Please complete the appropriate **form on page 34** and return it by **April 1.** Your donations will be appreciated! **Contacts:** Brooke Moore-Beck for the Brown Bag; Jane Mullin for the Fine Arts Auction.



**REGIONAL BASKETS . . .** Some very generous regional clubs will be donating baskets, filled with interesting items from their areas. The Regional Baskets have been a popular feature of past Specialties, and we are happy to have them again this year. They will be on display at various events throughout the week before they are presented. **Contact:** Tammy Taskey.

**LIMITED EDITION PLATES . . .** The NCA has a small inventory of Limited Edition Plates from past national specialties available, and proceeds from the sale of the plates help fund the uniform trophies for the specialty. If interested in purchasing a plate, **Contact (Directly):** Cindi Goodwin, P.O. Box 659, Belmont, NH 03220. Phone: (603) 527-9133; **Email** Cindi, [fulltilt@metrocast.com](mailto:fulltilt@metrocast.com), for more information.

**OBEDIENCE & RALLY TRIALS . . .** We are pleased to offer two obedience and rally trials. The Regional Obedience and Rally Trial, hosted by the Penn-Ohio Newfoundland Club, will take place on Tuesday, May 1, and the National Obedience and Rally Trials will follow on Wednesday, May 2. The obedience and rally rings will be in the Kern Pavilion. Entry information is in the show's premium list. **Contact:** Kathy Sutliff.

**DRAFT TESTS . . .** The Great Lakes Newfoundland Club will host two (2) draft tests on site in conjunction with the National Specialty. The first draft test will be on Monday, April 30, and the second test will be held on Tuesday, May 1. Premium lists will be available on line at [www.glnewfclub.org](http://www.glnewfclub.org). For more information, a premium list or to volunteer, use one of the **forms on page 29**. The volunteer form deadline is **April 1**. **Contacts:** Jennifer Zabloutney, test chair, or Maria Acosta, test secretary. **Do not send draft test entries to Roy Jones Dog Shows.**

**WORKING DOG FORUM . . .** The NCA Working Dog Committee invites you to the annual Working Dogs Forum! You are invited to help the NCA's Working Events to reach the next level of growth, advancement and achievement by joining us for mingling, discussion groups, and conversations on topics regarding water and draft events across the country. The forum is scheduled for 5 p.m. on Friday, May 4, 2017. Our greatest hope for this event is an opportunity to find commonality while sharing, mentoring and inspiring each other as we preserve the Newfoundland's working heritage. Hope to see you there!

Light snacks, beverages and cash bar will be provided. Please indicate your RSVP by checking that you plan to attend on the reservation form **on page 37**. (For headcount only) **Deadline: April 1. Contact:** Sue Raney.

**ACTIVITIES FOR JUNIORS. . .** The Juniors Committee is excited and pleased to announce activities, just for Juniors, **beginning on Tuesday, May**. Join with your fellow Juniors, and attend as many activities as possible. A schedule of our exciting activities follows. Sign up for Junior Registration on **page 16**. The deadline for registration is **April 1**. **Contact:** Donna Thibault.

### **2018 TENTATIVE JUNIORS SCHEDULE**

All activities are open to registered Juniors, ages 8-18.

#### **Tuesday May 1**

JUNIOR EDUCATIONAL SEMINAR – 1:00-3:00 pm – Ringside. Bring your dog for an interactive training seminar.

WELCOME MEETING – immediately following the seminar until 4:00 pm. All activities for the week will be explained at this time. Juniors wishing to help with Thursday evening's Top 20/10 event will find out the specific roles and jobs available.

#### **Wednesday May 2**

Pizza, ice cream and mini golf party – 6:00 – 8:00 pm – Lower level FUN ZONE.

#### **Thursday May 3**

JUNIOR SCAVENGER HUNT – Ringside meeting at 9:00 am and hunt ends at noon.

TOP 20/10 – Juniors who wish to help at the evening Top 20/10 event will receive their assignments.

**Saturday May 5** – JUNIOR SHOWMANSHIP – Ringside. Best of luck to all our juniors!

• *Thank you everyone, can't wait to see you!*

**HONORS PARADE . . .** Join us ringside at the lunch break lunch on Wednesday, May 1, to applaud Newfs of all ages for their accomplishments. Any living Newfoundland with an AKC, CKC, or NCA title is eligible to participate. Each dog entered will be listed in the show catalog and receive a lovely commemorative medallion. You and/or your dog do not have to be present for the parade in order to enter, but we encourage all entrants to join in and receive the well-earned applause. The non refundable entry fee is \$25. Please complete a separate entry form for each dog you are entering and send it to John Borklund (contact). **Do NOT send Honors Parade entries to the Show Superintendent.** Entry form is on page 32. The deadline is **March 1.** Contact: John Borklund.

**RESCUE CEREMONY . . .** Tell everyone at the National the story of how your great rescue dog came into your life. Join us for the rescue ceremony on Friday, May 4, ringside during lunch where your special story will be shared with the audience as you and your dog walk across the ring to receive your commemorative medallion. Use the form on page 31. There is no entry fee. The deadline is **April 1.** Contact: Sue Miller.

**2018 TOP TWENTY/TEN . . . Peace, Love & Newfs** Join us for a “groovy” event in a time and place where “all you need is love” for Newfoundlands! Help celebrate our Top 20/10 Newfs in Conformation & Obedience at **Newfstock '18.**



Judging of the Top 20 Conformation Newfoundlands is Wednesday, May 2nd. Judging will begin 45 minutes after Sweepstakes judging ends for the day. Beverages, snacks and souvenirs will be available for sale.

Break out the tie-dye, bell bottoms, peace signs and your best hippie chic and come to Newfstock '18 on Thursday, May 3<sup>rd</sup>. The evening kicks off with Hippie Hour at 6:00 p.m. featuring a cash bar where beverages will be available in commemorative Mason jars. The Nosh Pit will be serving up an assortment of beef, chicken and veggie kabobs, rainbow pizzas, psychedelic salads and a kaleidoscope of desserts.

A **Hippiest Hippie costume contest** for those attending will be the highlight of intermission. Channel your inner Jimi Hendrix, Janis Joplin or flower child and you could win a FAR OUT trophy. Entries limited to the first 20 contestants.

Tickets for **Newfstock '18** are \$25 and includes admission, food and program. Space is limited so be sure to purchase your tickets before the VW bus is loaded and on down the road.

Be a **Newfstock '18 Sponsor** and help support the event by celebrating your own kennel or a favorite Newf! Four levels of sponsorship are available:

**[Peace Sponsor: \\$50](#)**

Receive 1 ticket and a commemorative Mason jar

**[Love Sponsors: \\$100](#)**

Receive 1 ticket a commemorative Mason jar and a logo t-shirt

**[Groovy Sponsors: \\$250](#)**

Receive 2 tickets, 2 commemorative Mason jars and 2 logo t-shirts

**[Psychedelic Sponsors: \\$500](#)**

Receive 2 tickets, 2 commemorative Mason jars, 2 logo t-shirts, a large personalized banner and ground floor seating in the “groupie” section.

**Top 20/10 Program Ads – full color**

**Booster Acknowledgement - \$20**

**¼ page - \$50    ½ page - \$75    Full page - \$125**

The Top Twenty / Ten **order form is on page 28.** **Deadline:** April 1. **Contact:** Susan Wagner

**POST SHOW CATALOGS . . .** If you can't attend the show but would like a catalog, we will mail a catalog and printed results to you for \$40 (includes postage). There will be additional postage for orders outside the U.S. **The deadline for ordering catalogs is April 1.** To order these catalogs, please use the form on **page 35.** **Contact:** Nancy Duggan.

**LIVING LEGENDS . . .** The NCA Living Legend award is given to dogs/bitches of any NCA members/breeders that have achieved the venerable age of 10 years or more by the specialty date. Previous honorees are welcome to participate. Dogs need not be present to be honored but are encouraged to be present in the ring to receive this award. All Living Legends will be recognized in a special catalog and will receive a Living Legend Medallion and poster. The fee is \$15 or \$25 if you wish your medallion, poster, and catalog to be mailed. To register for this award, complete the **form on page 33.** The absolute deadline is **March 1.** **Contact:** Pam Rubio.

**GOLF CARTS . . .** For your convenience, golf carts will be available for rent. The cost will be \$250 for a regular 2-passenger cart or \$325 for a 4-passenger cart for the week. The golf carts will be available beginning Sunday, April 29. They can be picked up at the Reserved Handler Parking Area and must be returned to the handler parking area no later than Saturday, May 5-immediately following the awarding of Best In Specialty Show. To order a golf cart, please complete the **form on page 36.** The ordering deadline is **April 1.** Late reservations are subject to an additional \$100 delivery charge. **Contact:** Mike Lovett.

**MEETING ROOMS . . .** If you need a meeting room during the Specialty for a group or committee, you must reserve the room in advance using the form on **page 36.** Include the date and meeting time, number of people attending, and room setup instructions. The deadline is March 1. **Contact:** Steve Britton.

**SPECIALTY CARTING. . .** Prior to the development of the NCA Draft Test, Specialty Carting and Wagon Exercises were developed to demonstrate carting at specialty shows and was designed largely for people interested in exhibition carting activities. It is a perfect event for someone not quite ready to compete in a full draft test. There are on-leash and off-leash divisions for individual dogs or teams. The exercises include harnessing and hitching, basic commands while hitched, and maneuvering within a large ring setting. Specialty Carting is currently scheduled to take place on **Wednesday, May 2nd.** Pauline Baldwin will be the judge. Specialty Carting and Wagon Exercises is not a 'titled' event. Each dog that passes will earn an NCA Specialty Carting and Wagon Exercises Certificate. Dogs passing the on-leash division may post enter on site and compete in the off-leash division.

Newfs must be twelve (12) months of age to enter. The fee for a single or team entry is \$15; on-site post entries for dogs, bitches or teams that qualify in one class or category is \$10. Entries will open with a postmark of January 9, and close on **April 1, 2016.** The entry form is on **page 38.**

To obtain a copy of the rules for the Specialty Cart and Wagon Exercises, visit the NCA Working Dog website at [www.ncanewfs.org/working/draft](http://www.ncanewfs.org/working/draft) or contact Dwight Gorsuch, 6282 Burris Rd., Rock Hall, MD 21661-1100; [bearnmindnewfs@gmail.com](mailto:bearnmindnewfs@gmail.com)

For more information, **contact:** Sue Mendleson; PO Box 225; Washington, ME 04574; [nff@fairpoint.net](mailto:nff@fairpoint.net) **Deadline: April 1.**

**CARDIOLOGY TESTING . . .** The NCA Health & Longevity Committee is hosting Dr. Dennis Burkett, as the show cardiologist. Dr. Burkett will offer auscultations at \$45 and echo cardiograms at \$195. Check the National Specialty website and the NCA Specialty Facebook page for periodic updates. **Information request form on page 24.** **Contact:** Pam Rubio

**WATER . . .** Are you tired of trying to haul enough water for your dogs while at the Specialty? Maybe you don't have room to bring all the water you need? Are the stores all sold out by the time you get there to buy water? Certainly it is best for the dogs to have purified water when traveling or away from home, and we are again making this option available for you.

Water will be sold in cases only. One case consists of six one-gallon jugs of water. The cases of water will be delivered to the site on Friday, April 27. In part, this is a fundraiser for the 2018 National Specialty, and we hope a convenience for our exhibitors. All water will be purchased locally and is purified water. Orders must be **received by April 1**. We will not order any extra cases of water after the deadline. The **order form is on page 37**. **Contact:** Lynne Anderson-Powell.

**BREEDERS' EDUCATION COMMITTEE SEMINAR . . .** The NCA Breeder Education Committee (BEC) is hosting a presentation on: ***Breeding and Newfoundlands with Dr. Joann Randall DVM, DACT*** - Wednesday May 2, 2018 at 8:00 p.m.



Join the BEC for a presentation by Dr. Jo on Breeding and Newfoundlands. Topics will be selected from the questions submitted and Dr. Jo's extensive experience. A Q&A session will be held after her presentation.

The presentation is **free**, and light refreshments will be provided. The RSVP form is on **page 30**. **Deadline: April 1**.

**Registration is requested so we may plan accordingly.**

**We invite you to submit your questions with your RSVP form!**

Dr. Joann Randall, DVM, DACT; Dr. Jo is a 1983 graduate from the University of Illinois. She practiced for 11 years in emergency medicine and critical care where she gained an interest in internal medicine. She has been in practice at the Animal Hospital of Woodstock since 1991.

In 2009, Dr. Jo completed a 6 year reproduction mentorship with the University of Illinois, College of Veterinary Medicine. She is a diplomat in the American College of Theriogenologists, which is the specialty college dealing with reproduction and infertility.

She works with top breeders throughout the Midwest on all aspects of their breeding programs including: male and female reproductive evaluations, pregnancy management, neonatal care and infertility disorders. Dr. Jo has broad experience in artificial, transcervical, and surgical inseminations using fresh, chilled semen or frozen semen.

Dr. Jo enjoys hiking, fly fishing, canoeing, horseback riding, all outdoor activities and being with her family! **Contact:** Lynne Anderson-Powell.

**VENDORS . . .** Our goal this year again is to have new and exciting vendors, as well as those we have come to expect and look forward to seeing every year. Our vendors will find themselves located in an area directly adjacent and convenient to the show's outdoor conformation ring so they can see and be seen.

If you are interested in becoming a vendor at the 2018 Newfoundland Club of America National Specialty, please complete the form on **page 35** and a contract will be sent to you. The cost is \$350.00 plus a donated item to our Fine Arts Auction valued at \$50.00 or more. Each space is tented, 10' x 10', and includes one table and two chairs. You must fill out the contract and return it with the \$350 fee. There may be a few spots without tenting; if a non-tented space becomes available, \$100 will be refunded. **The deadline is March 1**. **Contact:** Kathryn Roland.

**VOLUNTEERS NEEDED . . .** There are many aspects of the show that need volunteers, and your help is greatly appreciated. If you are willing to share some of your time at the Specialty, please complete the form on **page 33** and the information will be provided to the appropriate chairperson. **The deadline is March 1. Contact:** Steve Britton

**PAYMENT SUMMARY SHEET . . .** Please complete your payment summary sheets with each order sheet submitted. Please print clearly; your specialty treasurer really appreciates it. The payment **summary sheets are on pages 40.**

**LEGISLATIVE COMMITTEE PROGRAM . . . 6:30 p.m. Wednesday, May 2.**

Protecting Your Way of Life, Liberty, and Pursuit of Happiness

For centuries, those who raise, breed, and work with animals have been revered and lauded for what they do. Today, across America our rights to own and raise animals are under attack by animal rights activists and their increased influence on government and non-government agencies overseeing issues pertaining to animal welfare. This onslaught regularly violates protection from illegal search and seizure, and a citizen's right to due process of the law; all of which are outlined specifically in the U.S. Constitution. Most Americans are unaware that this abuse is taking place. Either that, or they are willfully blind to the impact that the animal rights extremists are currently wreaking havoc on all animal related businesses and animal owners across our nation. To add insult to injury, many of the associations organized to promote and represent farmers, ranchers, and pet breeders are ushering in animal rights politics and policies by allowing a facade of compromise and agreeing to unnecessary, onerous, prohibitive, and costly regulations at the expense of fewer farms, fewer farmers, and higher food prices. All of which are the intended consequences on the animal rights extremists.

**About Mindy Patterson:** Mindy Patterson is the president and co-founder of The Cavalry Group. Mindy has battled against the Humane Society of the United States (HSUS) on the state referendum front serving as the campaign manager for The Alliance for Truth Campaign Committee, which was at the forefront of the hard fought campaign opposing the HSUS driven "Puppy Mill Cruelty Prevention Act" (Proposition B) in the Missouri 2010 election, and recently helped defeat the HSUS sponsored "Your Vote Counts" referendum promoting direct democracy. Please fill out the RSVP form on **page 39. Reservation Deadline, April 1.**

The Cavalry Group was born out of the fight against The Puppy Mill Cruelty Prevention Act when Mindy witnessed law abiding animal enterprises wrongfully threatened. Mindy serves agriculture interests nationwide by serving the following organizations: American Agri-Women (Horse Welfare Committee Chair), Missouri Conservative Coalition (Agriculture Affairs), Missouri Equine Council, United Horsemen, and Secure the Republic (National Coordinator for Agriculture).

**INFORMATION, PLEASE! . . .** We don't want you to miss out on any of the interesting and exciting activities at the Specialty. Here are some places you will find the latest updates and answers to your questions:

- Lion's Club Hospitality Area—Volunteers will be there to assist you during show hours.
- The Bavarian Belle-wether. (daily newsletter)— *The-Bavarian Belle* is the name of the historic paddlewheel boat on our logo. A "bellwether" is a predictor of something that will happen in the future. So, for show results and reminders about the daily schedule and upcoming events, look for your copy slipped under your hotel room door overnight at the Bavarian Inn, or pick up a couple at the Lion's Club Hospitality Area.

# FRANKENMUTH BAUARIAN INN LODGE

ONE COVERED BRIDGE LANE - FRANKENMUTH, MI 48734  
(989) 652-7200

## RESERVATION REQUEST FORM FOR N.C.A. SPECIALTY 2018: April 28 - May 6, 2018

### Important: All Room Reservations Must be Made Using This Form and by Mail Only:

**No Phone, email, or Fax reservations will be accepted. Reservations will be accepted beginning with January 9<sup>th</sup> 2018 Postmarks;** expedited delivery service, such as Fed Ex, UPS, and Express Mail are acceptable. **Reservations received prior to January 9<sup>th</sup> will not be accepted.** A separate name must be provided for each room reserved. Please be considerate! Do not reserve more rooms than needed with the idea of canceling those at a later date.

Complete this form with your specific arrival and departure dates. Reservations will not be accepted without an advance deposit (one for each room). Credit card deposits will be charged within 30 days of receiving your reservation. In the event you need to cancel room reservations, we will offer a 100% refund to any reservation cancelled by March 1, 2018. Reservations cancelled after this date will forfeit their advance deposit. No cancellations will be accepted within 7 days of your arrival. This reservation form and your remittance payment (check, money order or credit card) will be processed in the order that they are received.

A Confirmation will be sent upon receipt of approved payment. Room requests are based on availability and are taken in the order of deposit receipt. Please note ground floor rooms and king rooms are very limited. Barrier Free rooms are located on all floors. Rooms with more than four (4) Guests per room are subject to an additional \$15 per person/per night (plus applicable taxes). An early departure fee, equal to one night's lodging, will be collected for any guest wishing to depart early once checked in.

### GUESTS WITH DOG(S) OCCUPYING ROOM:

A \$100.00 damage deposit will be required upon check-in and an inspection will be done at check-out. The deposit will be refunded in the event the room does not require "deep cleaning". Please check appropriate box below for 1 or 2 dogs in your room. In this manner, we can prepare the room in advance of your arrival.

-----  
**Check In Time: 3 p.m.      Check Out Time: 11 a.m.**

ARRIVAL DATE: \_\_\_\_\_ DEPARTURE DATE: \_\_\_\_\_

Price includes Room & Taxes (6% Sales & 5% County Occupancy tax.)
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CHOICE OF ROOMS	NO. PEOPLE	NO. ROOMS
<input type="checkbox"/> \$139.86 Guestrooms (2 Double Beds, 1-4 Guests)	[ ]	[ ]
<input type="checkbox"/> \$139.86 Guestrooms (1 King Bed, 1-2 Guests)	[ ]	[ ]
<input type="checkbox"/> \$184.26 Whirlpool Suite (1-King & 1Sofa Sleeper)	[ ]	[ ]
<input type="checkbox"/> \$184.26 Family Suite ( 2 Dbl Beds & Sofa Sleeper)	[ ]	[ ]
<input type="checkbox"/> Barrier Free Rooms (Taken Based on Availability)		
<input type="checkbox"/> \$5 Cribs <input type="checkbox"/> \$15 Roll aways		

NAME: \_\_\_\_\_

*Make Check or Money Order Payable To (And Mail To):*

ADDRESS: \_\_\_\_\_

**Bavarian Inn Lodge  
One Covered Bridge Lane  
Frankenmuth, MI 48734**

CITY: \_\_\_\_\_

C.C. # \_\_\_\_\_ EXP. \_\_\_\_\_

STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

CVV: \_\_\_\_\_

PHONE #: (\_\_\_\_) \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

**We accept American Express, Master Card, Visa, and Discover  
(Make a Copy of this Form for Your Records)**

**PLEASE FILL OUT PAGE TWO (OVER)**

## **DOG & GUEST INFORMATION :**

Please List Names of all Guests who will be occupying this room with you:

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Check appropriate box regarding Dog Occupancy in your room:

- No Dog in my room
- Yes, please prepare my room for 1 (one) dog.
- Yes, please prepare my room for 2 (two) dogs.

## **OTHER HELPFUL FACTS ABOUT THE LODGE:**

- ❖ Bring your bathing suit (we offer **Four** Indoor Pools & **Three** Whirlpools)
- ❖ One of our pools is exclusively for Adults Only
- ❖ Nightly Entertainment in our Lorelei Lounge
- ❖ We offer Hair Dryers, Iron & Ironing Board & Small Refrigerators in ALL guestrooms.
- ❖ In-Room Coffee makers in all guestrooms.
- ❖ We are across the side street from Heritage Park where the Specialty 2018 show will take place. No need to drive from here!
- ❖ Shuttle to the world famous Bavarian Inn Restaurant – Across the Wooden Covered Bridge.
- ❖ FREE wireless internet throughout the entire building.
- ❖ Coin Laundry – one block away.

## **LEARN MORE ABOUT FRANKENMUTH & SAGINAW COUNTY:**

- ❖ Saginaw County Convention & Visitor’s Bureau 1-800-444-9979
- ❖ Frankenmuth Convention & Visitor’s Bureau 1-800-FUNTOWN
- ❖ Visit these websites for an abundance of information on-line:
  - [www.bavarianinn.com](http://www.bavarianinn.com) (Includes directions to Lodge from anywhere in US!)
  - [www.frankenmuth.org](http://www.frankenmuth.org)
  - [www.bronners.com](http://www.bronners.com)
  - <http://www.gogreat.com>

**Danke Schoen! See you in Spring of 2018!**

# REGISTRATION FORM

**Deadline for Early Registrations: February 1, 2018**

**Deadline for Registrations: April 1, 2018**

**Registrations will be accepted by mail with payment by check, or with credit card online.**

**Do you prefer purchasing on-line? Here's your link – [ncanationalspecialty.org](http://ncanationalspecialty.org).**

**Contact:** Sylvia Delson / Mary Bylone • 2018NewfNationReg@gmail.com

**If registering by Mail - Return to:** Jill Britton, P.O. Box 554, Montrose, MI 48457-0554 • [jdbrampton@centurytel.net](mailto:jdbrampton@centurytel.net)

For expedited delivery: 13567 McKinley Road, Montrose, MI 48457.

*(If sending via overnight carrier or expedited delivery, please waive the signature.)*

Reminder: Registrations are per individual (e.g., a husband and wife require two registrations). Early Registration fee is \$35 per adult. Registration after February 1 is \$40 per adult. Junior (ages 8 to 18) registration fees are \$20 for the first junior and \$15 for each additional junior in the family.

To facilitate distribution of the Specialty bags, please indicate date of arrival: \_\_\_\_\_

## ADULT REGISTRATION

Name: Please print name(s) to appear on nametags, kennel name, and state and/or country of residence.

1) _____	NCA Member?	Y / N
2) _____	NCA Member?	Y / N
3) _____	NCA Member?	Y / N

## JUNIOR REGISTRATION (AGES 8 TO 18)

Name: Please print name(s) to appear on nametags and state and/or country of residence. (Continue on reverse if needed)

4) _____	NCA Member?	Y / N
5) _____	NCA Member?	Y / N
6) _____	NCA Member?	Y / N

Adult Registrations (By February 1) @ \$35 = \$ \_\_\_\_\_

Adult Registrations (After February 1) @ \$40 = \$ \_\_\_\_\_

Junior Registration @ \$20 = \$ \_\_\_\_\_

Additional Junior Registrations @ \$15 = \$ \_\_\_\_\_

**Total to transfer to Summary Sheet: \$ \_\_\_\_\_**

Name of Person Making This (These) Purchase(s) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Best number for contact: \_\_\_\_\_ Email \_\_\_\_\_

**Please Note: Postdated checks cannot be accepted. All returned checks (NSF) will be charged a \$40 Service Fee. NSF Checks do NOT constitute a valid registration.**



**OPENING CEREMONIES ENTRY FORM**

**Deadline: April 1, 2018**

**Entry form(s) will be accepted by mail or by electronic on-line form at *ncanationalspecialty.org***

**Here's your link – *ncanationalspecialty.org*.**

**Return to and contact:** Sandee Lovett • P.O. Box 68; Trufant, MI 49347 • [wee-lovett@charter.net](mailto:wee-lovett@charter.net)

Name of Regional Club (or international club) \_\_\_\_\_

Club contact person \_\_\_\_\_

Phone number(s) \_\_\_\_\_ Email \_\_\_\_\_

Approximate number of participants in the Ceremony : \_\_\_\_\_ People \_\_\_\_\_ Newfs

Name of person designated to carry the club flag \_\_\_\_\_

Year club was founded \_\_\_\_\_ Approximate number of members \_\_\_\_\_

Geographical region the club serves \_\_\_\_\_

Will your entry include a "float" (decorated dog cart)? \_\_\_\_\_ (If yes, please indicate plans below.)

We will bring our own cart. \_\_\_\_\_ We would like to borrow a cart at the show. \_\_\_\_\_

Are you planning to bring music to play during your procession? \_\_\_\_\_

NARRATION (to be read while your group is in the ring; limited to 2 minutes)  
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## CATALOG ADVERTISING: Deadline: February 1, 2018

Contact: Joan Gunn •joangunn@mac.com•(815) 943-1492

Payment may be made on-line by credit card or by check sent to Jill Britton. Copy and images must be received by Joan Gunn on or before the above deadline. Electronic copy is preferred.

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (numbers) \_\_\_\_\_ Email \_\_\_\_\_

Please enter my advertising order as per copy below in the following category:

***Please copy this form for each ad.***

- Use black & white or colored glossy photos, or email digital photos in jpg format with 300 DPI resolution. Sample layout can be submitted in Word or PDF formats.
- Clearly print or type all hard copy, please! Electronic copy is preferred.
- Label the back of each photo with your name and address (don't write on the photo itself!), and enclose an SASE if you want the photo returned by mail.
- Ads & photos will be available for pickup during the Specialty in Hospitality or at the Catalog Sales table.

**Make checks payable to 2018 NCA National Specialty.** Mail checks to:

P.O. Box 554, Montrose, MI 48457  
jdbritton@centurytel.net

For expedited delivery:

13567 McKinley Rd, Montrose, MI 48457  
(Waive signature)

Full page (7<sup>1</sup>/<sub>2</sub>" x 4<sup>1</sup>/<sub>2</sub>") b/w \$50 \_\_\_\_\_  
(single photo)

Full page (7 1/2" x 4 1/2") color \$75 \_\_\_\_\_  
(single photo)

Additional page (b/w) \$30 \_\_\_\_\_  
(no photo)

Additional page (color) \$50 \_\_\_\_\_  
(no photo)

Additional photo \$15 each \_\_\_\_\_

Half Page (3<sup>3</sup>/<sub>4</sub>" x 4<sup>1</sup>/<sub>2</sub>") \$30 \_\_\_\_\_  
(no photo)

Booster Listing \$10 \_\_\_\_\_

TOTAL: \_\_\_\_\_

***Transfer above total amount to Summary Sheet with payment.***

***Postdated checks cannot be accepted. All returned checks (NSF) will be charged a \$40 Service Fee. NSF Checks do not constitute a valid advertisement.***

## RESERVED GROOMING SPACE

Reservations will be accepted beginning with a January 9, 2018 postmark,  
or by electronic on-line form starting January 10, 2018 at [ncanationalspecialty.org](http://ncanationalspecialty.org)

Do you prefer purchasing on-line? Here's your link – [ncanationalspecialty.org](http://ncanationalspecialty.org).

(Reservations received with an earlier postmark will be returned unprocessed. No faxed, or hand delivered reservations will be accepted.) If using expedited delivery service, please waive the signature.

**Return to:** Jill Britton, P.O. Box 554, Montrose, MI 48457 [jdbritton@centurytel.net](mailto:jdbritton@centurytel.net)

For expedited delivery: 13567 McKinley Road, Montrose, MI 48457 (waive signature)

**Reservation/Cancellation Deadline is March 1, 2018 or before, when limited spaces are filled.**

Refunds will not be issued after March 1, 2018.

Confirmations will be sent by email unless other method is requested.

For additional information, **contact:** Steve Britton at [britone@centurytel.net](mailto:britone@centurytel.net) or 810/247-3458

Name of person submitting reservation \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number(s) \_\_\_\_\_ Email \_\_\_\_\_

Please circle days Reserved Grooming Space is needed: M T W Th F S

\_\_\_\_\_ Number of reserved grooming spaces requested @ \$85 per week each = \$ \_\_\_\_\_  
(5' x 10' space with electrical access; room for 1 table & no more than 2 crates.)

\_\_\_\_\_ Number of additional, adjacent crate spaces requested @ \$25 per week each = \$ \_\_\_\_\_  
(30" x 10' space with no additional electrical connection. (Limited availability)

**Total** (Transfer this amount to Summary Sheet) \$ \_\_\_\_\_

Please place me next to \_\_\_\_\_.

***All reservation forms for groups must accompany this request or noted on electronic forms. PLEASE! No guarantee for forms received independently.***

***Please Note: Postdated checks cannot be accepted. All returned checks (NSF) will be charged a \$40 Service Fee. NSF Checks will not constitute a valid reservation.***

## HANDLER PARKING RESERVATION FORM

*(Must have 3 or more entered dogs to be eligible for Reserved Handler Parking)*

**Reservations will be accepted beginning with a January 9, 2018 postmark with payment by check or by the credit card on-line form starting January 10, 2018 at [ncanationalspecialty.org](http://ncanationalspecialty.org)**

**Do you prefer purchasing on-line? Here's your link – [ncanationalspecialty.org](http://ncanationalspecialty.org).**

(Reservations received with an earlier postmark will be returned unprocessed. No faxed, or hand delivered reservations will be accepted.) If using expedited delivery service, please waive the signature.

**If paying by Mail – Return form to:** Jill Britton, P.O. Box 554, Montrose, MI 48457 [jdbritton@centurytel.net](mailto:jdbritton@centurytel.net)

For expedited delivery: 13567 McKinley Road, Montrose, MI 48457 (waive signature)

**Reservation/Cancellation Deadline is March 1, 2018 or when available spaces are filled.**

No Refunds after March 1, 2018.

Confirmations will be sent by email unless other method is requested.

**Contact: Dan Trakas – [harmonylanenews1949@gmail.com](mailto:harmonylanenews1949@gmail.com)**

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number(s) \_\_\_\_\_ Email \_\_\_\_\_

Arrival day/date \_\_\_\_\_ Departure day/date \_\_\_\_\_

Total number of Newfoundlands you have entered in the show \_\_\_\_\_

Type of vehicle \_\_\_\_\_ Length of vehicle \_\_\_\_\_

\_\_\_\_\_ # of parking spaces requested (18' X 18') @ \$75/week = \$ \_\_\_\_\_

\_\_\_\_\_ # of larger parking spaces\* requested (18' X 36') @ \$120/week = \$ \_\_\_\_\_

**Total** (Transfer this amount to Summary Sheet) \$ \_\_\_\_\_

**\* These parking spaces are limited to larger vehicles ONLY.**

**No Electrical Power Available.** Quiet time is 10:00 p.m.—6:00 a.m. Generators are not permitted to run during quiet time. **No RVs** and **No Overnight Camping** permitted in Handler Parking area.

**Buddy Parking:** If you would like to be parked next to a friend or group of exhibitors, reservation forms **must** be received together in the same envelope, or noted on electronic form.

Confirmations will be sent upon receipt of form by email or USPS

**Please Note: Postdated checks cannot be accepted. All returned checks (NSF) will be charged a \$40 Service Fee. NSF Checks will not constitute a valid registration.**

**RV RESERVATION FORM**  
**OVERNIGHT CAMPING & DAYTIME RV PARKING**

Reservations will be accepted by mail beginning with a January 9, 2018 postmark,  
or by electronic on-line form starting January 10, 2018 at [ncanationalspecialty.org](http://ncanationalspecialty.org)

Do you prefer purchasing on-line? Here's your link – [ncanationalspecialty.org](http://ncanationalspecialty.org).

*(If sending via overnight carrier, please waive the signature.)*

**Deadline: March 1, 2018 or when available spaces are filled.**

**No refunds after March 1, 2018**

**If paying by mail, send check and form to:** Jill Britton, P.O. Box 554, Montrose, MI 48457 [jdbrinton@centurytel.net](mailto:jdbrinton@centurytel.net)

For expedited delivery: 13567 McKinley Road, Montrose, MI 48457 (waive signature)

**Contact: Chuck Ialungo • [ci4mynewf@aol.com](mailto:ci4mynewf@aol.com)**

Overnight Camping Fee: **\$400** for the week (Sunday, April 29 —Saturday, May 5)

*Campsites must be reserved for the entire week.*

CHECK RV Camping Type BELOW.

Overnight RV Camping \_\_\_\_\_ Daytime RV Parking \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number(s) \_\_\_\_\_ Email \_\_\_\_\_

Arrival day/date \_\_\_\_\_ Departure day/date \_\_\_\_\_

Type of RV \_\_\_\_\_ Length of RV \_\_\_\_\_ Additional Vehicle (Y/N) \_\_\_\_\_ & Length \_\_\_\_\_

Buddy Parking: If you would like to be parked next to a friend, reservation forms must be received together in the same envelope, or as noted on electronic form. Requests will be honored to the extent possible but not guaranteed.

Name of Camping Buddy \_\_\_\_\_

**Total** (Transfer this amount to Summary Sheet)      \$ \_\_\_\_\_

***Please Note: Postdated checks cannot be accepted. All returned checks (NSF) will be charged a \$40 Service Fee.***

***NSF Checks will not constitute a valid reservation.***

## 2018 NCA NATIONAL SPECIALTY LOGO ITEM ORDER FORMS

Ordering and Shipping Deadline: April 1, 2018



Children's Sizes are available by special order before December 1, 2017

Shipped just in time for the Holidays

Contact Nancy at [nduggan@centurytel.net](mailto:nduggan@centurytel.net)

Item	M	L	XL	2X	3X	4X	5X	Total Qty	Price Each	Total
T-Shirts Grey-Yellow-Lt Blue-Green									\$ 20.00	
Sweatshirts Grey-Yellow-Lt Blue-Green									\$ 30.00	
Embroidered Hooded Sweatshirt Grey-Navy						N/A	N/A		\$ 40.00	
Zippered Vest (Embroidered) Grey-Navy-Green									\$ 45.00	
Polo Shirt (Embroidered) Grey-Navy-Green									\$ 35.00	
Hat Grey									\$ 20.00	
Insulated Hot and Cold Mugs Stainless Steel/Black									\$ 15.00	
Towel - Grooming Table Size White									\$ 25.00	
Shipping									10.00	
Pick up in Frankenmuth									FREE	
									Total	

(Transfer total amount to Summary sheet if purchasing by mail.)

Name \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Email \_\_\_\_\_

Question or assistance please contact: Nancy Duggan 810.247.7085 or [nduggan@centurytel.net](mailto:nduggan@centurytel.net)

Mail this form to Jill Britton-Treasurer P.O. Box 554 Montrose, MI 48457

Include a Payment Summary Form.

**Do you prefer purchasing on-line? Here's your link – [ncanationalspecialty.org](http://ncanationalspecialty.org)**

**NEW - THIS - YEAR!!!**  
**PREFERRED SEATING RESERVATION FORM**

Reservations will be accepted by mail beginning with a **December 1, 2017** postmark  
For more information - Contact: **Sherri Russell • docsheri@msn.com**

Reservations will accepted by check by mail or by credit card-beginning **December 2, 2017**  
on electronic on-line form at ***ncanationalspecialty.org***

Do you prefer purchasing on-line? Here's your link – ***ncanationalspecialty.org***.

If purchasing by mail return to: Jill Britton, P.O. Box 554, Montrose, MI 48457 [jdbrinton@centurytel.net](mailto:jdbrinton@centurytel.net)

For expedited delivery: 13567 McKinley Road, Montrose, MI 48457 (waive signature)

For Information Contact: **Sherri Russell • docsheri@msn.com**

- \* Preferred seats are **\$100.00** each for the entire week of the 2018 NCA National Specialty.
- \* **No cancellations, changes or refunds accepted after March 1, 2018.**
- \* If you wish assignments to seats next to other attendees-as a group-you may do so by sending one form with each person's name on the Reservation Form. If processing on-line make note on the reservation form.
- \* The total number of seats in a group reservation is limited to 6 adjacent seats. Only one group request per mailing envelope or online reservation will be accepted.

NAME \_\_\_\_\_

KENNEL NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

BEST PHONE CONTACT NUMBER \_\_\_\_\_

Please reserve \_\_\_\_\_ Preferred Seats at \$100.00 per seat. I have enclosed \$\_\_\_\_\_ for the seats.  
(If paying by mail transfer total amount to payment summary sheet)

***The attendees listed below are included in this group reservation (if needed).***

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## RESERVED RINGSIDE SEATING FORM

**Deadline: March 1, 2018**

Reservations will accepted by check by mail or by credit card on the electronic on-line form at  
*ncanationalspecialty.org*

Do you prefer purchasing on-line? Here's your link – *ncanationalspecialty.org*.

If purchasing by mail return to: Jill Britton, P.O. Box 554, Montrose, MI 48457 [jdbrampton@centurytel.net](mailto:jdbrampton@centurytel.net)

For expedited delivery: 13567 McKinley Road, Montrose, MI 48457 (waive signature)

**For Information Contact: Terri Seastrom • [np.newfs@yahoo.com](mailto:np.newfs@yahoo.com)**

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number(s) \_\_\_\_\_ Email \_\_\_\_\_

\_\_\_\_\_ Number of reserved seats requested @ \$225 = \$ \_\_\_\_\_

**(Transfer above total to summary sheet)**

Circle your choice of chair color:    Blue    Green

***Please Note: Postdated checks cannot be accepted. All returned checks (NSF) will be charged a \$40 Service Fee.  
NSF Checks will not constitute a valid order.***

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## CARDIOLOGY CLINIC INFORMATION FORM

**Deadline: March 1, 2018**

For more information contact: Pam Rubio, 8955 Burchell Rd., Gilroy, CA 95020-email: [pamelar@garlic.com](mailto:pamelar@garlic.com)

**Additional information may also be requested on-line at *ncanationalspecialty.org***

Please send information to:

Name \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip/Country \_\_\_\_\_

Best number to reach you \_\_\_\_\_

\_\_\_\_\_ Auscultation                  \_\_\_\_\_ Echo-cardiograms



# BANQUET & MEAL RESERVATION FORM

**Deadline: April 1, 2018**

Reservations will be accepted beginning with a January 9, 2018 postmark, or by electronic on-line form starting January 10, 2018 at [ncanationalspecialty.org](http://ncanationalspecialty.org)

Do you prefer purchasing on-line? Here's your link – [ncanationalspecialty.org](http://ncanationalspecialty.org).

**Return to:** Jill Britton, P.O. Box 554, Montrose, MI 48457 [jdbrampton@centruy.net](mailto:jdbrampton@centruy.net)  
For expedited delivery: 13567 McKinley Road, Montrose, MI 48457 (waive signature)

**Contact:** Andrea Germann • 489.229.8099 • [dogloverandy@gmail.com](mailto:dogloverandy@gmail.com)

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number(s) \_\_\_\_\_ Email \_\_\_\_\_

Indicate the # of tickets for each meal:

**Sunday** - Dining with the NCA Board– Choice of Entrée from Edelweiss Menu

*(Note: The prices below include a 17% gratuity and 6% sales tax):*

\_\_\_\_\_ 3 piece Frankenmuth Chicken Dinner @ \$26. \_\_\_\_\_

\_\_\_\_\_ Jager Schnitzel @ \$25. = \_\_\_\_\_

\_\_\_\_\_ Two 5 oz. Sirloin Steaks @ \$31.50 = \$ \_\_\_\_\_

\_\_\_\_\_ Salmon Beurre Blanc @ \$26.50 = \$ \_\_\_\_\_

\_\_\_\_\_ Rye Rubeen Sandwich @ \$21. = \_\_\_\_\_

\_\_\_\_\_ Chicken Caesar Salad @ \$20. = \_\_\_\_\_

\_\_\_\_\_ Certified Angus Burger @ \$20. = \_\_\_\_\_

\_\_\_\_\_ Vegetarian Plate @ \$26 = \$ \_\_\_\_\_

**Monday** - Dining with the NCA Board– Choice of Entrée from Edelweiss Menu

*(Note: The prices below include a 17% gratuity and 6% sales tax):*

\_\_\_\_\_ 3 piece Frankenmuth Chicken Dinner @ \$26. = \_\_\_\_\_

\_\_\_\_\_ Jager Schnitzel @ \$25. = \_\_\_\_\_

\_\_\_\_\_ Two 5 oz. Sirloin Steaks @ \$31.50 = \_\_\_\_\_

\_\_\_\_\_ Salmon Beurre Blanc @ \$26.50 = \_\_\_\_\_

\_\_\_\_\_ Rye Rubeen Sandwich @ \$21. = \_\_\_\_\_

\_\_\_\_\_ Chicken Caesar Salad @ \$20. = \_\_\_\_\_

\_\_\_\_\_ Certified Angus Burger @ \$20. = \_\_\_\_\_

\_\_\_\_\_ Vegetarian Plate @ \$26 = \_\_\_\_\_

**Friday** - \_\_\_\_\_ Salad & Pasta Buffet (Friday) @ \$25 = \$ \_\_\_\_\_

**Saturday** - \_\_\_\_\_ Banquet Buffet (Saturday) @ \$40. = \$ \_\_\_\_\_

**Total (transfer to Summary Sheet) \$ \_\_\_\_\_**

# **Bavarian Inn Lodge Edelweiss Menu**

All prices subject to 6% tax and 17% service charge.

## **FRANKENMUTH® CHICKEN – 3 PIECES**

Served with Frankenmuth dressing, vegetable du jour, mashed potatoes and gravy  
\$21.00

## **JÄGER SCHNITZEL**

Boneless pork loin broiled and topped with our own Bavarian mushroom sauce served with vegetable du jour and potato cheese dumplings  
\$20.00

## **Two 5 oz. SIRLOIN STEAK**

Cooked to your liking  
served with vegetable du jour and baked potato  
\$25.50

## **SALMON BEURRE BLANC**

6 oz. Salmon Filet seared to perfection served with herbed rice pilaf and vegetable du jour finished with a scallion beurre blanc sauce  
\$21.50

## **RYE REUBEN SANDWICH**

Corned beef, Swiss cheese and sauerkraut on grilled Bavarian rye bread topped with homemade Thousand Island dressing, served with French Fries  
\$15.50

## **CHICKEN CAESAR SALAT**

Crispy Romaine lettuce, parmesan cheese, croutons, and slices of broiled chicken breast with rich and tangy Caesar dressing  
\$14.50

## **CERTIFIED ANGUS BEEF® BURGER**

A third pound grilled Certified Angus Beef® burger with your choice of topping served in a bun baked locally at the Bavarian Inn, served with French Fries  
\$14.50

## **VEGETARIAN PLATE**

Herbed rice teriyaki stir fry with mushroom, broccoli, green beans and carrots sautéed with garlic, green onions and teriyaki sauce finished with balsamic glaze and haystack onions  
\$21.00

## **ABOVE ENTREES INCLUDE:**

Garden Salad with House Dressing, Garlic Breadsticks  
Chef's Special Dessert; Coffee, Tea, Milk, or Pop

**LENOX UNIFORM TROPHY  
CLASS SPONSORSHIP RESERVATION**

Deadline: **December 1, 2017**

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State (Province), Postal Code \_\_\_\_\_

Phone # \_\_\_\_\_

Email \_\_\_\_\_

Best to reach you \_\_\_\_\_

1st choice (class) \_\_\_\_\_

2nd choice (class) \_\_\_\_\_

3rd choice (class) \_\_\_\_\_

Please return form and check, payable to NCA Trophy Fund, to Pam Rubio, 2018 National Specialty Trophy Chair, 8955 Burchell Rd, Gilroy, CA 95020-9404 ([email: pamelar@garlic.com](mailto:pamelar@garlic.com)) by December 1, 2017.

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**SPECIAL AWARD DONATION FORM**

**Deadlines: To appear in the show premium January 1, 2018**

**Otherwise - March 1, 2018**

**Return to: Pam Rubio • 8955 Burchell Road, Gilroy, CA 95020-9404**

**Donations may also be made on-line at [ncanationalspecialty.org](http://ncanationalspecialty.org)**

The donor is responsible for ensuring that the award is delivered to Pam Rubio at the Specialty.

The trophy will be presented at the Banquet.

Trophy Description \_\_\_\_\_

Trophy to be given for \_\_\_\_\_

Name of person submitting trophy \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number(s) \_\_\_\_\_ Email \_\_\_\_\_



## TOP TWENTY / TEN

**Deadline: April 1, 2018**

Purchases will be accepted by mailed check or by electronic on-line payment.

Do you prefer purchasing on-line? Here's your link –

[ncanationalspecialty.org](http://ncanationalspecialty.org).

## Newstock '18

Space is limited!

Deadline to purchase tickets and pre-orders is April 1, 2018

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number \_\_\_\_\_ Email \_\_\_\_\_

Item	Sml	Med	Lrg	XL	2XL	Total Qty	Price Each	Total
<b>Tickets – Hippie Hour &amp; Newstock '18</b>							\$25.00	
<b>Note Cards – pkg of 12</b>							\$12.50	
<b>Tote Bag</b>							\$25.00	
<b>Cap</b>							\$20.00	
<b>T-shirt</b>							\$20.00	
<b>Hoodie</b>							\$40.00	
<b>Jean Jacket</b>							\$75.00	
<b>Sponsor – Peace</b>							\$50.00	
<b>Sponsor – Love</b>							\$100.00	
<b>Sponsor – Groovy</b>							\$250.00	
<b>Sponsor – Psychedelic</b>							\$500.00	
<b>Program Ad – Booster</b>							\$20.00	
<b>Program Ad – ¼ page</b>							\$50.00	
<b>Program Ad – ½ page</b>							\$75.00	
<b>Program Ad – Full page</b>							\$125.00	
<b>PICK UP AT 2018 NATIONAL SPECIALTY SHOW SITE</b>								FREE
<b>SHIPPING – USA</b> Outside US - email <a href="mailto:nuvonefs@aol.com">nuvonefs@aol.com</a>								\$7.75
<b>TOTAL</b>								

(Transfer above total to Summary Form for payment)

No postdated checks. All returned checks will be charged a \$40 service fee, NSF checks will not constitute a valid purchase.

Please send all Top Twenty/Ten program ad copy to: Susan Wagner – 50628 Evergreen Court, Rush City, MN 55069 or email to: [nuvonefs@aol.com](mailto:nuvonefs@aol.com) for questions or assistance please call: (320) 280-9473

## DRAFT TEST INFORMATION REQUEST FORM

The Great Lakes Newfoundland Club will host the 2018 draft tests.

Entries will open and close as published in the draft test premium list

To receive a draft test premium list, Return this request for information to:

Marie Acosta, Test Secretary • 2225 Hunt Club Drive, Bloomfield Hills; MI 48304-2301

248/594-3346 • [noblnewf@comcast.net](mailto:noblnewf@comcast.net)

Information may also be requested on-line at [ncanationalspecialty.org](http://ncanationalspecialty.org)

Please send information and a premium list for the 2018 National Specialty Draft Tests to:

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number(s) \_\_\_\_\_ Email \_\_\_\_\_

The Draft Test Premium List will be available for download on the NCA National Specialty website, [www.ncanationalspecialty.org](http://www.ncanationalspecialty.org) and the GLNC website, [www.glnewfclub.org](http://www.glnewfclub.org)

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## DRAFT TEST VOLUNTEER FORM

Return this form by April 1 to:

Jennifer Zabloutny • 6410 East Allen Road, Fenton MI 48430-9220 • [newfdock@gmail.com](mailto:newfdock@gmail.com)

Volunteer forms may also be completed on-line at [ncanationalspecialty.org](http://ncanationalspecialty.org)

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number(s) \_\_\_\_\_ Email \_\_\_\_\_

Please check date(s) and times, during which you would like to help:

Monday Draft Test (April 30) \_\_\_\_\_ Tuesday Draft Test (May 1) \_\_\_\_\_

Morning (7:30 a.m. — 12:00 noon) \_\_\_\_\_ Afternoon (12:00 noon — 4:00 p.m.) \_\_\_\_\_

# BREEDERS EDUCATION COMMITTEE PROGRAM RESERVATION FORM

Registrations will be accepted by mail or by electronic on-line form at [ncanationalspecialty.org](http://ncanationalspecialty.org)

The NCA Breeder Education Committee will host a presentation on

## **Breeding and Newfoundlands with Dr. Joann Randall DVM, DACT**

Wednesday May 2, 2018 at 8:00 pm

- The presentation is **free** and light refreshments will be provided
- A Q&A session will be held after her presentation.

***We welcome you to submit your questions with your registration form!***

Name(s) \_\_\_\_\_

\_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

\_\_\_\_\_ # attending the seminar

**Your question (be specific as possible) *Please print!:***

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**If mailing form, return to**

Lynne Anderson-Powell  
358 Swart Hill Road  
Amsterdam, NY 12010

[ThreePonds\\_Newfs@msn.com](mailto:ThreePonds_Newfs@msn.com)

**Deadline: Must be received no later than April 1, 2018**

**RESCUE CEREMONY ENTRY FORM**

**Deadline: April 1, 2018**

**Return to:** Sue Miller • 282 East Valcourt Road, Grove City, PA 16127 • [sjm248@comcast.net](mailto:sjm248@comcast.net)

**Entries will accepted by mail or by electronic on-line form [ncanationalspecialty.org](http://ncanationalspecialty.org)**

***THERE IS NO ENTRY FEE • All Rescues in parade will receive a medallion.***

Name of dog \_\_\_\_\_

Sex of Dog \_\_\_\_\_ Dog’s Date of Birth \_\_\_\_\_

Name of Owner \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number(s) \_\_\_\_\_ Email \_\_\_\_\_

Ceremony will be during lunch break Friday, May 4, 2018. Check-in will be Friday morning, May 4 at the NCA Rescue Booth near the show ring.

In 75 words or less, describe how your dog came to be a member of the family. (Over 75 words will be edited.)

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# HONORS PARADE ENTRY FORM

**Deadline: March 1, 2018**

**Do NOT return this form to the Show Superintendent**

**Entries will accepted by check by mail or by credit card on electronic on-line form at [ncanationalspecialty.org](http://ncanationalspecialty.org)**

**If mailed, return to:** Jill Britton, P.O. Box 554, Montrose, MI 48457 [jdbrinton@centurytel.net](mailto:jdbrinton@centurytel.net)

For expedited delivery: 13567 McKinley Road, Montrose, MI 48457 (waive signature)

**Contact:** John Borklund • [jeborklund@gmail.com](mailto:jeborklund@gmail.com)

The entry fee is \$25 per dog. • There will be NO REFUNDS.

Complete a separate form for each dog entered.

Be careful to use correct spelling. All AKC, CKC, and NCA titles may be listed.

Full registered name of dog \_\_\_\_\_

AKC, ILP, or other country registration number (if not AKC, indicate country: \_\_\_\_\_

Dog's Titles (AKC, NCA, CKC) \_\_\_\_\_

Sex \_\_\_\_\_ Date of Birth \_\_\_\_\_ Country of birth \_\_\_\_\_

Breeder \_\_\_\_\_

Sire \_\_\_\_\_

Dam \_\_\_\_\_

Owner(s) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number(s) \_\_\_\_\_ Email \_\_\_\_\_

Do you plan to walk in the parade with your dog? Yes \_\_\_\_\_ No \_\_\_\_\_

If you cannot attend, provide the name of the person who can pick up your medallion for you \_\_\_\_\_

\_\_\_\_\_ Number of entries @ \$25 = \$ \_\_\_\_\_

**(If purchasing by mail, transfer above total to Summary Form for payment)**

**Do you prefer purchasing on-line? Here's your link – [ncanationalspecialty.org](http://ncanationalspecialty.org).**

**Please Note: Postdated checks cannot be accepted. All returned checks (NSF) will be charged a \$40 Service Fee.  
NSF Checks will not constitute a valid order.**



## LIVING LEGEND AWARD

**Deadline: March 1, 2018**

**Registrations for this event will be accepted by mail or electronically at [ncanationalspecialty.org](http://ncanationalspecialty.org)**

**Contact and return form to:** Pam Rubio • 8955 Burchell Rd.; Gilroy, CA 95020

Include your check/money order for \$15.00 or \$25.00 if to be mailed (**payable to "Pam Rubio"**)

*Fee includes medallion, poster and catalog*

**Also please include a high resolution head shot of the dog to be honored**

**A Photo may be sent electronically to Pam at [pamelar@garlic.com](mailto:pamelar@garlic.com)**

Dog's Registered Name \_\_\_\_\_

Call Name \_\_\_\_\_ Birth Date \_\_\_\_\_

Name of Owner \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number(s) \_\_\_\_\_ Email \_\_\_\_\_

Sire \_\_\_\_\_

Dam \_\_\_\_\_

Breeder \_\_\_\_\_

\_\_\_\_\_ I will pick up my medallion and catalog at the show. (\$15) Total \_\_\_\_\_

\_\_\_\_\_ Please Mail my medallion and catalog. (\$25) Total \_\_\_\_\_

If paying by mail, transfer total to payment summary sheet.

**If you are not attending the National, you may designate someone to pick up the award in your absence**

Person to pick up medallion and catalog in my absence: \_\_\_\_\_

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## VOLUNTEER FORM

**Deadline: March 1, 2018**

**Return to:** Steve Britton • P.O. Box 554, Montrose, MI 48457-0554, **or complete on-line at [ncanationalspecialty.org](http://ncanationalspecialty.org)**

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number(s) \_\_\_\_\_ Email \_\_\_\_\_

Please check the area(s) in which you would be willing to help:

\_\_\_\_\_ Catalog Sales                      \_\_\_\_\_ CGC Test                      \_\_\_\_\_ Communications

\_\_\_\_\_ Conformation Steward              \_\_\_\_\_ Grounds                      \_\_\_\_\_ Setup/Clean Up

\_\_\_\_\_ Draft Test Steward                      \_\_\_\_\_ Fine Arts Auction                      \_\_\_\_\_ Hospitality

\_\_\_\_\_ Logo Item Sales                      \_\_\_\_\_ Obedience/Rally Steward                      \_\_\_\_\_ Registration

\_\_\_\_\_ Traffic Control                      \_\_\_\_\_ Trophy Table

Other (please specify) \_\_\_\_\_

Please list days & times you would be available to help

## FINE ARTS AUCTION DONATION FORM

**Deadline: April 1, 2018**

**Return to:** Jane Mullin • 5448 Van Ness Drive, Bloomfield Hills, MI 48302,

**or complete on-line at [ncanationalspecialty.org](http://ncanationalspecialty.org)**

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number(s) \_\_\_\_\_ Email \_\_\_\_\_

Auction Donation: **Description of item(s) with estimated value(s)** \_\_\_\_\_

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The donor is responsible for ensuring that Jane has the item(s) in her possession no later than Thursday, May 3, at least 24 hours prior to the auction.

*Item drop-off locations and times will be posted in Hospitality and Registration.*

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## BROWN BAG DONATION FORM

**Deadline: April 1, 2018**

**Return to:** Brooke Moore-Beck • 5091 South 525 East; Pierceton, IN 46562,

**or complete form on-line at [ncanationalspecialty.org](http://ncanationalspecialty.org)**

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number(s) \_\_\_\_\_ Email \_\_\_\_\_

Brown Bag Donation: **Description of item(s)** \_ The donor is responsible for ensuring that Brooke has the item(s) in her possession no later than Thursday, May 3, at least 24 hours prior to the raffle.

*Item drop-off locations and times will be posted in Hospitality and Registration.*

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## POST SHOW CATALOGS

**Deadline: April 1, 2018**

Orders will be accepted by check by mail or by credit card on electronic on-line form at  
*ncanationalspecialty.org*

**Do you prefer purchasing on-line? Here's your link – *ncanationalspecialty.org*.**

**Return to:** Jill Britton, P.O. Box 554, Montrose, MI 48457 [jdbrampton@centurytel.net](mailto:jdbrampton@centurytel.net)

For expedited delivery: 13567 McKinley Road, Montrose, MI 48457 (waive signature)

**Contact:** Nancy Duggan • 13567 McKinley; Montrose, MI 48457

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number(s) \_\_\_\_\_ Email \_\_\_\_\_

\_\_\_\_\_ # of Post Show Catalogs order @ \$40 (includes postage) = \$ \_\_\_\_\_

**(Transfer above total to Summary Form for payment)**

***Please Note: Postdated checks cannot be accepted. All returned checks (NSF) will be charged a \$40 Service Fee.***

***NSF Checks will not constitute a valid order.***

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## VENDOR CONTRACT REQUEST FORM

**Deadline: April 1, 2018**

**Contact: Kathryn Rowland** • 2417 Corlett Rd., Brighton, MI 48114-9714

248.318.2219 • [Kerowland2005@gmail.com](mailto:Kerowland2005@gmail.com)

**A vendor contract may also be requested on-line at *ncanationalspecialty.org***

If you are interested in becoming a vendor at our National, please complete this form and **a contract will be sent to you**. The cost is \$350 per 10' x 10' tented space with one table and two chairs, plus a donated item for our Fine Arts Auction valued at \$50 or more. There may be a few non-tented spaces @ \$250.00.

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Day Phone Number \_\_\_\_\_ Evening Phone Number \_\_\_\_\_

Email \_\_\_\_\_

Types of items to be sold \_\_\_\_\_

## GOLF CART RESERVATION FORM

**Deadline: April 1, 2018**

Orders will accepted by check by mail or by credit card on electronic on-line form at  
*ncanationalspecialty.org*

Do you prefer purchasing on-line? Here's your link – *ncanationalspecialty.org*.

If purchasing by mail, return this form to: Jill Britton, P.O. Box 554, Montrose, MI 48457;  
jdbritton@centurytel.net

For expedited delivery: 13567 McKinley Road, Montrose, MI 48457 (waive signature)

Contact: Mike Lovett

Indicate the type of cart:

\_\_\_\_\_ 2-passenger cart @ \$250/week \_\_\_\_\_ 4 passenger cart @ \$325/week

Total amount \_\_\_\_\_

Golf Carts will be available for pick-up on Sunday afternoon, April 29, 2018, and must be returned to the handler parking area on or before the end of the show on Saturday, May 5., If paying by mail, transfer the above total amount to the Summary Sheet

Name of person submitting reservation \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number(s) \_\_\_\_\_ Email \_\_\_\_\_

**Please Note: Postdated checks cannot be accepted. All returned checks (NSF) will be charged a \$40 Service Fee. NSF Checks will not constitute a valid reservation.**

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## MEETING ROOM REQUEST FORM

**Deadline: March 1, 2018**

Return to: Steve Britton • P.O. Box 554, Montrose, MI 48457-0554,

or complete this form on-line at *ncanationalspecialty.org*

Group or committee \_\_\_\_\_

Name contact person \_\_\_\_\_

Contact's address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number(s) \_\_\_\_\_ Email \_\_\_\_\_

Day, date, and time of the meeting \_\_\_\_\_

Anticipated # of people attending: \_\_\_\_\_

Room set up instructions (including placement of chairs and tables and any equipment requested)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## WATER ORDER FORM

Deadline: April 1, 2018

Purchases will be accepted by check by mail or by credit card by electronic on-line form at  
*ncanationalspecialty.org*

Do you prefer purchasing on-line? Here's your link – *ncanationalspecialty.org*.

Contact: Lynne Anderson-Powell • [ThreePonds\\_Newfs@msn.com](mailto:ThreePonds_Newfs@msn.com)

If mailed, return to: Jill Britton, P.O. Box 554, Montrose, MI 48457 [jdbrinton@centurytel.net](mailto:jdbrinton@centurytel.net)

For expedited delivery: 13567 McKinley Road, Montrose, MI 48457 (waive signature)

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number(s) \_\_\_\_\_ Email \_\_\_\_\_

Water will be sold in **cases only**. One case consists of 6 (six) one-gallon jugs and will be delivered to the show site on Friday, April 27.

Contact Number while at the National \_\_\_\_\_ Day/Date of Arrival \_\_\_\_\_

**(Circle answers):** Did you reserve Handler Parking? Yes No; Reserved Grooming? Yes No

\_\_\_\_\_ No. of Cases of Water @ \$15 per case = \_\_\_\_\_

**Transfer above amount to Summary Sheet**

**Please Note: Postdated checks cannot be accepted. All returned checks (NSF) will be charged a \$40 Service Fee. NSF Checks will not constitute a valid order.**

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## WORKING DOG FORUM RESERVATION

Deadline: April 1, 2018

5 p.m. Friday, May 4, 2018

Contact: Sue Raney

**Yes! I am coming to the Working Dog Forum!**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

NCA member ???? (circle) Yes No

Member of Regional Newfoundland Club Yes No If yes, which one? \_\_\_\_\_

I am a (please check all that apply):

\_\_\_\_\_ Working Event Competitor \_\_\_\_\_ Test Committee Member \_\_\_\_\_ Judge

For \_\_\_\_\_ Water Rescue events \_\_\_\_\_ Draft Events

Please share what topics you are most interested in discussing.

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Return this RSVP by April 1st. Mail RSVP to: Sue Raney, WDC Chairperson, 6040 Routt St, Arvada, CO 80004 or email rsvp: [sue.raney11@gmail.com](mailto:sue.raney11@gmail.com) or RSVP on-line at *ncanationalspecialty.org*

# SPECIALTY CARTING & WAGON EXERCISES

Deadline: April 1, 2018

If mailed, return to: Jill Britton, P.O. Box 554, Montrose, MI 48457 jdbritton@centurytel.net

For expedited delivery: 13567 McKinley Road, Montrose, MI 48457 (waive signature)

Contact: Sue Mendleson •nff@sharepoint.net

Entries will accepted by check by mail or by credit card by electronic on-line form at  
*ncanationalspecialty.org*

Do you prefer purchasing on-line? Here's your link – *ncanationalspecialty.org*.

- | Activity   | Class                                    |
|--|--|
| <input type="checkbox"/> Specialty Carting (\$15, select single class) | <input type="checkbox"/> Single On-lead  |
|  | <input type="checkbox"/> Single Off-lead |
|  | <input type="checkbox"/> Team On-lead    |
|  | <input type="checkbox"/> Team Off-lead   |

*Newfoundlands that pass Single or Team On-lead Division Exercises are eligible to post enter Off lead Division Exercises on site for an additional \$10.*

Please print legibly. Information on this form will be used to generate a certificate of qualification should dog and handler pass. For team entries complete a form for each dog.

Full Name of Dog: \_\_\_\_\_ Sex \_\_\_\_\_

Call Name: \_\_\_\_\_ AKC# \_\_\_\_\_ DOB \_\_\_\_\_

Handler's Name: \_\_\_\_\_

Registered Owner(s): \_\_\_\_\_

Owner's Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

## Entry Form Must Be Signed To Be A Valid Entry

I understand that I enter my dog in this NCA Working Event at my own risk.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
(Signature of Owner/Agent duly authorized to make this entry)

Day Phone (\_\_\_\_) \_\_\_\_\_ Home Phone (\_\_\_\_) \_\_\_\_\_ E-Mail \_\_\_\_\_

## Transfer above amount to Summary Sheet

**Please Note: Postdated checks cannot be accepted. All returned checks (NSF) will be charged a \$40 Service Fee. NSF Checks will not constitute a valid order**

THE NCA LEGISLATIVE COMMITTEE

Presents

**Protecting Your Way of Life, Liberty,  
and Pursuit of Happiness**

**Speaker Mindy Patterson, President & Co-Founder of The Cavalry Group  
Wednesday, May 2, 2018 at 6:30 p.m.**

***In support of this presentation, The Dog Lover movie will  
be shown throughout the week (schedule TBA).***

Animal owners and animal related businesses are under attack by those who seek to eliminate animal ownership and eliminate animal enterprise in America. Powerful, organized interests are using bully tactics or the force of government to push their radical animal rights agenda on law abiding animal owners and animal related businesses.

Since 2012, The Cavalry Group has been advocating for animal owners and animal related businesses in addition to providing 24/7 access to legal defense to protect the Constitutional and private property rights of law abiding animal owners, animal related businesses, outdoor sportsmen, and animal agriculture interests nationwide against the onslaught of unwarranted search and seizure of their farm or animal enterprise.

Mindy Patterson, as the president and co-founder of The Cavalry Group has battled against Animals Rights Organizations on a state and national level, most recently against California Bill AB-485. Mindy serves agriculture interests nationwide by serving the following organizations: American Agri-Women (Horse Welfare Committee Chair), Missouri Conservative Coalition (Agriculture Affairs), Missouri Equine Council, United Horsemen, and Secure the Republic (National Coordinator for Agriculture).

*“It is our hope that Americans wake up before it’s too late, and recognize that any individual or entity operating to usurp ownership of private property can and must be stopped by the recognition, comprehension, and protection of our U.S. Constitution.”*

\*\*\*\*\*

**NCA Legislative Liaison Committee Presents  
Speaker Mindy Patterson, President & Co-Founder of The Cavalry Group  
Followed by Q&A**

**Presentation is free, refreshments provided. Registration is requested to plan accordingly.**

Name(s) \_\_\_\_\_  
\_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

\_\_\_\_\_ # that will be attending the seminar

**RSVP on-line @ [ncanationalspecialty.org](http://ncanationalspecialty.org) OR mail or email form to:**

Janice Anderson  
5801 South Fairfax Road  
Bakersfield, CA 93307  
[mydogsmymychoice@gmail.com](mailto:mydogsmymychoice@gmail.com)

**Must be received no later than April 1, 2018**

**The Cavalry Group is offering a 15% membership discount for NCA members.  
Discount amount will be donated back to NCA  
For more information, go to <http://thecavalrygroup.com/>**

**PAYMENT SUMMARY ORDER FORM**

**MAIL SUMMARY ORDER FORM TO:**

Jill Britton, 2018 National Specialty Treasurer, PO Box 554, Montrose, MI 48457-0554

**PLEASE NOTE:** To accommodate the various deadlines, please make additional copies of this form.

**A new summary form is required for a new transaction.**

**Payment accepted by check. Please do not send cash(!);  
or use the 2018 Specialty on-line store at [ncanationalspecialty.org](http://ncanationalspecialty.org)**

**Make checks payable to 2018 Newfoundland Club of America National Specialty. Postdated checks cannot be accepted. Any returned check-including those postdated-will not be honored, will be charged \$40 or more if the bank’s service fee is greater.**

**\*\*\*\*\*PLEASE COMPLETE LEGIBLY\*\*\*\*\***

NAME \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP, COUNTRY: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL \_\_\_\_\_

**FEBRUARY 1st DEADLINE:**

Catalog Advertising (page 18) ..... \$ \_\_\_\_\_  
Early Bird Registrations (page 16) ..... \$ \_\_\_\_\_

**MARCH 1st DEADLINE:**

Reserved Handler Parking (page 20) ..... \$ \_\_\_\_\_  
Reserved Grooming Space (page 19) ..... \$ \_\_\_\_\_  
RV Parking/Reservations (page 21) ..... \$ \_\_\_\_\_  
Reserved Ringside Seating (page 24) ..... \$ \_\_\_\_\_  
Preferred Seating (page 23) ..... \$ \_\_\_\_\_  
Honors Parade (page 32) (plus \$5 if shipping required)..... \$ \_\_\_\_\_  
Post-Show Catalog (page 35) ..... \$ \_\_\_\_\_  
Living Legends (page 33) ..... \$ \_\_\_\_\_

**APRIL 1st DEADLINE:**

Specialty Carting (page 38)..... \$ \_\_\_\_\_  
Registration (page 16) ..... \$ \_\_\_\_\_  
Top 20 / 10 Tickets/Shop Orders / Program Advertising & Event Sponsor (page 28)..... \$ \_\_\_\_\_  
Water Orders (page 37)..... \$ \_\_\_\_\_  
Meal/Banquet Reservations (page 25)..... \$ \_\_\_\_\_  
Golf Cart Orders (page 36) ..... \$ \_\_\_\_\_  
Specialty Logo Items (page 22)..... \$ \_\_\_\_\_

**TOTAL (make checks payable to “2018 NCA National Specialty”) ..... \$ \_\_\_\_\_**

**Please Note: Postdated checks cannot be accepted. All returned checks (NSF) will be charged a \$40 Service Fee.**

**NSF Checks do NOT constitute a valid registration**

**Do you prefer purchasing by credit card? Here’s your on-line link – [ncanationalspecialty.org](http://ncanationalspecialty.org).**



## **DATES TO REMEMBER...**

### **December 1, 2017:**

#### **Earliest Postmark Date For:**

- Preferred Seating

#### **Deadline for:**

- Uniform Trophy Donations
- Premium List Information

### **January 9, 2018:**

#### **Earliest Postmark Date For:**

- Hotel Reservations at Lodge
- RV Camping/RV Daytime Parking
- Reserved Grooming
- Reserved Handler Parking
- Specialty Carting & Wagon Exercises

### **February 1, 2018:**

#### **Deadlines for:**

- Early-bird Registrations
- Catalog Ads

### **March 1, 2018:**

#### **Deadline for:**

- Cancelling room reservations at Bavarian Inn Lodge for full refund.
- Volunteer Form
- Vendor Request Form
- Requesting Cardio Clinic Information

#### **Reservation/Cancellation Deadlines for:**

- RV Camping/RV Daytime Parking
- Reserved Grooming
- Reserved Handler Parking
- Reserved Ringside Seating
- Preferred Seating
- Special Award Donations
- Honors Parade ENTRIES
- Living Legend ENTRIES

- Volunteer Form
- Meeting Room Reservation

### **April 1, 2018**

#### **Deadlines for:**

- Registrations/Juniors Registration
- Opening Ceremonies Form
- Rescue Ceremony ENTRIES
- Water ORDERS
- Breeders Education Program RSVP form
- Draft Test Volunteer Form
- Top Twenty/Ten Tickets, Logo Shop and Program Book Ads
- Meal/ Banquet Reservations
- Post Show Catalog ORDERS
- Fine Arts Auction / Brown Bag Forms
- Golf Cart Reservation Form
- DNA / Heath Clinic Form ???
- On-line Store Specialty Logo Items pre-sales
- Specialty Carting & Wagon Exercises Entries Close
- Working Dog Forum Reservation
- Legislative Committee Program Reservation

### **April 11, 2018**

#### **Deadline for:**

- AKC Conformation, Obedience and Rally Event entries received by Roy Jones Dog Shows before **Noon EDT.**

**Note:** Draft test entries will open and close as published in the draft test premium.

**Do not** send draft test entries to Roy Jones Dog Shows

## NOTES

## 2018 NGA Show Committee Chairs Contact Information

Title	Name	Address 1	Address 2	Phone	email
<b>Show Chair</b>	Steve Britton	PO Box 554	Montrose, MI 48457-0554	810.639.6898	britone@centurytel.net
<b>Show Chair Emeriti</b>	Sandee Lovett	PO Box 68	Trufant, MI 49347-0068	616.984.5303	wee-lovett@charter.net
<b>Show Chair Emeriti</b>	Nancy Duggan	13567 McKinley Rd.	Montrose, MI 48457-9714	810.247.7085	nduggan@centurytel.net
<b>Banquet &amp; Meal Reservations</b>	Andrea Germann	7029 San Luis Trl.	Fort Worth, TX 76131-2854	480.229.8099	dogloverandy@gmail.com
<b>Brown Bag</b>	Brooke Moore - Beck	5891 S 525 E	Piercetown, IN 46562	574.551.1478	ebhamps@gmail.com
<b>Canine Health Activities</b>	John Cornell/ NCA H & L Committee	964 Williams Hill Rd.	Richmond, VT 05477-9623	802.434.6393	longship@gmvt.net
<b>Canine Cardiology Clinic</b>	Pam Rubio	8955 Burchell Rd.	Gilroy, CA 95020	408.847.1641	pamelar@garlic.com
<b>Catalog Sales/ Post Show Catalogs</b>	Nancy Duggan	13567 McKinley Rd.	Montrose, MI 48457-9714	810.247.7085	nduggan@centurytel.net
<b>Catalogs/Catalog Advertising</b>	Joan Gunn	9508 Reese Rd.	Harvard, IL 60033-9129	815.943.1492	joangunn@mac.com
<b>Chief Ring Steward</b>	Patty Ann Peel	10660 Cronk Rd.	Lennon, MI 48449	810.348.2989	ssnoklassie@aol.com
<b>Assistant Ring Stewards</b>	Members of the Genesee County Kennel Club				
<b>Daily Newsletter</b>	Mary Lou Zimmerman	5460 NE Laura Loop	Poulsbo, WA 98370-7815	360.440.3316	marylouz@marylouz.com
<b>Draft Test</b>	Jennifer Zablotny - GLNC	6410 East Allen Rd.	Fenton, MI 48430-9220	517.896.9146	newfdock@gmail.com
<b>Draft Test Secretary</b>	Marie Acosta - GLNC	2225 Hunt Club Dr.	Bloomfield Hills, MI 48304-2301	248.760.2550	nobleneverf@comcast.com
<b>Education Seminar</b>	NCA Breeder's Education Committee - Lynne Anderson-Powell, chair	358 Swart Hill Rd.	Amsterdam, NY 12010-7081	518.843.9892	ThreePonds_Newfs@msn.com
<b>Exhibitor Hospitality</b>	Cathy Borklund & John Borklund	404 East Yacht Dr.	Oak Island, NC 28465	703.966.1059 910.214.9222	clborklund@gmail.com jeborklund@gmail.com
<b>Fine Arts Auction</b>	Jane Mullin	5448 Van Ness Dr.	Bloomfield Hills, MI 48302	703.939.4652	jane.mullin@gmail.com
<b>Golf Carts</b>	Mike Lovett	P.O. Box 68	Trufant, MI 49347-0068	616.984.5303	wee-lovett@charter.net
<b>Grooming Building</b>	Steve Britton/Gigi Griffith	P.O. Box 554	Montrose, MI 48457	810.247.3458	britone@centurytel.net
<b>Grounds</b>	Don Sharkey	22324 Rolling Hill Ln.	Gaithersburg, MD 20882-2381	301.873.9199	Don.Sharkey@comcast.com
<b>Handler Parking</b>	Dan Trakas	4212 Berkeley Dr.	Sheffield, OH 44054-2916	216.319.2839	harmonyjanenewfs1949@gmail.com
<b>Health Challenge</b>	Mary Jane Spackman	18 N. 23rd St.	Camp Hill, PA 17011-3816	717.737.3154	mjspackman@comcast.net
<b>Honors Parade</b>	John Borklund	404 East Yacht Dr.	Oak Island, NC 28465	910.214.9222	jeborklund@gmail.com

## 2018 NGA Show Committee Chairs Contact Information

Title	Name	Address 1	Address 2	Phone	email
<b>Judges Hospitality</b>	Diane Price	2978 WalgroveWay	San Jose, CA 95128-4035	408.499.0221	dianeprice41@gmail.com
<b>Juniors</b>	Donna Thibault	P.O. Box 102	Ashford CT 06278-0102	860.465.7743	donnatbo@live.com
<b>Legislative Committee Program</b>	Janice Anderson, Chair NCA Legislative Committee	5801 S. Fairfax Rd.	Bakersfield, CA 93307-8909	661.220.0275	mydogmychoice@gmail.com
<b>Living Legends</b>	Pam Rubio	8955 Burchell Rd.	Gilroy, CA 95020	408.847.1641	pamelar@garlic.com
<b>Logo Artwork Coordinator</b>	Christine LaMuraglia	89 Old Clinton Rd.	Flemington, NJ 08822-5533	980.208.0700	tokenewf@aol.com
<b>Logo Items Printing</b>	Steve Britton	P.O. Box 554	Montrose, MI 48457-0554	810.639.6898	britone@centurytel.net
<b>Selections</b>					
<b>Obedience &amp; Rally Chair</b>	Kathleen Sutliff - PONC	7871 Neff Rd.	Medina, OH 44256-9484	330.461.2152	katsdogs2@aol.com
<b>Obedience &amp; Rally Asst. Chair</b>	John Van Brandeghen	3142 Gardner Ave.	Berkeley, MI 48072-1374	248.398.5174	janbrandeghen@wowway.com
<b>Opening Ceremonies</b>	Sandee Lovett	P.O. Box 68	Trufant, MI 49347-0068	616.984.5303	wee-lovett@charter.net
<b>Premium List</b>	Sandee Lovett	P.O. Box 68	Trufant, MI 49347-0068	616.984.5303	wee-lovett@charter.net
<b>Publicity</b>	Tammy Hensley	804 Jackson St.	Seymour, IN 47274-2838	912.523.1221	mainsail@frontier.com
<b>Registration</b>	Sylvia Delson / Mary Bylone	165 Shadbush Dr.	Colchester, CT 06415-1956	860.537.7765	2018NewfNationalReg@gmail.com
<b>Regional Club Baskets</b>	Tammy Taskey	804 Jackson St.	Seymour, IN 47274-2838	912.523.1221	mainsail@frontier.com
<b>Rescue/Rescue Parade</b>	Sue Miller	282 E. Valcourt Rd.	Grove City, PA 16127	717.575.2237	slm248@comcast.net
<b>Preferred Ringside Seating</b>	Dr. Sheryl Russell	407 Main St.	Boxford, MA 01921-1413	978.828.0194	docsherr@msn.com
<b>Reserved Ringside Seating</b>	Terri Seastrom	4083 Braeburn Dr.	Norton Shores, MI 49441	616.403.7795	np.newfs@yahoo.com
<b>Ringside Hospitality</b>	vacant				
<b>RV Camping &amp; RV Parking</b>	Chuck Jalungo	15650 Goddard	Allen Park, MI 48101-1150	313.348.1876	clamynewf@aol.com
<b>Show Photographer</b>	Rob Gerity - RKG Photography	P.O. Box 692	Branchville, NJ 07826	973.948.4893	web: robgerityphotographer.com email: rkgbiling@optonline.net
<b>Specialty Carting &amp; Wagon Exercises</b>	Susan Mendleson	P.O. Box 225	Washington, ME 04574	207.845.2008	nff@fairpoint.net
<b>Top Twenty / Ten</b>	Susan Wagner	50628 Evergreen Ct.	Rush City, MN 55069-2796	320.280.9473	NUVONEWFS@aol.com
<b>Treasurer</b>	Jill Britton	13567 McKinley Rd.	Montrose, MI 48457-9714	810.247.7283	jdbritton@centurytel.net
<b>Trophies</b>	Pam Rubio	8955 Burchell Rd.	Gilroy, CA 95020	408.847.1641	pamelar@garlic.com
<b>Vendors</b>	Kathryn Rowland	2417 Corlett Rd.	Brighton, MI 48114-8101	248.318.2219	Kerowland2005@gmail.com
<b>Ways and Means</b>	Nancy Duggan	13567 McKinley Rd.	Montrose, MI 48457-9714	810.247.7085	nduggan@centurytel.net
<b>Water Orders</b>	Lynne Anderson-Powell	358 Swart Hill Rd.	Amsterdam, NY 12010-7081	518.843.9892	ThreePonds_Newfs@msn.com
<b>Website</b>	Mary Lou Zimmerman	5460 NE Laura Loop	Poulsbo, WA 98370-7815	360.440.3316	marylouz@marylouz.com
<b>Welcome/International Reception</b>	Mary Jane Spackman, CTMB Secretary	18 N. 23rd St.	Camp Hill, PA 17011-3816	717.737.3154	mjspackman@comcast.net
<b>Working Dog Forum</b>	Sue Raney, chair of the NCA Working Dog Committee	6040 Routt St.	Arvada, CO 80004-4436	720.320.1663	sue.raney11@gmail.com